# END TIMES: SEPTEMBER 4, 2026!

(September 5, 2025, 3:00 AM: ***'The Father orders the program to start'***)
(1st Seal, the White Horseman = Return of Christ).

**THE DEFINITIVE BOOK ON YOUR TRUE SALVATION, by the Two Witnesses.**

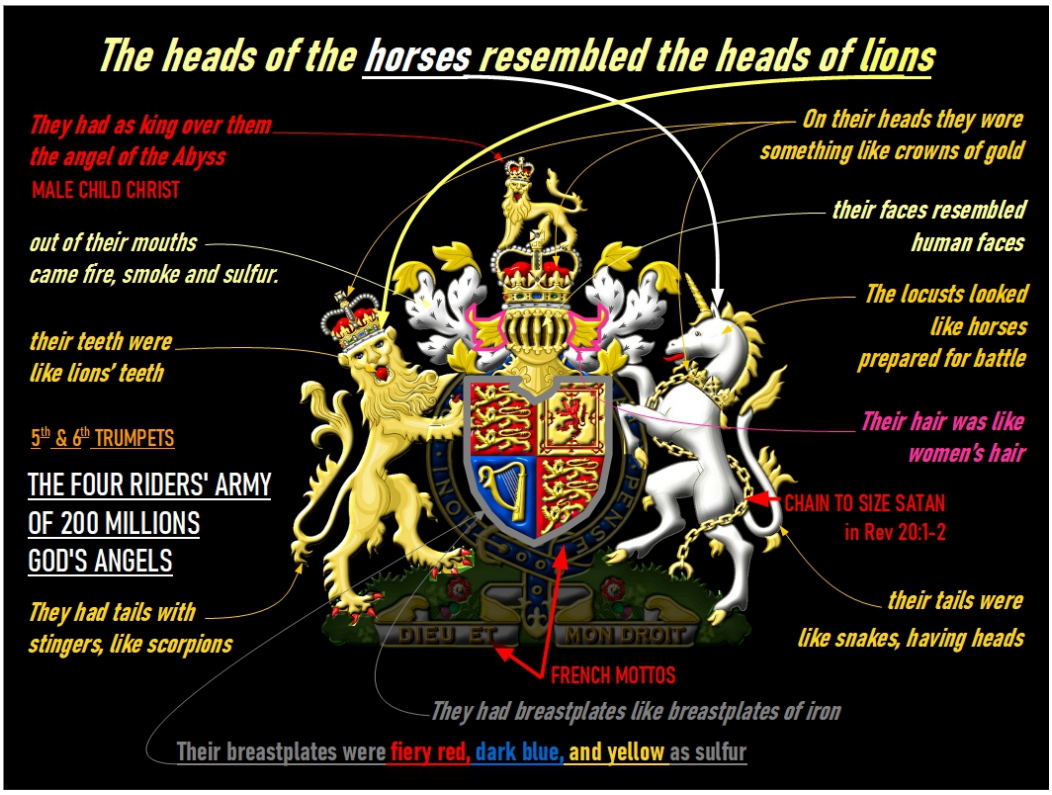
Final revelation of biblical prophecies marked by major UFO events in August 2026 in Orléans, France, followed by the United Kingdom in early September 2026 (announced here before they occur), by Éric Julien, author of **The Science of Extraterrestrials**, written following extraterrestrial contact.

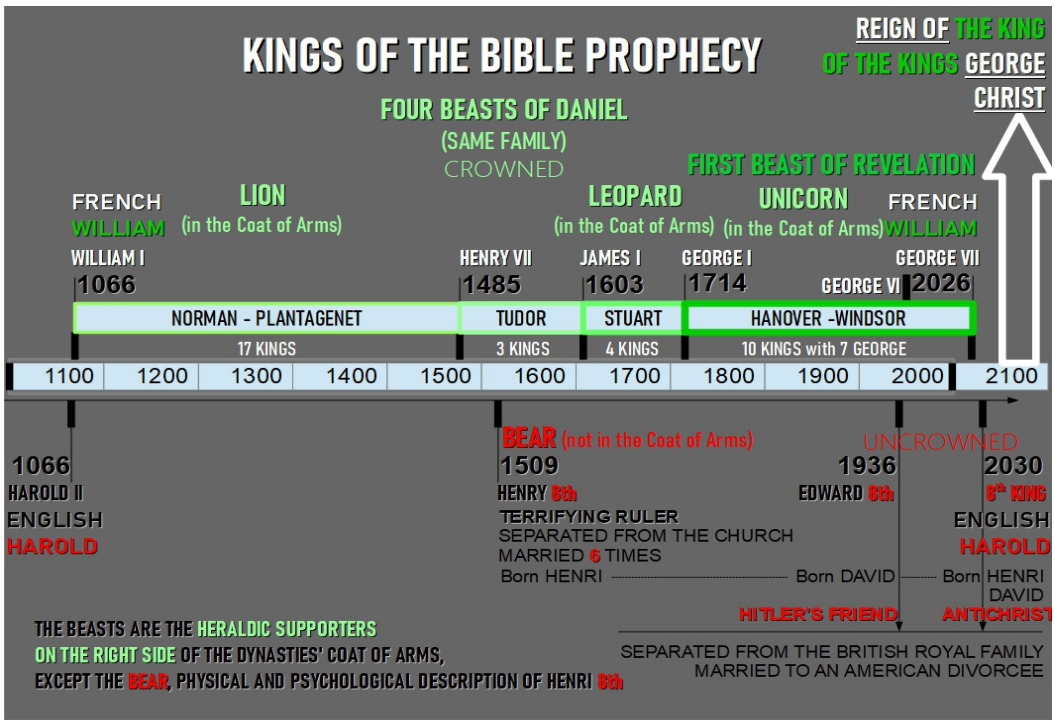
The 16 bullet points to be saved.

# SEPT 2026

1) GOD HAS ONLY ONE SON = **CHRIST**.
2) CHRIST = **PRINCE GEORGE**.
3) TWO WITNESSES = **WILLIAM & KATE** IN A BODY OF LIGHT.
4) KING & QUEEN WITH THE ARMY OF GOD = **200 MILLIONS ANGELIC ALIENS**.
5) END TIMES CALENDAR = TWO SCROLLS FOR THE **SAME EVENTS**.
6) **BRITISH MONARCHY** = FIRST BEAST - **CITY OF LONDON** = SECOND BEAST.
7) **ANTICHRIST** = BOTH OF THE **FIRST** AND THE **SECOND BEASTS**.
8) ANTICHRIST = SATAN IN THE BODY OF **PRINCE HARRY**.
9) MARK OF THE SECOND BEAST = **PAYMENT CARD** WITH 666.
10) **LOVE OF MONEY** = WHAT CONDEMNS PEOPLE, NOT THE MARK ITSELF!
11) SECOND DEATH = **DEATH OF THE SOUL**.
12) LAKE OF FIRE / BURNING SULFUR = **NUCLEAR FIRE**.
13) NEW JERUSALEM = ALL THE **MIDDLE-EAST**.
14) APOCALYPSE = **30 YEARS** OF DESTRUCTION **+ 30 YEARS** OF CONSTRUCTION.
15) TWO WITNESSES' MINISTRY = **FOUR HORSEMEN**'S INCREASING PERIODS.
16) 7 PLAGUES = **4 CATASTROPHES + 3 ALIEN ATTACKS** AFTER RAPTURE IN ET SHIPS.

SPREAD THIS WARNING AS ASKED BY GOD IN EZEKIEL 3:18-21.


The heads of the horses resembled the heads of lions
They had as king over them the angel of the Abyss
MALE CHILD CHRIST
out of their mouths came fire, smoke and sulfur.
their teeth were like lions' teeth
5th & 6th TRUMPETS
THE FOUR RIDERS' ARMY OF 200 MILLIONS GOD'S ANGELS
They had tails with stingers, like scorpions
On their heads they wore something like crowns of gold
their faces resembled human faces
The locusts looked like horses prepared for battle
Their hair was like women's hair
CHAIN TO SIZE SATAN in Rev 20:1-2
their tails were like snakes, having heads
DIEU ET MON DROIT
FRENCH MOTTOS
They had breastplates like breastplates of iron
Their breastplates were fiery red, dark blue, and yellow as sulfur


KINGS OF THE BIBLE PROPHECY
REIGN OF THE KING OF THE KINGS GEORGE CHRIST
FOUR BEASTS OF DANIEL
(SAME FAMILY)
CROWNED
FIRST BEAST OF REVELATION
FRENCH WILLIAM
LION (in the Coat of Arms)
LEOPARD (in the Coat of Arms)
UNICORN (in the Coat of Arms)
FRENCH WILLIAM
WILLIAM I 1066
HENRY VII 1485
JAMES I 1603
GEORGE I 1714
GEORGE VI
GEORGE VII 2026
NORMAN - PLANTAGENET
TUDOR
STUART
HANOVER -WINDSOR
17 KINGS
3 KINGS
4 KINGS
10 KINGS with 7 GEORGE
1100 1200 1300 1400 1500 1600 1700 1800 1900 2000 2100
1066
HAROLD II
ENGLISH
HAROLD
BEAR (not in the Coat of Arms)
1509
HENRY 8th
TERRIFYING RULER
SEPARATED FROM THE CHURCH
MARRIED 6 TIMES
Born HENRI
UNCROWNED
1936
EDWARD 8th
Born DAVID
HITLER'S FRIEND
2030
8th KING
ENGLISH
HAROLD
Born HENRI DAVID
ANTICHRIST
SEPARATED FROM THE BRITISH ROYAL FAMILY
MARRIED TO AN AMERICAN DIVORCEE
THE BEASTS ARE THE HERALDIC SUPPORTERS
ON THE RIGHT SIDE OF THE DYNASTIES' COAT OF ARMS,
EXCEPT THE BEAR, PHYSICAL AND PSYCHOLOGICAL DESCRIPTION OF HENRI 8th

Coat of arms of the Duchy of Brittany, used to describe the first beast of Daniel 7
— featuring a griffin (a combination of lion and eagle) on the right—
which would *'lose its wings'* when England lost Brittany during the Hundred Years' War.

When planning a trip, do you never check the weather forecast or transport schedules? Biblical prophecies are God's weather forecast and timetable for the most important and unavoidable journey of all. Let us state this clearly once and for all: FACTS ARE GOD'S WAY. HIS PROPHECIES ARE FACTUAL AND DATED. THE MANIFEST SUPERIORITY OF THE NEW TESTAMENT OVER ALL RELIGIONS AND BELIEFS—INCLUDING THE NEW AGE—STEMS FROM THE BOOK OF REVELATION. NO HUMAN BEING WILL ESCAPE IT.

All the texts and diagrams in this work are by the author, with the exception of the coats of arms, of course. The dates indicated are the result of both essential biblical references and private, encrypted information that Eve and I received from Heaven.

In this book, I will not flood the text with quotations from Holy Scripture to support my arguments. Only a few verses will serve as reference points. I assume the reader is familiar with them—or is capable of looking them up—since otherwise, the volume of this work would have to be doubled.

The crucial point is the return of Christ *with* the Two Witnesses standing before Him in Revelation 11, and *with* the Prince of Greece in Daniel 10. Let us be clear: everyone has been wrong about these prophecies. They center on the British Royal Family. The descriptions of the beasts amply prove this. Apart from this irrefutable interpretation, everything else is false! Plain and simple! FOR THEY DEAL EXCLUSIVELY WITH KINGS (and queens). Experts around the world blithely gloss over this, haughtily ignoring the facts at the expense of prophetic truth.

Some say, *"No one knows the day or the hour."* KNOWS WHAT? Would God have time to waste providing so many specific temporal details just to arrive at this conclusion? Is Man more intelligent than God? We shall examine this in detail. The prophecy of Isaiah 23 states that Christ returns after 70 years of a monarch's spanlife. Revelation 17 indicates that one must count the years from the coronation of the 10 kings (the associated Unicorn is crowned) to *"receive authority to reign."*

Elizabeth II was the only one to reign for 70 years—matching the 70 years of Jeremiah's prophecy. I received the message: *"it begins at the 33rd hour"*—the age of Christ at His Resurrection. February 2, 2026, is the 33rd day of the year, the eve of the 65th (5 x 13) birthday of Ève, my partner, who plays a major symbolic role in the End Times.

June 20 (see below) is the 33rd day after Saint Eric's Day (May 18). Finally, Revelation 3:3 says: *"Remember, therefore, what you have received and heard; hold it fast, and repent.* ***If*** *you do not wake up, I will come like a thief, and* ***you will not know at what hour I will come upon you."***

For years, I have presented the same (undated) fractal calendar of the End Times—based on biblical prophecy and included here—without knowing its precise start date with certainty. This explains the numerous versions of this text (hypotheses regarding dates) and the many updates posted on our X account, *"blue being."* Curiously, this work—which had been accessible on Scribd for years—was recently removed from the site (in late May 2026); it was the only platform used until then, including for **The Science of Extraterrestrials**, which remains available. Strange. Why is this book causing such unease?

On September 5, 2025, at three in the morning, *"K"* (the initial of a first name)—a tall, blond extraterrestrial who has been following Ève since childhood and who had briefed her on March 7, 2012—spoke to her. After first stating that we (he included both Ève and myself among the servants of Heaven) were all awaiting the *"green light"* from the Father,

and then outlining the timeline for the initial weeks of the End Times, he told her: ***The Father orders the program to start'.***

Until recently (March 21, 2026), I had not explained the significance of the date September 5, 2025, regarding this divine decision. It turns out that 7 (SEVEN) months—matching the Roman name of that very month—separate this information from Easter 2026, which falls on April 5, 2026!

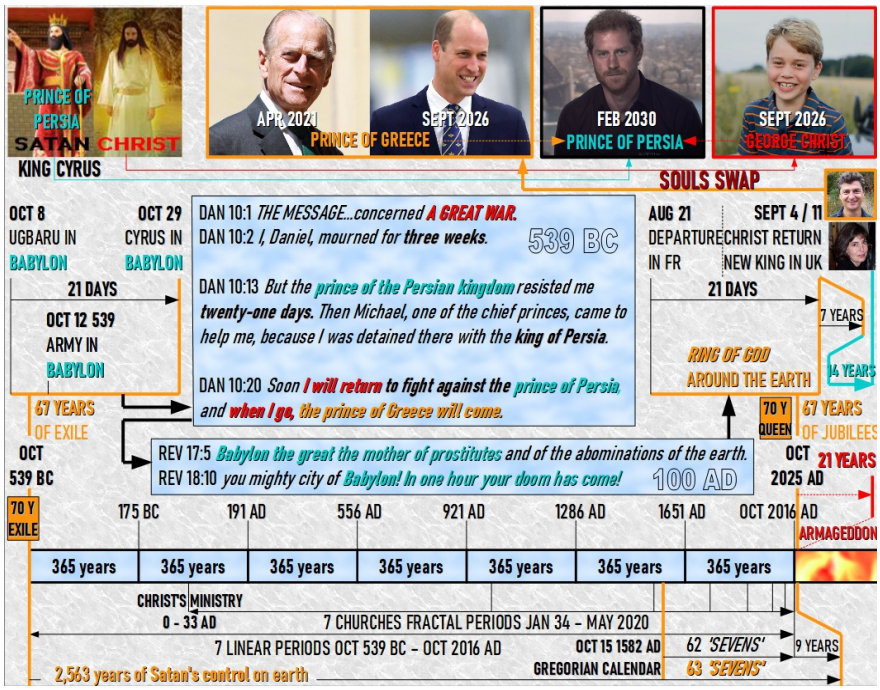
Furthermore, on October 4, 2021, during a vision at Golgotha, Christ told Eve: *"The end is the beginning; pack your things, we are leaving."* Yet, on August 2, 2021, He had told her: *"You will have 300 minutes to prepare."* Now, sunset in Jerusalem (Golgotha)—a key Hebrew criterion for defining the day, and the time by which the deaths of the crucified had to occur before the Sabbath (the following Saturday), hence the Roman legionnaire's spear thrust—took place at 18:59:57 on April 3, 2026 (Good Friday); that is, 19:00, give or take three seconds. 19:00 + 300 minutes = 24:00.

In other words, our departure will take place after April 3, 2026—Good Friday 2026. A small detail: many exegetes place the crucifixion of Christ on... April 3, 33! King George VII—the *"New William"*—is expected to succeed King Charles III on **September 11, 2026,** *"the 25th day."* This marks the 25th anniversary of the New York attack—an event addressed by the global extraterrestrial message *"Do you wish that We Show Up?"* (broadcast two years later on that same date), which stated: *"You will undergo the trial by fire on the 25th day"* (a message received in a vision on October 22, 2009, inside a cathedral).

Notably, September 11, 2026, also marks the 1st of Tishri—the Jewish New Year (Eve is of Jewish descent)—at sunset. The day before, the British Museum will exhibit, for the first time, the Bayeux Tapestry; nearly 1,000 years old, it recounts the story of the accession to the throne of William I (William the Conqueror) in 1066.

First, a question that might seem awkward—echoing the figure of George VII, the future *"new William"* of France prophesied in Revelation chapters 4 and 5 (as one of the *four living creatures*): why does the number 7 appear so frequently in the Book of Revelation?

As a reminder, the Book of Revelation mentions 7 churches, 7 spirits, 7 lampstands, 7 stars, 7 seals, 7 horns, 7 eyes, 7 angels, 7 trumpets, 7 thunders, 7 heads, 7 crowns, 7 plagues, 7 bowls, 7 hills, and 7 kings. That makes 16 instances of the number 7. This mirrors the 16th day of the seventh month of the Jewish civil calendar—also known as the 16th of Nisan—which falls on Good Friday, April 3, 2026: a date given to us by Christ!


PRINCE OF PERSIA
SATAN
CHRIST
KING CYRUS
APR 2021
SEPT 2026
PRINCE OF GREECE
FEB 2030
PRINCE OF PERSIA
SEPT 2026
GEORGE CHRIST
SOULS SWAP
OCT 8
UGBARU IN BABYLON
OCT 29
CYRUS IN BABYLON
21 DAYS
OCT 12 539
ARMY IN BABYLON
67 YEARS OF EXILE
OCT 539 BC
DAN 10:1 THE MESSAGE..concerned A GREAT WAR.
DAN 10:2 I, Daniel, mourned for three weeks.
539 BC
DAN 10:13 But the prince of the Persian kingdom resisted me twenty-one days. Then Michael, one of the chief princes, came to help me, because I was detained there with the king of Persia.
DAN 10:20 Soon I will return to fight against the prince of Persia, and when I go, the prince of Greece will come.
REV 17:5 Babylon the great the mother of prostitutes and of the abominations of the earth.
REV 18:10 you mighty city of Babylon! In one hour your doom has come!
100 AD
AUG 21
DEPARTURE IN FR
SEPT 4 / 11
CHRIST RETURN NEW KING IN UK
21 DAYS
7 YEARS
14 YEARS
RING OF GOD AROUND THE EARTH
70 Y QUEEN
67 YEARS OF JUBILEES
OCT 2025 AD
21 YEARS
70 Y EXILE
175 BC
191 AD
556 AD
921 AD
1286 AD
1651 AD
OCT 2016 AD
ARMAGEDDON
365 years
365 years
365 years
365 years
365 years
365 years
365 years
CHRIST'S MINISTRY
0 - 33 AD
7 CHURCHES FRACTAL PERIODS JAN 34 - MAY 2020
7 LINEAR PERIODS OCT 539 BC - OCT 2016 AD
OCT 15 1582 AD
GREGORIAN CALENDAR
62 'SEVENS'
63 'SEVENS'
9 YEARS
2,563 years of Satan's control on earth

The period of the 7 Churches (Revelation 1–3) ended on May 11, 2020 (based on a calculation of seven fractal doubling periods starting from 34 AD, inclusive). Seven years later, on May 13, 2027, the period of the Rapture of the 144,000 Elect will begin—nine months after our own Rapture and that of the Windsor/Wales/Cambridge royal family (referencing Ezekiel 1–3), specifically the exchange of souls for that family, including William, Kate, and their children.

As it happens, I received a message from Heaven: *"The job starts on 10/12"* (in the French date format); notably, I was born late on December 10—at 11:50 PM—close to the 11th. The person I am to replace was born on June 21, 1982, exactly 21 years later.

The date 10/12 corresponds to the 10th of Elul, which falls on August 23, 2026 (the time of ascension into new bodies). But what *"job"* is this? It turns out that George VI (6), the father of Elizabeth II, officially ascended the British throne on December 11, 1936, even though his brother—King Edward VIII, whom he succeeded—had abdicated the day before, on December 10.

Thus, in this incarnation, Eric (yours truly) served as a bridge between George VI and George VII (William) through our respective birth dates. Indeed, a vision revealed a baby's ID bracelet engraved with ***"JULIEN E"*** (with *"Eric"* truncated—thus disappearing)—representing December 10th—followed by *"21"* inside an amniotic sac—representing August 21st—and then by blank bracelets representing our time in Heaven; notably, the month of August is marked by the Feast of Saint **JULIEN E**ymard, celebrated on August 2nd.

This suggests that the new William (myself, transformed in Heaven according to Ezekiel 1:3 and Revelation 4:5)—the future George VII *("seven heads and ten horns")* of Christ's prophecy—is set to assume this role on **September 11, 2026.** The death of his father, King Charles III (crowned on May 6, 2023), would supposedly occur 21 days after our departure on August 21, 2026! (*"You will undergo the trial by fire on the 25th day"* = **the 25th occurrence of September 11th since 2001**).

The fragile 70 meters long Bayeux tapestry, dating from 1077, displaying the key historic episode of William the Conqueror, from Normandy, landing in England to win the Battle of Hastings, on OCTOBER 14 1066 to become the first king of four dynasties / beasts, left its place in France FOR THE FIRST TIME on SEPT 19 2025, to later go to the British Museum to be seen on September 10th 2026.
BAYEUX TAPESTRY LEFT FRANCE ON JUL 9 2026
The fragile 96 years old, deceased, Queen Elizabeth II of the Bristh Isles, and many other realms, daughter of George VI, mother of Charles III, grandmother of Prince William, left Buckingham Palace FOR THE LAST TIME on SEPT 19 2022, to later rest in Windsor Castle, 196 weeks prior to JUNE 21 2026, 44th birthday of William, future king George VII on Sept 11, matching 'you will live the test of fire on the 25th day', in a 2009 vision of a cathedral where she was walking in a coffin.

The 7th year—following the conclusion of the era of the 7 Churches—marks the beginning of the *"7th month"* (echoing Christ's 7th letter: *"Here I am!"*), as foretold by Nostradamus in his famous quatrain X-72. For the prophet of Salon-de-Provence, the 1,999-year span begins in the year 27 AD—which is the 33rd theoretical year counting from 6 BC, the year of His birth according to experts (line 2 = George Christ; line 3 = William; line 4 = War in Heaven (Mars = god of war) starting November 27, 2026):

*The year 1999, seventh month,*
*From the sky will come a great King who chases fright away:*
*To bring back to life the great King of Angolmois,*
*Before and after Mars to reign early.*

27 + 1,999 = 2026; the 7th month corresponds to *Sept*ember 2026 in the Roman calendar (month 7)! First and foremost—etch this into your memory once and for all—it is essential to fully grasp the first chapter of the Book of Revelation, which states:

Revelation 1:3-4: *Blessed is **the one** who reads and **those** who hear the words of the prophecy, and who keep the things written in it! **For the time is near. John to the seven churches** that are in Asia...* (not one, not two, not three, but seven churches).

The period of the 7 Churches—which consists of 7 successive fractal periods (see below)—concluded, as we shall see in the calculations, on **May 11, 2020.** In other words, when Christ says **His return is near**, it is precisely from this date—specifically **at the 77th month**—that the prophecy (God's program) begins!

Curiously, **Charles III is 77 years old!** Six years is *"near"* on the scale of two millennia. Being the only person in the world to assert this, and to interpret Revelation through the lens of British heraldry and the millions of extraterrestrials in Christ's service, yours truly is therefore *"the one who reads"*—that is, the one who understands the prophecy—while *"those who hear"* are his (my) readers who accept and embrace this prophecy. They are already blessed. But they will realize this later.

Furthermore, there are *4 living creatures*—in the aforementioned Chapter 4 of Revelation (with Chapter 5 depicting the same scene)—which are also the *4 Horsemen of the Apocalypse*; they are also the 4 angels (also called the 4 horns) at the 4 corners of the Earth who hold back the 4 winds. Finally, the New Jerusalem has 4 walls (forming a square).

Furthermore, when Christ speaks in Matthew 24 of coming *"like a thief in the night"*—referring to the Rapture, which He calls the *"Day of the Lord"* and of which *"no one knows the day or the hour"*—He is not speaking of His return (which occurs much earlier), but rather of the moment when those destined for the Rapture will be taken up.

Yet Revelation 3:3 states: *"...**If you do not watch**, I will come like a thief, and **you will not know** at what hour I will come upon you."* Matthew 24:43 says: *"Know this: **if** the master of the house had known at what hour of the night the thief was coming, **he would have kept watch** and not allowed his house to be broken into."*

**Why call for vigilance if surprise is inevitable?** Was Jesus Christ a fool? Or even a criminal? To judge by the hundreds of thousands of believers who endlessly parrot *"no one knows the day or the hour"*—without a shred of further reflection—one might think so. But the genuine seeker remains humble—and thus respectful of the Scriptures and the Lord—and discovers the true meaning of the Son of God's words.

Christ is not a thief, but the One who snatches away His own! **Our final destination depends on whether or not we await His Coming.** We will either carry this knowledge within us or not, depending on how closely we heed authentic, personal signs. **Will you be blessed—or not—by humbly accepting this interpretation?**

On one hand, there is the believer's *"watch,"* based on a timeframe that may or may not be known secretly. On the other, there is the *"thief in the night"* who arrives unheralded. On one hand, there is personal information regarding where and when to be—details of a local *"collective"* departure that eventually arrive telepathically (the *"trumpet"*) through inner listening and total trust in that guidance. **What proof can one offer the Lord other than AUTHENTIC SPIRITUAL LISTENING?** We are so steeped in hypocrisy that we forget the basics.

On the other hand (since, otherwise, one knows *"neither the day nor the hour"*), there is a straightforward snatching away from one's home or elsewhere, without warning or mercy. Our pretenses and lies are finally revealed to us. The difference lies in the fact that during the *"Day of the Lord"*—which lasts seven years (following the agricultural law of the harvest)—two operations will occur simultaneously, as Revelation 14:7 states very clearly: *"the hour of his judgment has come"!*

On one side, verse 16: *"And he who sat on the cloud thrust his sickle on the earth, and the earth was reaped."*

On the other, verse 19: *"And the angel thrust his sickle into the earth and gathered the vine of the earth, and threw it into the great winepress of the wrath of God."*

Ultimately, only the condemned are unaware of the day and hour of their arrest, whereas the elect will have taken care, over the years, to record all their strange visions and analyze them scrupulously, day by day—**just as we did with Eve** (interpreting Christ's word *"watch"* in the sense of a company's *"technological watch,"* intended to avoid being caught off guard by a sudden technical leap that could lead to its downfall).

Let us return, then, to the beginning of the End Times, which commences with **the Return of Christ—the White Rider—on September 4–5, 2026.**

June 2, 2023, marked the 70th anniversary of Queen Elizabeth II's coronation (not her accession to the throne). The date

of her death—September 8, 2022—followed the official 70th-anniversary celebrations of her reign over the United Kingdom (held from June 2 to June 5, 2022, as the *'Platinum Jubilee'*). She passed away at the age of 96 (12 x 8).

Although the actual date of her accession to the throne was February 6, 1952—the day her father, George VI, died 70 years earlier—the official celebrations in June 2022 were historically significant due to a tradition dating back over 260 years, to the reign of George II.

Here is the key: **the prophecy of Isaiah** (Chapter 23)—the only precise chronological marker in the entire Old Testament regarding the onset of the End Times—**states that after a monarch's 70-year reign** (described in verse 15 as the lifespan of a king) **following the end of the British Empire** (metaphorically referred to as the city of Tyre), **Christ will return to Great Britain** (metaphorically called Tarshish) **to *'awaken'* the Empire.**

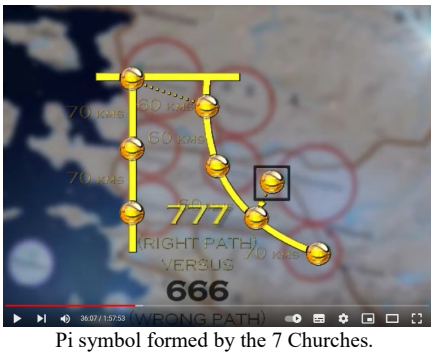
Only one monarch meets this temporal condition: **Elizabeth II.** Indeed, she passed away after her Platinum Jubilee in 2022—marking exactly 70 full years of reign—just as the prophecy foretold. But if Christ returns AFTER the monarch's 70 years of life (echoing the Hebrews' 70 years of captivity in Babylon, as prophesied by Jeremiah), then the target is indeed the 74th year—specifically June 2, 2026. This year satisfies, at the very least, an additional unit of time, and—most importantly—marks the completion of Prince George's 12th year (the future Christ); this corresponds to the age Jesus was when He spoke of attending to His Father's business at the Temple in Jerusalem!

The prophecy in Acts 1 regarding Jesus Christ's return *"in the same way"* is arguably the most precise in the entire Bible—complementing Isaiah 23—because 2015 and 2037 are the only years (before and after 2026) where Good Friday falls on April 3rd, just as it did in the year 33. Regarding this date in 2026, Christ spoke in 2021 of *"300 minutes linked to Golgotha"*—representing the time remaining in the day after sunset in Jerusalem (following the Sabbath rule).

Indeed, the preceding chapter recounts the *"Miraculous Catch of Fish"* (with its 153 fish) during the 40-day period following Easter. Remarkably, **there are exactly 153 days between Easter 2026**—the date of Christ's Resurrection, April 5—**and Christ's Return in His new form** (*"He who is to come"* in Revelation 1 refers to the new Prince George) **on September 4, 2026!** I received the message *"you arrive on the 4th,"* but also *"Christ arrives on the 5th"* (meaning we arrive together), bearing in mind that His Empire begins in New Zealand. When the 5th arrives in New Zealand, it is still the 4th in Great Britain. **The very first seal that initiates the End Times is that of the White Horseman—representing the Return of Christ.**

Yet, this refers merely to a male child, Prince George, who turned 12 on July 22, 2025 (and 13 in 2026). We shall see why, of course. The key point is that ***the Lamb*** in Chapter 5 of the Book of Revelation (the Apocalypse) ***has 7 horns and 7 eyes***—corresponding to **the unicorn** on the British royal coat of arms (viewed in profile) **multiplied by 7** (the number of crowned lion heads, also found on that coat of arms), **out of a total of 10 crowned unicorns.** These represent **the 7 Kings George of the Hanover/Windsor dynasty**—a lineage comprising 10 kings in total, with one yet to come. He, too, bears a name of blasphemy—that of the coming Christ, George—a name they did not deserve, in retrospect.

Here are the locations in western Turkey of the 7 Churches, illustrating Pi (3.1416) and the contrast between 777 and 666, spanning distances of 70, 70, 60, 60, 60, and finally 70 km, tracing the virtual shape of Pi. Prince George was born on July 22 (22/7 = 3.14) just after 4:00 PM (16:00)—yielding 3.1416, or Pi.



Pi symbol formed by the 7 Churches.

The Lamb appears *"as if sacrificed"* in verse 5:6. Only later is He actually *"sacrificed"* in the prophetic text. Check for yourselves. The crucifixion was that sacrifice. Good Friday fell on April 3 in the year 2026, just as it historically occurred on Friday, April 3, 33! A celebration as if He were being sacrificed anew. Which date—between August 21 and September 4, 2026—will fulfill Revelation 12:5: *"...And her child was snatched up to God and to His throne"?* If September 4 is the 153rd day, what is the 144th?

A quick word on Charles III, successor to Elizabeth II. His reign will be very short (three years from his coronation). He is included in the Book of Daniel and in Revelation—neither of which mentions Queens Victoria or Elizabeth II, or indeed any queen in British history, due to God's promise to King David of a line of kings following him.

However, according to our visions, Charles III will pass away shortly after the fourth anniversary of his accession to the throne (September 8, 2026), having held *"authority"* for three years since his coronation (May 6, 2023). He is the ninth of ten crowned kings, and one of the three *"uprooted"* kings (those not named George) mentioned in Daniel 7. Indeed, Edward VIII was never crowned and is therefore not counted among the ten—or the three—kings. It would not be surprising if Charles III were to die on September 11, 2026—three days after the fourth anniversary of his predecessor's death. A new—and final—French king in Great Britain on September 11?

Ezra also identifies Charles III as the 12th king (a count that includes Edward VIII) preceding the arrival of the eagle's *"large head"* (the new William, future George VII). This figure—along with two other *"little heads"* (Charlotte and Louis)—appears unexpectedly (from the heavens); George, the firstborn son of William and Catherine, is the lion—that is, the Christ of Ezra's own prophecy (2 Esdras 11 & 12)—who offers Ezra, in His own words, an alternative interpretation of Daniel's fourth beast (Daniel 7): the Hanover/Windsor dynasty.

**This first seal—that of the Return of Christ—begins on September 4, 2026**, following the 72nd anniversary of the Queen's coronation (as foretold in Isaiah 23: *"after 70 years"*—meaning a minimum of 71 years), an event immediately followed by Christ's promised coming. The death of Queen Elizabeth II is like *"one train hiding another"*: the death of Charles III occurs within the same week.

The Book of Revelation—the Bible's final and 66th book—describes, in chapters 4 and 5 (much like the first chapter of the Book of Ezekiel), a vision in which *four living human creatures* encounter the Lord. These creatures, including the Lamb, actually represent four astrological signs—those that will constitute the new and holy Wales family, including George-as-Christ.

**The first day of the twelve-week period beginning on September 4, 2026**—marking the duration of the first seal before the second begins (the War in Heaven, the era of the Red Horseman)—would thus fall seven days prior to the change of monarch, following the arrival of the Two Witnesses (including the future George VII) alongside Christ, as described in Chapter 11 of Revelation.

**The UFO event in Orléans is set for August 21, 2026**; then, in fulfillment of the prophecy—specifically Revelation 12:5: "She gave birth to a son, who is to rule all nations with a rod of iron. And her child was caught up to God and to His throne"—comes His return to Great Britain, supposedly on September 4, 2026. He arrives with the Two Witnesses—representing the Lamb with seven horns and seven eyes (symbolized by the Unicorn of the British royal coat of arms, multiplied by the seven King Georges) and the Two Anointed Ones (Zechariah 4), one of whom is yours truly.

The End Times can be summed up in a simple formula: **30 years of destruction followed by 30 years of construction.**

The power of biblical prophecies lies in their ability to foresee the future with formidable precision once they begin to unfold—at least according to my interpretation, a perspective found nowhere else due to prejudice and conditioning. Yet, it is solely kings—and their *"extensions"*—who are referenced in the prophecies delivered by Christ himself, in the writings of both Daniel and John.

But if the future can be foreseen (thanks to fractal time) by the angels who address the prophets—angels on a mission from God—what then becomes of human free will? Yet the matter is simple, especially since every man and woman can—and indeed **must**—make choices, or rather **one** specific choice: **to follow Christ at the End of Times**, **<u>in accordance with prophecies that describe Him perfectly</u> so He may be identified when the moment arrives**—or has already arrived.

The fact is that these prophecies concern the destiny of humanity as a whole, as well as the destiny of a handful of historical figures—specific kings—who are and will be guided either by circumstances or by their own will to participate in or resist the Divine Plan.

For there is **a long-prepared Plan: the betterment of a portion of mankind at the end of a long cycle of incarnations.** The rest is recycled as primal energy. Why? Because God is accountable to Himself for the energy of evolution. Balance must be achieved at the end of a great cycle, both collective and individual. This law is universal. Why should it be any different for a few humans on an isolated planet? It is the law of conservation of energy applied to the spiritual realm—a realm that differs from the physical world only due to a faster flow of time from our physical perspective (see **The Science of Extraterrestrials**).

Therefore, because He is Wise and Loving, He warns mankind—through His Envoys, who are usually celestial and immaterial—about the Plan, so that each person may choose whether to participate in or resist this program. It culminates in a quantum leap into a new state of existence for the *"chosen"*—a term **not** to be confused with the *"Chosen People."* One is chosen only **once saved*!* Salvation has not yet begun. **Immunity is an illusion.**

The *Chosen People*—the Hebrews—were not chosen because they were superior, but to demonstrate that God determines everything regarding evolution and destiny, both before and after the Fall of Man (which occurred some 6,000 years ago, long after the appearance of humans on Earth, at the moment when the written word became a human attribute, for *"in the Beginning was the Word"*). Within this new humanity, the Hebrews were chosen because of their geographical location! For an omnipotent Being, **it is the END that explains the beginning**, not the other way around.

God chose this people—comprising twelve tribes that have been scattered across the face of the Earth for millennia—because the New Jerusalem (a square area measuring 2,200 kilometers on each side, located in the Near East) is destined to be situated where the three Religions of the Book originated, starting with the Hebrews (the source of the other two faiths)—a geographical location that will remain preserved despite the tectonic upheavals to come.

Thus, biblical prophecies provide a *"roadmap"*—a series of historical sequences and figures that mark out history with milestones leading to the climax of the End Times, when every choice will be accounted for. Democracy does not follow true heavenly kingship; rather, it precedes it. Unlike human democracy—which is deeply flawed—in this context, each individual will bear the consequences of their choice regarding God.

This is why the temptation to judge—in God's place, whether for good or ill—the actions of figures mentioned in prophecies in seemingly cryptic terms (at least until one possesses the keys to decipher them) leads to errors of interpretation. One of the Ten Commandments states: *"Thou shalt not judge"...*

It is here that one can open one's mind and ask, with all humility, to understand what these prophecies recount. Do we truly wish to know more and understand what these seemingly complex and obscure texts say about our past and our near future?

Unfortunately, this capacity to hear what I am about to say is often lacking among God's *"servants"* and their followers; when challenged, their hearts and minds are already filled with certainties—certainties rooted in dogmas forged over centuries rather than in the Holy Scriptures themselves, and specifically in the words of Christ. Yet these words ought to guide them—even in understanding the future, given that approximately 30% of the Bible consists of prophecy.

God has communicated with mankind since time immemorial through His prophets. His warnings were countless (there are some 52 prophets in the Bible), yet mankind did not take them seriously enough—even when He resorted to terrible, vengeful threats, the only method understood by the people of that era.

So, He sent His Only Son, Christ, in the body of an extraordinary man—Jesus—who appeared at the age of thirty to demonstrate both His love and His powers. Christ did, however, make an appearance in Jesus's body at the Temple when the boy was twelve. Jesus (Christ), who had separated from his *"parents"* for three days according to the Bible, had to *"officially"* obey his parents once more, according to the Scriptures! It is at age thirteen (the age of spiritual maturity among the Hebrews) that His mission for the End Times will resume—after July 22, 2026—to attend to His Father's business. But let us return to the beginning.

In my view, the missing years—from age twelve to thirty—can be explained by a journey in a spacecraft (Christ's vessel, or *"the Glory of the Lord"*) traveling at a speed far exceeding that of light; this transformed those eighteen years into nearly three *"Days of the Lord"* (a concept that takes on much greater significance here). Indeed, based on the premise that one *"Day of the Lord"* at relativistic speed equals seven years for us (see below), Christ would have entered Jesus's body at age nine (3 x 7 years = 21 years; 30 – 9 = 21)—just as He is about to do (as of the time this text was originally written) with Prince George (who turns thirteen on July 22, 2026). Yet who, today, truly concerns themselves with His words proclaiming this prophetic truth?

Even some of those who counted themselves among His disciples failed to grasp the spirit of His words, and even betrayed Him. The one who betrayed Him most was not Judas—for the latter was merely the instrument of Christ's destiny on the Cross, intended to leave an indelible mark on the human spirit for the next two millennia and, of course, to bring about the Redemption of mankind's sins by taking upon Himself our inability to remain unblemished since the Fall of Man (Adam and Eve).

No, the one who truly betrayed Him was Peter. He cast Mary Magdalene—Jesus's wife—out of the group and established a church in Christ's name, something the latter had never asked for.

Indeed, the biblical text itself records Christ's words—spoken just before (a mere five verses earlier) He called Peter *"Satan"* for concerning himself only with earthly matters (as opposed to heavenly ones, and after questioning the crucifixion Jesus had just foretold)—saying, *"You are Peter, and on this rock I will build my Church."*

In John 21—the chapter recounting the *Miraculous Catch of Fish*—after Christ's resurrection, He asks Peter three times if he loves Him, mirroring the three times Peter had denied Him before the rooster crowed, barely a month prior. This was a warning to the reader! Peter, the obstinate one—stubborn as a rock! As everyone knows, Peter was the only one whose name Jesus Christ changed, from Simon to Peter (Matthew 10:2, Mark 3:16, and Luke 6:14). Everyone—especially Peter's church, the Vatican—believes this was a mark of esteem, when in fact it was quite the opposite: *"Peter"* is a nickname, an image that disqualifies him.

Matthew 16:18 *And I tell you that you are Peter, and on this rock I will build my Church, and the gates of Hades shall not prevail against it.*

Matthew 16:23 *But Jesus turned and said to Peter, "Get behind me, Satan! You are a stumbling block to me; for your thoughts are not the thoughts of God, but those of men."*

When Christ affirms that He will build His Church on this *"rock,"* He was thinking of planet Earth (a large stone)... the affairs of which branded Peter as Satan! He will therefore build His Church upon the ruins of Peter's church.

Thus, Jesus Christ spoke metaphorically, implying that His True Church would only emerge after the End Times upon this *"stone"* (the Earth)—a stone that Peter (whose name means *"rock"*) would have defiled with his own church! Consequently, even though billions of people have access to the Bible containing this metaphor, THEY ACCEPT AND PERPETUATE PETER'S BETRAYAL—including those outside the Catholic Church, a pillar of Christianity (alongside the Orthodox Church), a religion Christ Himself NEVER envisioned nor commanded to be created! He simply asked His disciples to pass on His words... so that His true Church could eventually be built in the New Jerusalem, destined for the distant future.

That covers the *"technical and historical"* aspect. Satan has reveled in this deception for centuries, at the cost of an impending downfall lasting three and a half years. Others will take up the mantle after him for eons to come. Power is far too seductive; the threat of prison sentences does nothing to deter certain criminals from committing their crimes.

The more metaphysical aspect is free will. Without it—exercised over centuries through reincarnation—what would be the worth of a person's attitude if they had not proven their true nature for themselves, relying instead on a constant crutch: a fear of God masked by false pretenses?

Fear of the law often makes for a *"good"* driver. But remove the law enforcer, and what remains of a person's true intentions and behavior? This is how the selection process unfolds: based on a natural trust built upon the Real, upon Truth, and upon a full awareness of Good. For once the powers of the light body become accessible, will man truly be worthy of such a divine gift? Such is the significance of free will...

But because God is compassionate and loving, He decided—as Christ Himself foretold when He spoke of the coming of a Comforter—to send the Two Witnesses BEFORE the Tribulations... to prophesy for 1,260 days... and to warn... once again... and in accordance with the Divine Plan... of the choice that must be made.

I have written this many times, offering so many explanations. Yet so few have heard me—if indeed I was heard at all. I shall do it again, with greater impact, in a world where communication is instantaneous and global. Who will hear me?

This is how free will operates: one accepts or rejects that which runs counter to one's own worldview.

Humans tend to judge in the moment, basing their views on a snapshot of a single instant. If they were to consider all the thoughts and actions of a given person—as God can, viewing the entirety of an individual's incarnations—they would see the sum of their experiences... or the lack thereof.

The experience of material existence on Earth constitutes a complete program. Not everyone has completed this program—a necessary step, for without it, God cannot judge how one reacts to power, distress, or opportunities of every kind. Thus, some humans appear to embody goodness, but do they do so in every circumstance? Who among us never judges others?

The growth of the global population is driven by the need to put *"old souls"*—particularly the 144,000—to the test as the program draws to a close. This involves *"bringing back"* to Earth many individuals from elsewhere, or even

creatures transitioning from one realm (the animal kingdom) to another (the human realm) during these End Times. Yet there is also a multiplication of simultaneous experiences—up to seven at once, representing seven different incarnations occurring at the same time for a single individual. Like the chicken and the egg: is the individual a product of society, or is society a product of the individual?

In short, all this is to say that souls who might appear *"chosen"* by our immediate human standards—judged without the perspective of past lives—may not be chosen in the eyes of God, simply because their program remains incomplete. And since death is not death in the eyes of God, the soul—if it is still too inexperienced—will continue its learning process here or elsewhere, making choices through the exercise of free will, the greatest gift God has bestowed upon His *"higher"* creatures.

**That is why faith and humility—which must be accompanied by repentance—are the foundations of salvation.**

A preliminary observation: **Biblical prophecies—originating primarily from Christ, the highest figure in the universe—are by far the most detailed**, appearing in both the Old Testament (Hebrew tradition) and the New Testament (Christian tradition). I have also studied human prophecies from the Islamic tradition, which are vague, to say the least. Hindu and Buddhist prophecies—also of human origin—are likewise relatively indistinct and lacking in temporal precision, offering only broad outlines. They are of little use in understanding the scenario of the coming transitional period.

A second point. Biblical prophecies are primarily described in two books: **the Book of Daniel and the Book of Revelation** (attributed to John *"of Patmos"*). Other prophets to whom Heaven conveyed messages—notable and useful for the End Times—include Ezekiel, Zechariah, Isaiah, and Ezra. Naturally, one must also include the prophetic chapters of the Synoptic Gospels—Mark, Matthew, and Luke (specifically Mark 13, Matthew 24, and Luke 21)—which serve as essential conduits for the words of the prophet Jesus, as well as passages from other Old Testament prophets.

It is remarkable to observe that **the Old and New Testaments describe the same future**, and that the Gospel of John (Chapter 21) subtly indicates that John the Apostle and Evangelist—who would outlive the others—was to be the author of the Book of Revelation at the close of the first century; in other words, John of Patmos.

A third point. Both the Book of Daniel and the Book of Revelation state that **all human beings are included in the scope of Salvation (the Rapture).** The phrase *"the four winds of Heaven"* (introduced in Daniel 8) refers to humanity's four major religions—from which the elect will be saved—and links them to four territories of the British Empire. Although these territories did not previously exist as such, they emerged—defined by new and arbitrary borders—as distinct nations (Great Britain, Israel, India, and Pakistan), each practicing a different religion: **Christianity, Judaism, Hinduism, and Islam.**

This means that Christendom (Jesus was not a Christian, by the way, but a Jew—which I am not, at least not in the modern sense of the word) does not hold a monopoly on salvation, and that there is but one God and one Savior for all of humanity. Moreover, it is striking to note that Kalki—the Hindu equivalent of Christ—arrives on a white horse and bears a weapon, just like the first Horseman of the Apocalypse!

A fourth point: **the descriptions of the figures, institutions, and future situations** associated with these two prophets **rely on their most defining characteristics—their coats of arms!** Sometimes even their physical appearance! That is why the creatures depicted on these emblems serve as a form of identification. Once this is understood, the question of whether these creatures carry a positive or negative connotation becomes irrelevant. They simply ***are***—just as a woman is a woman, a child is a child, and so forth—regardless of our efforts to deny this reality by transforming primal urges into desires, desires into rights, rights into laws, laws into ecosystems, and ecosystems into universal laws... laws that are contrary to nature, contrary to God, and regressive. Such is *"modernity."*

A fifth point—and by no means the least important—is that **it is Christ Himself who conveys this prophetic information and commands that it be recorded** (except in instances where an angel appears in person, such as Gabriel or Michael), whether in the Old Testament (yes, indeed!) or the New. Thus, **it is this same Christ who, in the Book of Revelation, describes <u>WHO He will become for the End Times</u> and by whom He will be assisted**... here on Earth! For instance, as early as Chapter 1 of Revelation (and again in Chapter 5), Christ is described as the One who was (Jesus), the One who is (Christ), and **the One who will be (George: 7 spirits / 7 King George).**

A sixth point—and the most important one: **Biblical prophecy is indeed a history of the future, but one concerning only God and His servants—the 144,000 elect—who are guaranteed to survive the destruction.** Hence the superbly British character of the holy royal family, including Christ, as well as the institutions represented by **the first beast (the British Monarchy) and the second beast (the City of London) of Revelation.**

**Humanity is merely incidental, as it is largely destroyed in the end.**

There is no *"great nation"* in God's eyes, for He will upend everything. **The Great Multitude**—temporarily saved to dwell for a time in the New Jerusalem—**will be governed by God's 144,000 servants.** They will then be judged individually on whether they are worthy to survive either in space—among the new generation of angelic extraterrestrials (the *"chosen among the chosen"*) possessing bodies of light—or on Earth, within the new material civilization chosen and guided by the Holy Royal Family.

This civilization will emerge after a span of 60 years plus 1,000 years (comprising the *"chosen among the dead,"* distinct from the original Great Multitude). It will likely arise in the ancient *"City of God"* (the former New Jerusalem) —by then available and still operational, having been spared during the global war against Satan and his human allies *"outside the City"* at the close of the 1,000 years.

In short, remember: **THE END TIMES ARE A PROCESS OF SELECTION! Failure to grasp this means certain doom.**

Once you hold the keys, the truth becomes breathtakingly clear and undeniable. Yet this clarity is too stark for the tortured, imaginative minds of past centuries—and the present day—to accept. These minds have seen fit to pile dogma upon dogma and layer upon layer of fallacious interpretations onto a scenario that is, in fact, simple and obvious—provided one follows the unfolding of characters and events across the centuries of the second millennium AD.

So, what are these keys? First, here is the *"Breton key"*—the initial one that unlocks the first door.

But before that, a brief reminder. I was discussing two major prophetic books: the Book of Daniel and the Book of Revelation. The latter incorporates key references from the former—such as the four beasts (representing the four dynasties of the British monarchy since William the Conqueror on October 14, 1066—an unbroken family line).

The Book of Daniel consists of 12 chapters, though only the last six are prophetic for us; the earlier chapters recount Daniel's ability to interpret visions and dreams—specifically King Nebuchadnezzar's dream (which was also prophetic) —and his capacity to maintain faith in God under the direst circumstances.

The dream in Chapter 2 describes a succession of four empires in the lands of Babylon, followed by a fifth—the British Empire. This is depicted through the distinct parts of a colossus: 1) the head, 2) the arms and torso, 3) the abdomen, 4) the legs, and finally 5) the feet (featuring ten toes representing ten kings—from Hanover to Windsor, with the tenth, William, yet to come). From this fifth empire, an extraordinary celestial being—Christ—will emerge to extend His dominion over the entire Earth, destroying everything that came before... at the End of Time!

Chapter 7 of Daniel describes four beasts (which have NOTHING to do with the aforementioned empires, except for the last one); the fourth beast will also see the emergence of that same extraordinary celestial being from within it, leading to the same consequences. So, how do we learn that these four beasts represent the four British royal dynasties? Where is the *"Briton key"?*

The description of the first beast in Daniel 7 depicts a lion with eagle's wings—wings that the lion loses just as the vision of the beast comes to an end. It is said that the lion then stands upright. As it happens, England was originally called *'Britannia,'* a name derived from *'Brittany'* (spelled with two *'t'*s or two *'n'*s)—the region in France. The coat of arms of the medieval Duchy of Brittany featured two main figures: a lion on the left and a griffin on the right (see the full coat of arms on page 4).

The Breton Key = the Griffin (lion + eagle) of the first beast of Daniel 7.

The latter is a lion with spread eagle wings. When William the Conqueror (William I) defeated Harold II—another claimant to the English throne following Edward the Confessor—at Hastings on October 14, 1066, Brittany was under

his *"protection"*; he recruited a large number of Bretons who subsequently found land and wealth in England, as promised by the Duke of Normandy. Brittany remained *"territory"* of the King of England for a long time, up until the Hundred Years' War—just prior to the reigns of the Houses of York and Lancaster—marking the moment when the vision of this beast (the griffin) seen by Daniel came to an end.

Note the incredible and truly exceptional coincidence regarding the historic, one-of-a-kind journey of the Bayeux Tapestry—70 meters long and 900 years old—from France to the United Kingdom in July 2026. This tapestry depicts the rise to power in England of the Frenchman William (William I) the Conqueror—Duke of Normandy and the first king of the *"first beast"* mentioned in the Book of Daniel (Norman/Plantagenet). It is to be exhibited at the British Museum on the very eve of the anticipated accession to the throne of the final king of the fourth and last dynasty of this same millennial royal lineage: the new French Prince William (myself), who will become George VII just days after our arrival on September 4, 2026. The insurance coverage for the transport and the London exhibition of this unique work of art—running from September 10, 2026, to July 11, 2027—amounts to nearly one billion euros.

It is also worth noting that the lion in the English royal coat of arms subsequently came to stand upright, in the form we recognize today! (See below).

Before addressing the second beast, we should note that the first three beasts are described in Daniel 7 in just one verse each, whereas the fourth spans dozens of verses—thereby demonstrating the weight and significance of this final beast, which relates to the End Times.

The four dynasties belong to the same family; they are considered *"new"* dynasties only when a grandson or great-grandson of the first monarch of the preceding dynasty succeeds the previous monarch (the last king or queen of that earlier dynasty).

Henry VIII (Tudor), 2nd beast described as a bear.

Daniel 7, then, continues with the second beast—a bear—representing Henry VIII, whose legendary stature, obesity, beard, fur-laden attire, and fierce, even cruel, temperament were all bear-like; yet the bear is absent from his coat of arms—unlike the beasts/dynasties associated with the others—for reasons explained below.

In this regard, it is striking (or is it?) to note that the heraldic creatures defining the other three dynasties (their *"identity markers"*) all appear on the right side of their respective coats of arms (griffin/lion, leopard, and unicorn).

Is this a way of showing that nothing was left to chance? Might this ursine exception also demonstrate that no human intention sought to align the choice of coats of arms throughout history with the prophecies? (Had that been the case, we would have seen a bear in the arms of Henry VII or VIII.) Does it show that these arms came from God, and no one else? **Indeed, regarding the fourth beast, Christ explicitly states in 2 Esdras 11 and 12 that He is the *"creator"* of that dynasty.**

Daniel 7 states that the second beast emerged from a single source. Yet the Tudor dynasty—comprising only three kings (queens are never mentioned in the prophecies, save for one subtle exception we shall see)—began with his father, Henry VII. It is also said that this bear holds three ribs in its mouth. Yet the only biblical reference to ribs in the Old Testament (the Hebrew religion of Daniel's time)—found in Genesis—concerns Eve, Adam's wife, who was created from one of his own ribs.

As it happens, Henry VIII had six wives, yet **only three died while still married to him**—that is, during his lifetime. Two were executed by the monarch's decree, while one died following a childbirth marked by gross negligence and irresponsibility regarding hygiene—negligence for which he, too, bore responsibility. Thus, the three ribs in the bear's maw represent the three wives Henry VIII *"devoured."*

Finally, this second beast assumed leadership of his own Church—explaining this heraldic anomaly, as well as the fact that he was not the dynasty's first king (unlike the other three)—amidst a bloodbath, just as the relevant verse vividly

suggests. Since Henry VIII, the monarch—first English, then British—has held a role akin to that of David or Solomon (King David's son): acting as both king and pope (wielding both temporal and spiritual power) and placed on the throne by God as His representative. This mirrors the only period in history—widely acknowledged as such—when Judea in the south and Israel in the north were united as a single... United Kingdom! At least symbolically. Hence the significance of the bear, quite apart from its heraldic context.

Coat of arms of the Stuart kings, the third beast of Daniel 7,
with a *'leopard'* on the right (looking towards the viewer).

The third beast—a leopard—possesses characteristics that align perfectly with history. It represents the Stuart dynasty. **In heraldry** (which originated in medieval Europe)**, a lion becomes a leopard when its head faces the observer**, whether the animal is lying down or standing. This is the specific definition used in France—the land of Orléans, from where we will depart in the ET vessel to meet Christ, and the birthplace of both the first beast and heraldry. Notably, on the Stuart kings' coat of arms, the lion appears as a leopard on the right side. Its tail features four tufts of fur resembling the four bird-like wings mentioned in the Daniel 7 verse describing this beast.

In the prophecy, this beast has four heads. There were exactly four legitimate Stuart kings: James I, Charles I, Charles II, and James II. Once again, queens are not counted in biblical prophecies—following the precedent set by David and the promise God made to him regarding a continuous male royal line within his family until the End Times (beginning in September 2026).

Finally, this verse from Daniel 7 indicates that the beast assumes power in a unique manner. Indeed, for the first time in history, Scottish kings reigned over England!

It is worth noting that Brittany remained independent during the era of the early Norman and Plantagenet kings. It is this very same kind of independence (from the European Union) that now defines the United Kingdom in preparation for Christ's return—ten years after the vote took place! Independence! This is precisely why the coat of arms of the Duchy of Brittany—featuring that famous griffin on the right side of the shield—served as a key reference point in the prophetic description of the first beast.

Thus, the circle closes. One must adopt the perspective of Heaven, which seeks to define the French—and specifically Breton—origins of the four beasts (linking the first medieval king, William, to the last modern king, the future William—myself—of this long dynasty). This context involves a UFO WAR IN THE SKY beginning on November 27, 2026—marking the end of the 960th year (120 x 8) since the Battle of Hastings (October 14, 1066), a span ten times the age of the Queen at the time of her death.

Hence the significance of **October 13** (Fatima and the UFO), **14** (Hastings and William), **and 15** (63 *"weeks"* and the Anointed One, Éric) in 2025. William the Conqueror recruited a vast number of Breton warriors and adventurous lords, promising them land and riches in England—promises that were indeed fulfilled.

Thus, not only did *"Britannia"* (England) derive its name from *"Brittany"* (Bretagne) due to early incursions, but powerful Bretons also became powerful Englishmen; William I granted them extensive English territories—lands often acquired through pillaging, incidentally. Thus, when I state that Brittany was an English *'possession,'* it is because it belonged to **those** English—who, from the time of William I onwards, were subject to the Kings of England of that specific era.

It should be noted here that the description of the colossus in Nebuchadnezzar's dream presents a succession of empires—from head to toe—comprising Babylon, Persia, Greece, and Rome, followed by Great Britain (all five having dominated Babylon, the heart of the future New Jerusalem, with the empires increasing in size—thereby excluding the Ottoman Empire). Yet Rome, the fourth empire, named Great Britain—the fifth empire—*"Britannia"* and conquered it (in part). There is, therefore, a clear logic to the chronological and descriptive progression that Heaven maintains

throughout the prophecies—a logic that is geographical as well. The end explains the beginning, since Babylon is the target of Heaven's conquest of the Earth, intended for the establishment of that renowned Territory of the New Jerusalem (known as the *"City of God"*).

Let us return to the matter at hand. These *"English Bretons"* brought power and wealth to Brittany. It was thanks to this that the region maintained its independence. Cause and effect flow in that direction, not the other way around—hence the famous perspective from Heaven. Thus, during the Hundred Years' War, England lost Brittany to the French crown, even though the region had previously been under English influence thanks to those English Bretons.

The verse concerning the first beast clearly states that the vision of it ends at that point—just before the Yorks and Lancasters ascended the English throne, and just before that century-long war. The mere fact that this is mentioned (that *"the vision ends"*)—whereas the same necessarily applies to the other beasts—indicates that the description of the first beast (and its era) is incomplete; this rules out any other hypothesis, such as the Assyrian **lamassu**, for instance.

Yet the Yorks and Lancasters also belong to the Norman/Plantagenet family line, but they no longer *"possess"* Brittany... or its coat of arms. This break in the vision is crucial for identifying that heraldic emblem. Daniel's four beasts therefore represent both a specific king (in this case, William the Conqueror, followed by Henry VIII, James I, and George I) and a dynasty of kings—all from the same family, though with generational leaps occurring at dynastic transitions.

Interlude before the fourth beast.

To avoid any confusion, I state right away that **Daniel's fourth beast—the Hanover/Windsor dynasty—is the first beast mentioned in John's Apocalypse**; John lists the three preceding beasts in a single verse in Chapter 13, citing their identities in reverse order compared to Daniel—moving from the one closest in time (Hanover/Windsor) to the most distant: the leopard (Stuart), the bear (Tudor), and the lion (Norman/Plantagenet).

These three beasts are also the *"wild beasts"* associated with the *fourth Horseman of the Apocalypse*—the one representing *"Death"* and *"Hades,"* whom I will define later in the context of John of Patmos's Chapter 6. These beasts (lion, bear, and leopard) are indeed actual wild animals found in nature, unlike the fourth beast (the mythical unicorn), which is described much more clearly by John than by Daniel. The British Royal Empire also established a presence in China, among its many territorial possessions.

Curiously, the Dragon is the only Chinese zodiac sign that is mythical. The other eleven are animals—real creatures of nature! And **the Unicorn** (Christ George, on his white horse—*the Lamb with seven horns and seven eyes* associated with the Unicorn) **follows the Year of the Dragon** (the Prince of Wales heralding the seventh King George) **and arrives in the Year of the Fire Horse!**

The very presence of the first three beasts (lion, bear, and leopard) in Chapter 13 of the Apocalypse—a post-Christian prophecy—effectively rules out the common but incorrect interpretation linking them to the pre-Christian Babylonian, Persian, and Greek empires.

Most people are unaware, or forget, that there is a second beast in the Apocalypse—one not explicitly identified as such (referred to only as *"the little horn"*) by Daniel. It is this one alone that is associated with the Antichrist! It is the very embodiment of horror. ABSOLUTE EVIL IN THE EYES OF HEAVEN! And **this second beast of John is also defined by its own coat of arms!** The confusion arises from the fact that the Antichrist also originates from John's first beast through a family tie, but NOT through its *"identity papers"* (coat of arms).

Not only does my identification of the English and British royal dynasties with the four beasts of Daniel 7 adhere strictly to their respective descriptions—something ALL other interpretations fail to achieve (and I have read plenty of them), far exceeding even the most astronomical mathematical odds—but my identification of this *"fifth"* beast (the second one in John of Patmos's vision) also matches its description in every detail, with remarkable precision and logic. I will return to this later.

**A precise, multi-faceted prophecy that has been fulfilled thus far is already proof of divinity. Christian prophecy (Daniel + John) is unique in the world!** Just imagine, then, what future miracles will say about it. It is worth noting that for **Jews**, Daniel—cited by Jesus in Matthew 24—is not considered a prophet, nor does he appear in the **Muslim Quran**, any more than the Apocalypse of John (which references his four beasts) does. In short, **there is a gaping hole in the framework of these religions.** To say the least.

Now, what does Daniel say about this fourth beast, associated with the white unicorn? That it has 10 horns on one head (signifying the unity of the dynasty) and that three of them are *"uprooted"*... before *"the little horn"* (the Antichrist) appears, followed by the arrival of a remarkable being (Christ)—supported by millions of angels—who comes in a *"cloud"* to destroy all that came before and to reign supreme over all nations. His kingdom will be eternal and never

destroyed, the prophecy states.

This fourth beast is terrifying and immensely powerful. It differs from the others. And above all, it belongs to the same kingdom as the preceding ones! (Prophetic assertions).

In Daniel 7, since Daniel does not understand what he has seen up to that point, the angel explains that **the four beasts represent four kings** (William I, Henry VIII, James I, and George I)—the first of their respective lines (with the exception of the *"bear,"* since Henry VIII was the second Tudor king, as the prophecy foretold). He also tells him that **the fourth beast's ten horns represent ten kings** (not presidents or nations)... **of the **same* kingdom!** The *"little horn"* (the Antichrist), who will appear after these ten kings, therefore after William as king George VII, will subdue three (other) kings, utter blasphemous words against God (George Christ, among others), and oppress the servants of Christ (George).

Finally, the latter will triumph and extend his kingdom for eternity. We can already see here that—contrary to a common misconception among Christians—the Kingdom of Christ discussed in this specific prophetic account is on Earth, not in Heaven; otherwise, He would not need to establish it after the fall of the Antichrist, as it would already exist in Heaven. And the one does not preclude the other.

Thus, preceding the Antichrist and the three subject kings—who come before him according to royal succession rights—we find a beast with ten horns on its head, three (other) ones of which are *"uprooted."* A disturbing and highly enigmatic image...

Having deciphered the first three beasts—presented in strict chronological order—logic suggests that the fourth beast of the same kingdom represents the subsequent dynasty: the Hanover/Windsor line. It is worth noting that Ezra (whose writings in the Old Testament follow Daniel's) settles the matter in chapters 11 and 12 of his second prophetic book (though too many exegetes have overlooked this).

He states quite clearly that the angel (actually Christ Himself) reveals that this fourth beast mentioned in Daniel is a succession of kings following one another! Furthermore, He tells him that these are actually twelve monarchs—not the ten derived from the red dragon (a lineage the queens cannot claim) but a group that includes George VII (the future William / myself) according to the interpretation of the vision personally granted to him.

He therefore adds—as an exception—two queens (Victoria and Elizabeth II) and Charles III (the 12th monarch **before** the *"large eagle head,"* the future William) to the list, while excluding George VII—that *"large eagle head"*—because Daniel's angel (unlike the angel in Ezra, who speaks neither of heads nor of crowned horns) refers only to kings throughout Chapter 12 of his book (alluding to God's promise to David of an unbroken line of... kings). This count includes Charles III, despite the brevity of his reign—which ends in September 2026, exactly 76 months after the conclusion of the era of the Seven Churches.

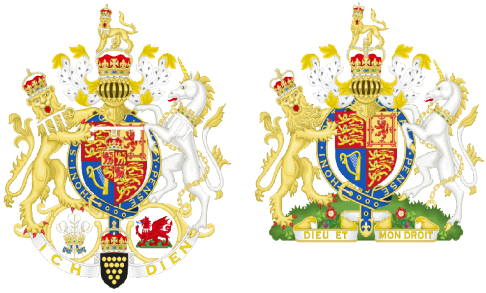
This results in ten *"kings"* on one side (plus three—Victoria, the uncrowned Edward VIII, and Elizabeth II—making thirteen) in Daniel's account, and twelve *"kings"* on the other (plus one—George VII—making thirteen) in Ezra's account (reflecting an interpretation of Daniel that differs from the Christ/Lion perspective).

Most striking, perhaps, is what the angel—or Christ—whispers to Ezra: the second monarch—implied to be one of the two additional queens—will have the longest reign of all twelve. Yet, as of September 2015—eleven years ago—Elizabeth II had already surpassed all other monarchs of the House of Hanover/Windsor to hold the longest reign! Moreover, with a reign spanning 70 years as of February 6, 2022—seven months before her death—she held the fifth-longest reign in world history; she was the only queen—a true monarch and a devout practicing Christian—and, above all, the only one among the world's longest-reigning rulers present at the End Times, as foretold by prophecy!

Therefore, any interpretation citing ten nations or ten leaders of diverse origins—existing simultaneously in history (according to such views)—to define those ten horns on a single head is completely erroneous (perhaps due to ignorance?)—if not downright malevolent—for so thoroughly obscuring the truth of the prophetic texts, in which **the (10/12) kings succeed one another over time!**

**But why ten horns? And why are three of them *"uprooted"?***

We find the answer in the writings of John of Patmos, in the Book of Revelation. Indeed, Daniel's fourth beast—which corresponds to John's first—originates from a red dragon. It so happens that the symbol of Wales is a red dragon. It also happens that the Princes of Wales have all gone on to become monarchs of Great Britain. England transformed into Great Britain—or, more precisely, the United Kingdom—following the era of the first three beasts; it distinguished itself from them *("different from the former ones")* through the existence of a Parliament, meaning it had become a constitutional monarchy.




Left: Coat of arms of Charles, Prince of Wales.
Right: Coat of arms of Charles III, King of the United Kingdom,
Royal coat of arms common to all British monarchs.

**The title of Prince of Wales**—which Prince William assumed upon the death of Queen Elizabeth II, whose coat of arms features the same figures (lion and unicorn) as that of the British monarch—**is granted solely to the heir apparent to the British Crown.** This aligns with Revelation chapter 17, which states that the red dragon's goal is to bestow power upon the beast (the British monarchy). What is more, according to Revelation, the red dragon grants this power for *"one hour"!*

This adds to the mystery—unless one understands that the *"hour"* in question is God's hour. This concept first appears in Chapter 8, verse 1, as *"about half an hour"*—a detail linked to the Book of Revelation's unique structure, which I will discuss later. In reality, if *"one Day of God"* equals 1,000 years (as stated in two verses: one in Psalms and one in the Book of Peter), then *"one Hour of God"* equals 16.666 years (1,000 years divided by 60). This calculation stems from the base-60 system used in Sumer to measure time (giving us 60 minutes and 60 seconds)—Sumer being the place of origin for the Hebrews, as well as for mathematics and writing. Later on, I will further clarify the exact—and slightly higher—value of this *"Hour of God."*

It turns out that **the average reign duration of the 10 kings, counting from their coronation** (*"authority given to the beast"* in the text)**, is 16.7 years** (slightly less when calculated in detail, leaving the 10th king—the one destined to *"reign for a short time"* in Chapter 17—a theoretical few months of coronation (though much longer in reality, see below) to reach exactly the theoretical 16.666 years; noting that Edward VIII was not crowned—and thus not counted—despite being king from January 20, 1936, to December 10 of that same year, and noting that Charles III's reign, once crowned on May 6, 2023, will count as three years).

It should be noted that **there is only one head with 10 horns.** The average reign duration is therefore justified by the singularity of this beast's head (the British monarchy). And God's *"Hour"*—God whose manifestation is represented by the white unicorn, as we shall see—is precisely this same duration of approximately 17 years, an *"hour"* that will come later to destroy the mysterious Babylon.

**In short, where do these 10 horns come from?**

**They are the single horn of the white unicorn** on the right side of the British royal coat of arms of the Hanover/Windsor line (and thus of the successive Princes of Wales)... **multiplied by 10 monarchs**, since the horns represent 10 **crowned** kings (queens are excluded, as none of them had previously been Princess of Wales). However, the first beast of the Apocalypse is also defined in John's account—through the red dragon (Wales) that spawns it—as having ***7 crowned heads and 10 horns*** (which are also crowned). Daniel mentions only 10 horns, implying that the 7 heads in John's account are 7 horns from among them. **What, then, of the 7 heads?**

The British royal coat of arms (and that of the Princes of Wales/Red Dragon) also features a lion on the left wearing a crown on its head, whereas the white unicorn wears its crown around its neck—thus adhering to John's description. It so happens that **the Hanover/Windsor dynasty has had 10 crowned kings** (with one yet to come, as indicated in Chapter 17), **7 of whom were named George** (with one yet to come, as indicated in Chapter 17).

The other 3 crowned kings were William IV, Edward VII, and—very recently (May 6, 2023)—Charles III. These are the very three kings who were *"uprooted"* in Daniel 7, given that the first four kings (the root) of this fourth dynasty were named George—the origin of this fourth beast in Daniel (the first beast in Revelation). Thus, as in Daniel, we are dealing with **10 kings (unicorn horns), 7 of whom (lion heads) are named George**; the horn (unicorn) and the head

(lion) appear on the same coat of arms, which has endured through the centuries since the coronation of George I in 1714!

Chapter 17 of Revelation indicates that **five heads (Kings George) have fallen, one exists, and another is yet to come** —though the latter is destined to reign for only a short time, far less than the seventeen-year average of their reigns once crowned. It indicates, just as Chapter 13 does, that **these heads bear a name of blasphemy.** Why, then, would calling oneself George be blasphemy? And what defines the *"before," "during,"* and *"after"* of these successive reigns relative to the one in their *"midst"?*

The answer is both extremely simple and unexpected to the average person. **The coming of Christ to Earth serves as the temporal reference point for the *"before," "during,"* and *"after."*** It is **the** Event—the single essential pivot around which the past, present, and future of this dynasty revolve. But above all, **the modern Christ is named George and belongs to this very same dynastic family!** He is Prince George, the firstborn of the Cambridge/Wales/Windsor line, born during the reign of Elizabeth II. Yet—for there is a *"yet"*—the matter is more subtle than it appears. I shall return to this later.

For now, let us say that the five Kings George (the five heads) who have fallen are George I, II, III, IV, and V. King George VI is present at the time of the Coming (birth) of the FUTURE Christ through his daughter, Queen Elizabeth II —who held the longest reign in the dynasty's history—bearing in mind that queens are not counted in the prophecies of Daniel and John (with the exception of Ezra, who is entrusted with a personalized interpretation—involving twelve monarchs preceding *"the large eagle head,"* or the new William—according to the words of the heavenly messenger speaking to him: Christ).

But then, **why didn't Prince Charles become the seventh King George**, following Elizabeth II in the line of succession? Charles III—whose reign will be very short—simply and unconsciously fulfilled the biblical prophecy by **not** choosing *"George VII"* as his regnal name. He could have done so (most people expected it), and—from a human perspective—perhaps even **should** have, given the ill-fated destinies of the previous Kings Charles (I and II), especially since *"George"* is one of his given names (unlike his son William, who is destined to become George VII). Why did Prince Charles become the crowned King Charles III? In what way did he unconsciously fulfill the prophecy? Perhaps he even sought to contradict the Bible, without having understood it?

For the simple reason that Chapter 12 of the Book of Revelation describes **the coming of a male child who will rule over the nations**... and who, after his birth, will be taken up to Heaven to be presented before the throne of God. The circumstances of this birth clearly match those of Prince George, **and identify the father (William) as the seventh head!** I will get to that.

Let us state at the outset that the vast majority of biblical scholars take it for granted that Chapter 12 describes the coming of Christ 2,000 years ago. Yet this is a fundamental error, for in Chapter 22, Christ Himself warns against subtracting or adding even a single word to this prophecy—the Book of Revelation—under penalty of being excluded from the promises made to the elect within that very prophecy. The life of Jesus predated—by several decades—John of Patmos's receipt of this prophecy, which was transmitted by the very person in question.

It was transmitted by Christ and written by John at the end of the first century AD. It is the only text that Jesus Christ ever commanded anyone to write (starting in Chapter 1)—including the apostles, and even during His own lifetime—with the exception of Daniel's prophecies. Therefore, since it is a prophecy dating to the end of the first century AD, it stands to reason that **everything** mentioned therein concerns the future—beyond that late first-century timeframe and beyond the first chapter—for Christ **cannot** contradict Himself.

In other words, the majority of dogmatic Christians will be excluded from the Plan of Salvation due to a lack of love for the Truth! Just like the New Age adherents who think they have arrived before they have even set out. I am not saying this; Christ is.

Since Daniel's three beasts—those preceding the fourth, which is described in great detail in the Book of Revelation—also appear in that same prophetic text (the leopard, bear, and lion are listed in a single verse in Chapter 13), it is clear that they do not represent the empires (Babylon, Persia, and Greece) that the vast majority of preachers—through much convoluted reasoning—believe them to be.

Even though confusion might arise regarding the first four empires (Babylon, Persia, Greece, and Rome) associated with Nebuchadnezzar's colossus, these same *"experts"* overlook the fact that the dream in Daniel Chapter 2 features five anatomical parts of the colossus—the fifth being the feet! The dream even specifies ten toes (as everyone knows there are ten toes on the feet), meaning five on each foot. Yet, there were five Hanoverian kings, and there will be five crowned Windsor kings—including Prince William/George VII!

Right! What does the beginning of John's Chapter 12 say? **There is a great sign in Heaven.** Which one? We know it is associated with a woman giving birth to a male child who will rule the world and who, after his birth, will be taken up to Heaven to stand before the throne of God. How long after? We do not know. We also know that this woman wears a crown of twelve stars on her head (representing George's twelve years) and has the moon at her feet. We know she gives birth in pain. (Prophetic statements).

Let us note here that the beginning of Chapter 12 presents **TWO SIGNS in Heaven.** As such—since signs always precede what they herald—and by announcing figures yet to come, **they precede** (chronologically, though not in the Book's structural order) **the arrival of the Two Witnesses** from Chapter 11. For these witnesses are precisely the two figures associated with the signs—figures who appear later in Chapter 12 fleeing the (white) dragon, following the ministry of the Two Witnesses (who will have risen again/been resurrected after their assassination), a sequence that justifies this literary arrangement!

In other words, **the Two Signs in the Sky of 2013**—viewed in isolation at the start of Chapter 12—**act as a flashback to the Two Witnesses of 2026** (from Chapter 11), **harking back to a part of life they did not personally experience: the birth of George.** As we shall see, this occurred long before the *War in Heaven.* Note that within the 17 verses of Chapter 12, the transition involving the soul exchange occurs halfway through verse 5, when the male child is caught up to the throne of God—a heavenly realm where we will find him alongside Eve (the only ones involved in the remainder of the chapter, rather than the original William and Kate).

These signs in Chapter 12 thus serve to identify the Witnesses of Chapter 11—specifically the male child, once transformed—as ***they stand before the Lord of the Earth!*** How do we know this? **The common link is the 1,260-day period:** a time for prophesying in one instance (Rev. 11) and for being absent in the other (Rev. 12). **A soul exchange therefore takes place.**

Thus, the day Prince George was born—July 22, 2013—was a full moon day. The moon rose on the horizon literally at the feet (aligned with the foot of the bed) of Princess Catherine—then Duchess of Cambridge—who is British.

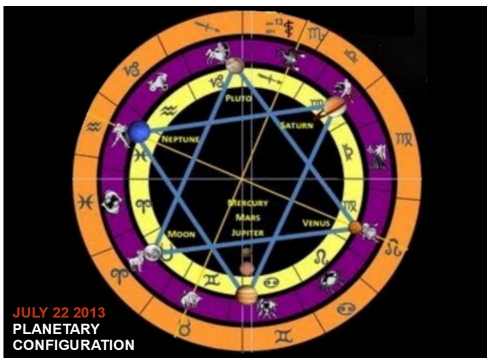
At that time, in 2013, the United Kingdom had belonged to the European Union for exactly 40 years (!)—having joined in 1973, when it was known as the European Economic Community (and the *"Six"* became the *"Nine"*). The EU flag, shown below, features 12 stars arranged in a circle like a crown; adopted by the Council of Europe on December 9, 1955, the design was secretly inspired by the Book of Revelation—specifically Chapter 12, which was believed to refer to Jesus, reflecting Europe's self-definition as a Christian entity at the time. Europe was thus unknowingly fulfilling prophecy while believing it was merely referencing the past. What irony!

Catherine was thus a European princess, *"wearing"* the crown of twelve stars. The United Kingdom was one of Europe's first twelve nations, and Ireland—British in whole or in part, across time and space—held the Presidency of the European Union through June 2013, covering six of the Princess's nine months of pregnancy. She is, in fact, the most famous living princess in the world. Together with William, she forms the world's most famous couple, and their son is the most famous little boy in the world (his birth was watched by over two billion viewers). She gave birth in pain, having refused an epidural—a curious choice in this day and age.

**What, then, is this sign in the heavens?**

Before discovering it, let us recall that the twelve stars represent the twelve full years of Prince George's life (as of July 22, 2025)—years during which Princess Catherine, having given birth to him after a nine-month pregnancy, is *"officially"* his mother—before being taken to *"a place prepared by God"* (the New Jerusalem, the only possible corresponding reference) for 1,260 days. *"Twelve"* also alludes to the twelve astrological signs associated with the *"great sign in the heavens."*

Remember that the 13th year is the one when *'The Father orders the program to start'.* So, Prince George then belongs to God in that transition year.



The first sign in the sky, that of the woman giving birth to a male child.
(Princess Catherine and her son Prince George, the future Christ, twelve years later).

As it happens, **on July 22, 2013, the astrological configuration** (the Heavens) **saw all the planets of the solar system form a Star of David!** Yet, Christ repeatedly emphasizes in the Book of Revelation that He is descended from King David and comes as his offspring! This star is the one associated with that king—similar in form to the Seal of Solomon (featuring interlaced star points), which belonged to his son. Hence the twelve stars above Princess Catherine's head—in the sky—representing the twelve years of Prince George's life. Eve, his future mother just after his 13th birthday, saw this very same star slowly rotating above her head on September 1, 2022—one week before the passing of Queen Elizabeth II.

Almost everyone assumes that the *"sign in the Heavens"* refers to the woman herself; however, the colon *(":")* appearing between *"sign in the Heavens"* and *"the woman"* does not exist in the original text, as punctuation did not exist in Ancient Greek—the language in which this book was written. *"Sign in the Heavens"* and *"woman"* are of strictly different natures, given that the woman actually gives birth to a male child—and does so in pain! Moreover, she does not give birth in the Heavens—not even in the case of Jesus two thousand years ago...

It is also worth noting that this date—July 22, 2013—echoes the geographical locations of the seven churches described to John of Patmos by Christ in chapters 2 and 3 of Revelation. **These Churches**—representing the seven fractal periods separating His Ascension 2,000 years ago from His Return in modern times (occurring more than six years after the end of their period in May 2020)—**geographically form the Greek letter Pi (π) in the exact order** given by John the Evangelist. This mathematical law (fractals) allows for the calculation of the speed of light at the scale of the solar system revolving around the sun—the *"light of the world"* that He Himself claimed to be, telling this to John the Evangelist on two occasions.

It so happens that 22 divided by 7 equals 3.14. It also happens that Prince George was born just after 4:00 PM local time in London. That yields 3.1416—precisely Pi. (He was born at 16:24; *"24"* stands for July 24, the date he was officially named George.) **What, then, of the second sign in the Heavens** mentioned in Chapter 12?

This is generally where the reader loses the thread. **This sign in the heavens is that of the red dragon with seven heads and ten horns** (William is not yet king at this moment—the time of Prince George's birth). Of course, given the medieval imagery that persists in people's minds, **no one would imagine**—let alone admit—**that this simply refers to the earthly father of this (not-yet) divine child**, this male child who naturally follows the mother in the text. Admittedly, the word *"devour"* in the phrase *"the red dragon stood before the woman to devour the male child"* is unsettling. Yet, it describes a situation that is utterly commonplace among royals. In fact, and in accordance with the prophecy, Prince William was present at the birth of Prince George; he thus attended his wife during the delivery.

But there is more: the term *"devour"*—as is the case wherever it appears in prophecies—signifies *"to include"* or *"to incorporate,"* much like the territories of the British Empire described in Daniel 7 and 8 at the time of their conquest. Thus, **Prince William**—then Prince of Wales (as the first son of the reigning monarch)—**simply welcomed the future Christ** (albeit unknowingly) **as one of the Windsor princes!** George was heir apparent before he was even a newborn, and *"integrated"* before he was welcomed. The mere fact of being born alive made him a direct heir and future king of his father's dynasty! The word *"devour"* proves that the future Christ could only be a British royal! Indeed, a future king—being the firstborn!

However, the second *"sign in the sky"* itself is described as *"a third of the stars falling from the sky, brought down by the tail of that red dragon."* The tail signifies the end of the line of Princes of Wales—whose symbol is a red dragon—upon their accession to the throne of the United Kingdom. **William will thus be the last legitimate British king** (formerly Prince of Wales/red dragon) **to reign... before Christ himself!**

**Between the two comes the Antichrist.** *"A third of the stars"* simply refers to the apparent area of the sky occupied by

the Perseids—the meteor shower that falls annually between mid-July and mid-August, coinciding with the birth of the male child, Prince George. Moreover, unlike the *"sign in the sky"* of the woman (the Star of David)—which is described as *"great"* due to its highly symbolic and omnidirectional nature—this second sign is not characterized as such in the text, as it is an annual and unidirectional event.

1 PLANTAGENET
The first was like a lion
WILLIAM THE CONQUEROR
It had the wings of an eagle
Britanny's Coat of Arms
before the Hundred Years' War
It was lifted from the ground
So that it stood on two feet
New Plantagenet's Coat of Arms
The mind of a human
19 kings from ONE man
2 TUDOR
The second looked like a bear
HENRI VIII
Raised up on one of its sides
Henry II, father & only king before
It had three ribs in its mouth
RIBS = 3 wifes killed as his spouses
Get up and eat your fill of flesh!
Head of the Anglican Church
3 STUART
The third looked like a leopard
JAMES I
Heraldry word for a lion
facing the observer.
On its back it had fours wings
like those of a bird
Stuart Kings' Coat of Arms
This beast had four heads,
And it was given authority to rule
Only four Scottish kings on England's throne
4 WINDSOR
A fourth beast terrifying,
frightening, very powerful
GEORGE I
It had large iron teeth
Lion's mouth opened with four iron teeth
It crushed and devour its victims
Numerous bloody wars waged by the British Empire
It was different from all the former beasts
Constitutional Monarchy
It had ten horns
Unicorn in the British Royal Coat of Arms for 10 kings
The ten horns are ten kings who will come from this kingdom. After them,
another king will arise, different from the earlier ones, he will subdue three kings.
CITY OF LONDON
The British Empire
in the year 1820
Another horn, a little one,
which came up among them
7 kings GEORGE
3 uprooted kings
REV 13:11
He had two horns like a lamb,
but he spoke like a dragon.
DIEU ET MON DROIT

Clearly, **there can be only one individual**—in the world and throughout history—**who is simultaneously the 10th crowned Hanover/Windsor king** (and designated as such) **and the 7th King George of the dynasty**, while also being a figure yet to come (given that Prince Charles became Charles III and was crowned by the time this text was written). Since the Red Dragon is the father of the one named George—a name that became *"blasphemous"* for past Kings George due to the future Christ-like status of the male child bearing that name—**this can only refer to the (new) Prince William, the future George VII**, even though George is not among his given names at birth. The story could end there. But that is when the Period of Miracles begins!

The beauty of this prophecy lies in the fact that William is destined to become George VII. Yet the name George does not appear in his list of given names (William Arthur Philip Louis)—the list from which kings customarily, though not mandatorily, choose their regnal name. This choice will therefore be made by the author of this text, in full conscience and with the aim of fulfilling the prophecy; the name is justified by the date of his namesake predecessor's accession to the throne—that of George VI in 1936 (December 10/11, which happens to be my own date of birth in 1961)—prior to becoming George VII. This is where things get complicated.

But before complicating this matter—this truly extraordinary prophecy—I must discuss the structure of the Book of Daniel and the Book of Revelation. I could have started there, but there is nothing quite like plunging straight into the strange world of God and His Will! He did not choose a powerful monarchy amidst the world's republics by chance. It is, in fact, the major sign regarding humanity's destiny... since His Only Son is the King of Kings! One might even add *'King of Kings George'*...

The Book of Daniel, as I have noted, is prophetic in the traditional sense only in its final six chapters (out of twelve). We have already looked at Chapter 7 and its description of the four beasts. It thus spans a vast period of history—specifically, our most recent millennium, beginning with William the Conqueror and his *"Breton key."* **Chapter 8 of Daniel**—the decoding details of which I shall omit here, as they become self-evident once the four beasts are defined and the modern era (the 20th century) is identified—**speaks of the Second World War. It features:**

1) **the last two Persian kings** (Shahs of Iran), who were defeated by the British Empire during that war—

recalling, in the process, the contemporary situation of Babylon and Israel (both under a British international mandate) and paralleling Daniel's own time with Nabonidus and Cyrus;

2) **the end of the British Empire** through the dispersal of its territories into independent nations—specifically the **four **new* nations** already mentioned (Great Britain without Southern Ireland, Israel, India, and Pakistan), which are notable for representing the world's four major religions (the *"four winds of heaven"* from which the elect will emerge) as well as being **the only four nuclear-armed nations to have emerged from the Empire,**

3) **the central role of Hitler**—a figure admired by the uncrowned Edward VIII—identified firstly through a subtle allusion to the German-origin House of Saxe-Coburg-Gotha (which became the House of Windsor under his father, George V, during World War I and was the royal dynasty of one of the four aforementioned nations) and secondly through **a)** his alliances with Spain and Italy *("South")* and Japan *("East")*, **b)** the Holocaust, and **c)** Aryanism,

4) and finally, **a period of *"2,300 mornings and evenings"***—marked by rigorous and extraordinary prophetic precision—**spanning the time between the Treaty of Alliance with Iran** (January 29, 1942), which marked the beginning of the vision (a conflict culminating in that alliance), **and the Declaration of Independence of the State of Israel** (May 15, 1948), while accounting, of course, for all the time zones of the British Empire.

Achaemenid Persian ram
a ram with two horns, standing beside the canal, and the horns were long
The two-horned ram represents the kings of Media and Persia
One of the horns was longer than the other but grew up later
Father
Son (far longer reign)
1
IOWA CITY PRESS-CITIZEN
ALLIED FORCES SWEEP ON IN IRAN
it attack the ram
Furiously, striking the ram and shattering its two horns
DANIEL 8
the vision concerns the time of the end
British war planes crossing the whole earth without touching the ground
2
a goat with a prominent horn between its eyes came from the west
The shaggy goat is the king of Greece
George I
UK
Greece
Philip
and the large horn between its eyes is the first king
Unicorn = horse or goat
WINDSOR
British Empire
The goat became very great, but at the height of its power the large horn was broken off, and in its place four prominent horns
Hitler
Saxe-Coburg-Gotha
Hanover
Berlin
Out of GERM
one of them came another horn
grew up toward the four winds of heaven
WW II 3
a fierce-looking king, a master of intrigue, will arise.
He will cause astounding devastation.
he will consider himself superior.
He will destroy those who are mighty, the holy people
Jewish Holocaust
grew in power to the south and to the east and toward the beautiful Land
Start of vision : Defeat of Iran
End of vision : State of Israel
2,300 days between those two UK treaties
4
WORLD WAR II
ISRAEL / UK TREATY NEW ISRAEL
IRAN / UK TREATY OF ALLIANCE
2,300 DAYS
It will take 2,300 evenings and mornings; then the sanctuary will be reconsecrated

Shortly thereafter, at the end of this period, came the reign of Queen Elizabeth II in 1952—the longest of the twelve monarchs of the Hanover/Windsor dynasty listed in 2 Esdras 12... in the Old Testament!

Daniel Chapter 9, like Revelation Chapter 12, offers an opportunity to see false interpretations consigned to the intellectual dustbin of history. It speaks of ***an Anointed One who is put to death*.** Everyone naturally thinks of Jesus Christ from two thousand years ago. Yet, as is now understood, **the passage actually refers to our modern era**, given that the chapters of the Book of Daniel unfold in strict chronological order—and the preceding Chapter 8 twice mentions the *"Time of the End"!* The date, however, remains the same: **Friday, April 3rd—1,993 years later!**

In short, Chapter 9 describes the arrival of a king anointed by Heaven—a heavenly leader—who is put to death and replaced by another king, another leader (this time a diabolical one). Both hail from the same people (the British), and the events occur within a relatively precise timeframe. This timeframe is defined in terms of *"weeks,"* with each *"week"* lasting seven years. It speaks of a span of 70 times 7 years before the holiest place—the New Jerusalem—is opened to the elect. It also speaks of **the coming of this Anointed One **after* a period of 7 times 7 years and 62 times 7 years.**

Finally, one of the concluding verses states that the second leader will *"confirm"* a covenant lasting one *"week"* (seven years), only to break it halfway through that period.

Le changement de corps aura lieu fin août 2026, avant que les 1.260 jours ne débutent le 4 septembre 2026.

A middle-school student would then add 62 + 7 + 1 and arrive at 70 *"weeks."* This is the line of reasoning seized upon by preachers of every stripe, as well as by the most illustrious *"experts"* within *"recognized"* religious institutions. But what a mistake! To define 70 *"weeks,"* one must focus on the specified *"decreed time."*

Yet, the calendar used by humanity today—which is universal and was decreed in the course of history—is the Gregorian calendar; it has now been adopted by every country in the world, even though, of course, parallel calendars persist locally here and there. This calendar began on October 15, 1582. 490 years later (70 x 7 years) brings us to the year... 2072! In France, this calendar was adopted in December. The day following December 9 (Julian calendar—my namesake) was December 20 (Gregorian calendar); December 10 happens to be my birthday.

2072? This marks the official emergence of the New Jerusalem (*"The Most Holy Place"* in English). In the interim—and indeed long before—comes the arrival of the Anointed One and leader who is to be put to death. According to Chapter 9, he will arrive **after** the 49 years (7 x 7 years) following the adoption of the Israeli law unifying Jerusalem on June 27, 1967 (immediately after the Six-Day War), **and** 434 years (62 x 7 years)! Hard to fathom, isn't it? UNLESS we **also** start counting these 434 years from October 15, 1582... since the reference had just been given two verses earlier, and the scale of magnitude is similar (62 is close to 70).

It turns out that **for that same year, 2016, we arrive at both the 49-year mark** (June 27) **AND the 434-year mark** (October 15 / December 20 in France)! Chapter 9 therefore indicates that, following 2017, the Anointed King is to come, followed by the Antichrist. But how long **after**? **When**? Before answering that, let us continue.

Since this concerns our own era, **the Anointed One is not Christ, but someone else... **Who****?**

One cannot help but draw parallels and connections between the Book of Daniel and the Book of Revelation, given how deeply intertwined they are. Chapter 11 of Revelation speaks of Two Witnesses appointed by God who *"stand before the Lord of the Earth"* (Christ)—who is thus returning with them. They will prophesy for 1,260 days (about 3.5 years) and be killed (by the Antichrist... in Jerusalem)... **exactly like the Anointed One of Daniel 9!**

**3.5 years is indeed the midpoint of 7 years** (one *"seven"* or *"week"*—a *"week"* of years), the very span that the masses, like the *"experts,"* blindly add to 62 and 7 (69 *"sevens"*) to arrive at 70. We have seen that these figures do not simply add up but rather complement one another **to better define the pivotal year of 2016**; it is beyond this year that the Anointed One—viewed here as one of the Two Witnesses sent by God, just like the seventh king, George, in Revelation 5—will appear exactly ten years later. What was significant about 2016? A clue: a major event in Great Britain. **THE BREXIT VOTE!** Recall independent Brittany, whose coat of arms defined William I in Daniel 7—two chapters earlier.

It is also worth noting that **Harry**—the future Antichrist (who was and is destined, according to prophecy, to utter blasphemous words against the Windsor family)—**and Meghan** (the Duke and Duchess of Sussex) **met in July 2016 following the June Brexit vote**; **they broke away from the British Royal Family** to reside in the USA **in 2020—the year marking the end of the Seven Churches** and the actualization of Brexit prior to final negotiations with the European Union—**and launched a campaign against the family in late 2022** via a Netflix documentary *(*Harry & Meghan*)* and an autobiographical book *(*Spare*)*. The biblical roles for the End Times were thus assigned right on

schedule during the six-year period separating the end of the Seven Churches (May 11, 2020) from the End Times (August 21, 2026: a major UFO event in Orléans)—which would take effect on September 4, 2026 (with George VII ascending the throne in Great Britain a few days later)—while Harry, the future Satan, has continued to live in the USA since 2020, a span approaching seven years.

A distinctive feature of these Two Witnesses—whose 1,260-day ministry begins on September 4, 2026, following the Divine Father's decision a year earlier to launch the program—is their power **(1)** to kill those who threaten them, **(2)** to stop the rain, and **(3)** to unleash plagues; these are the very powers possessed by *"Death"* and *"Hades"* in Chapter 6 of the Book of Revelation, in the verse describing *the fourth Horseman of the Apocalypse!* **(1)** Sword, **(2)** famine, and **(3)** plagues. It turns out that *"Hades"* follows closely behind *"Death"*—much like royal protocol dictates for the queen consort walking behind the monarch!

**The *Two Witnesses—Death* and *Hades*—will therefore be the *"enhanced"* royal couple** (explanations to follow): **Prince William and Princess Catherine**, Duke and Duchess of Cambridge—and now also Prince and Princess of Wales—standing before Prince George, the future Christ (as of the time of writing) who returned to the United Kingdom with them **on September 4, 2026.**

Let us return to the question: **WHEN is the Anointed One to be *'put to death'?***

We know it is AFTER 62 *'weeks'* of years. Verses 24, 25, and 26 of Daniel 9 speak of the coming of one of the Two Witnesses—the future King George VII—before Satan (Harry), *'who will come'* after the Anointed One (William), *'the one who is coming'.*

It is therefore the Anointed One—the future Prince William—who, once transformed in August/September 2026 and returned to Earth, establishes a *"covenant with many,"* a pact... This pact will first be confirmed in Heaven by the future Antichrist for a seven-year term (for Christ starts His Rapture Ministry after that term), but he will repudiate it when he murders the Two Witnesses—and thus the Anointed One of Daniel 9—in the middle of their term.

**This treaty**—this pact between the angels/extraterrestrials and the Anointed One (the new William)—**will concern**, among other things, **the banning of nuclear weapons** (and we shall see why) **and their direct interventions on Earth.** Each era has its Divine Covenant! First with **God** (Old Testament), then with **His Son** (New Testament), and finally with **His Angels** (End Times)! Thus: **4,000 years, then 2,000 years, then 1,000 years.** That makes 7,000 years, corresponding to God's 7 days (Genesis).

We must therefore understand that the death of the Anointed One in Daniel 9 refers to his abduction to Heaven by a UFO—specifically, the abduction of one of the future Two Witnesses, Éric—to become king. This occurs well after the end of the 62nd *"week"* (which concluded on December 19, 2016, in France; *"after 62 weeks"* here implies at least the full 63rd *"week,"* given that the unit of time—the *"week"*—is seven years). Technically, this actually takes place no earlier than December 20, 2023, in France (as opposed to the universal date of October 15, 2023)—a date that, in 1582, would have been December 10 (my birthday), corresponding to my surname, Julien! Thus, in Daniel 9, *"after"* represents a span of 10 years, just as *"near"* in Revelation 1 represented 7 years!

Verse 26 of Daniel 9 appears to contain a translation anomaly. In English, two translations are possible: *"After the sixty-two 'sevens,' the Anointed One will be put to death* 1) *and will have nothing* / or... *will be put to death*, 2) *but not for himself."* This means that Éric Julien (yours truly)—the one chosen to be the Anointed One—will die in the eyes of society, but his soul will become William! He will experience Death, Anointing, and Rebirth well after the end of the 63 *"weeks."* According to this prophecy, this falls on December 23, 2023, in France (calculated from December 20, 1582, accounting for the widening gap between the Julian and Gregorian calendars over time).

But of what will the Two Witnesses bear witness? Let us leave that question open for the time being.

It should be noted that the figures of the End Times are very few in number, and **all British: Christ, the Antichrist, and the Two Witnesses** (who replace the original William and Kate but resemble them). To these four figures, two others may be added: **Christ's brother and sister, who also come from Heaven**, just like the first four. However, the Antichrist—along with the fallen angels who follow and support him—will be cast down to Earth during the *War in Heaven* waged by the Archangel Michael (taking place while Christ is absent from Heaven because He is on Earth!), as described in Chapter 12 of the Book of Revelation.

It is indeed from among them—the fallen angels, once incarnated in human bodies (a phenomenon of possession)—that the False Prophet (media), the Beast (finance), and the Dragon (politics) of Revelation Chapter 19 will emerge, LONG AFTER THE ANTICHRIST, only to be ultimately cast into the *"lake of fire"* (nuclear). He who kills by the sword shall die by the sword. The same applies to nuclear weapons.

So far, I have presented a series of seemingly disjointed prophetic fragments—drawing at times from Daniel, at others from John of Patmos, and even from Ezra. My aim was to provide the answer to the question *"who is who"* as quickly as possible, without, however, fully addressing the figure of the Antichrist!

I identified the British monarchy as the first beast of the End Times (and thus the fourth beast of Daniel). We saw that the term *"beast"* actually defines a simple heraldic figure, devoid of negative connotation—a sort of identity marker. Who and what will the Two Witnesses and Christ fight against? What will Satan look like? How and when will it happen?

This is the point where the structure of the Book of Revelation must be laid out—something a formal lecture would have done at the very beginning—because one burning question follows another: **WHAT IS GOING TO HAPPEN? AND WHEN? Only the structure of this Book allows us to answer these questions.**

There are 22 chapters in Revelation, just as there are 12 chapters in the Book of Daniel. We have covered the prophetic chapters 7, 8, and 9 of Daniel. Chapter 10 serves as an interlude (see image on page 5), depicting Daniel's encounter with Christ—not Gabriel, who appears only in chapters 8 and 9 and is barely described. A similar, lengthy description of this figure appears in the first chapter of Revelation, dating back to a time before He became Jesus.

We learn a great deal here, such as the fact that He was physically present during Daniel's time—just as Satan was, in the person of Cyrus the Great, who withstood Him for 21 days (a timeframe historically corroborated by the interval between the arrival of Cyrus on October 29 and that of his general Ugbaru on October 8 to enter Babylon)...

...leading to the decision (or prompting) to liberate the Hebrew people from their prophesied Babylonian captivity—which lasted approximately 70 years (Babylon was conquered after 67 years of captivity in 539 BC, paralleling the 67th Jubilee that began on September 16, 2023) at the time Cyrus conquered the city (with the army entering around October 13). Furthermore—and most importantly—we learn that Christ will return alongside the *"Prince of Greece"* to battle the *"Prince of Persia,"* who is none other than Satan—manifested at that time as the Persian king, Cyrus. Cyrus remains a hero to the Jewish people to this day, even though Christ—prior to His incarnation as Jesus—was the one who delivered them from his yoke.

Recall that Babylon is the capital city in the prophecy of Daniel 2—which outlines a succession of five empires (including Persia and the British Empire)—and the geographical target for conquest in order to establish the New Jerusalem. Queen Elizabeth II's 70-year reign; arrival date in the United Kingdom; White Rider conquering the territories of the future New Jerusalem; Victory to be achieved in 7 years, and then 14 years, following the destruction of the mysterious Babylon—the *"Great Prostitute."*

We see that nothing is left to chance in the onset of the End Times—a beginning *"inaugurated"* by the war in Iran (ancient Persia) waged by Israel and the USA (a former British colony). Why does the *War in Heaven* occur starting November 27, 2026?

Heaven responds to the dark period of October 8–29, 539 BCE—when Satan (in the guise of Cyrus the Great) conquered Babylon—with a subsequent period of Divine Justice. This period also lasts 21 days, running from August 21 to September 11, 2026 (encompassing the Rapture of the Two Witnesses and the decline of King Charles III), amidst a war in Iran. Following this, the new King George VII will quickly appear with God's army of angels to assist Christ in reconquering Babylon, with the *War in Heaven* thus commencing on November 27, 2026. Why?

Cyrus's army entered Babylon (October 13, 539 BCE) during that 21-day span; likewise, Christ's army could enter *"Persia"* during this same *"modernized"* 21-day period, in one way or another. In the words of Christ, **the term *"Prince"* refers to a celestial entity**—whether good or evil—holding authority over a heavenly host, much like Michael, who in this chapter rescued Him from the clutches of Cyrus while He was imprisoned (alongside King Nabonidus of Babylon). Of course, reaching this conclusion requires a careful examination of paraphrases and logic.

Identifying this *"Prince of Greece"*—with whom Christ is to return at the End of Times—is straightforward in light of the preceding analysis. Christ returns at the End of Times to battle Satan—something He did not do 2,000 years ago (indeed, He was even tempted by him!).

He therefore returns alongside a contemporary figure. It turns out that Prince Philip (husband of Queen Elizabeth II), who died on April 9, 2021, and was the father of Prince Charles, held the title of Prince of Greece. Yet this title also applies to his heirs—namely Charles and, consequently, William—by a domino effect! Prince Charles has since become King. However, he is destined to pass away shortly after Christ's return—hence the prophecy regarding His return with the (new) Prince of Greece!

Prince William thus becomes the new Prince of Greece—all the more so given that he spent the summer holidays of 2025 there with his entire family! His heralded arrival—following his transformation in Heaven—thus coincides with the (imminent) death of Charles III, strictly from a prophetic standpoint.

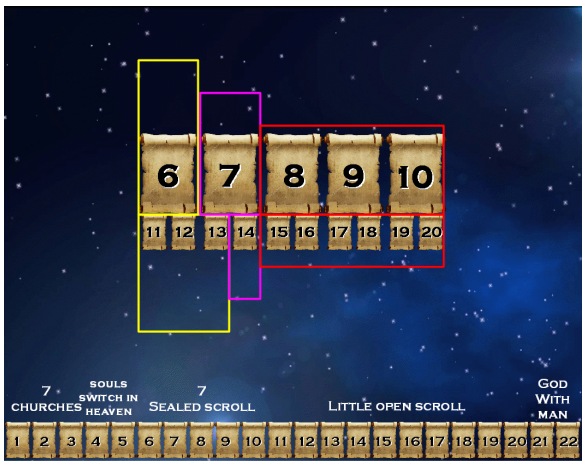
Prince George Christ therefore returns from Heaven with his (new) earthly father! His return could not, then, have taken place before the death of Prince Philip—which followed shortly (less than a year later) after the end of the era of the 7 Churches—nor before Charles's accession to the throne upon the Queen's death and his own impending death (likely on September 11, 2026). We shall see more on this later.

The change of body will take place in August 2026, before the 1,260 days begin on September 4, 2026.

Daniel Chapter 11 foretells and describes in detail the coming *Third World War*; based on Zechariah, the *"King of the North"* comes from Heaven, whereas the *"King of the South"* is of the Earth—though both originate from the same kingdom. Yet there will be two *"Kings of the North"*: William and Harry—the Anointed One (Eric/William) and the Antichrist (Satan/Harry).

Daniel Chapter 12 concludes the major prophecies of the Old Testament by speaking of the elect who will be saved. Christ, who reveals the future events of Chapter 11 to Daniel, also speaks of two timeframes: **one of 1,335 days and another of 1,290 days.** These periods overlap but carry distinct references.

Indeed, these periods relate to the reign of the Antichrist prior to the Rapture of the Great Multitude. Notably, they align with remarkable precision with calculations made to map out the prophetic narrative of the Book of Revelation. We can thus examine the structure of the latter to derive THE TIMELINE OF THE END TIMES.


6
7
8
9
10
11 12 13 14 15 16 17 18 19 20
7 CHURCHES
SOULS SWITCH IN HEAVEN
7 SEALED SCROLL
LITTLE OPEN SCROLL
GOD WITH MAN
1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22
Book of Revelation: Forces (yellow), Elect (purple), and Plagues (red) within the Book with Seven Seals (top), and the Little Open Scroll (bottom, center of the image)—these two sub-books spanning chapters 6 through 20.

The 22 chapters of the Apocalypse are divided into five distinct parts that often go unnoticed—hence the confusion regarding the nature and chronology of events, as well as the appearance of prophetic figures, found in various books, articles, and videos. As a reminder, the Apocalypse was delivered at the end of the first century AD and therefore concerns the future beyond that period. Here is the structure (chapters in parentheses):

Part 1: **7 Churches** (1 to 3).
Part 2: **Transfer** (4 and 5).
Part 3: **God's Decisions** (6 to 10).
Part 4: **Human Consequences** (11 to 20).
Part 5: **God with Mankind** (21 and 22).

In Chapter 1, John of Patmos encounters—in a vivid vision—Christ, who appears in a particularly strange form (exactly the same, apart from the clothing, as that described by Daniel in Chapter 10, six hundred years earlier). Christ asks him to record what he is about to receive—words and visions—which He unambiguously calls *"prophecy."* **From the very first chapter, Christ is revealed as *the One who is*, *who was,* and *who is to come.***

***The One who is* stands before John. *The One who was* is Jesus. *The One who is to come* is George.** More precisely, he embodies the sevenfold spirit—seen in the Lamb of Chapter 5 with its *seven horns and seven eyes*—and **the unicorn from the British royal coat of arms** (depicted in profile)**, multiplied by the seven Kings George**; this Lamb is the 13-year-old son of the Red Dragon (Wales' symbol) with whom He returns from Heaven (William—Prince of Wales for four years as of September 2026). The Red Dragon has *seven heads* (of a lion) and *ten horns* (of a unicorn); thus, the future George VII attends the sequence of the seven-horned/eyed Lamb receiving the seven seals in heaven (Rev. 5)—hence the deliberate parallel of the number seven between father and son, who are one in terms of authority over the King's subjects.

What matters, in fact, is that **George is still a minor and cannot yet be a *"head"***—that is, a King George—hence his depiction as a unicorn with seven horns and eyes that is *"chained"* (in the royal coat of arms, the unicorn is tethered by a gold chain linking its crown—worn around the neck—to the grassy ground). He remains under the *"authority and protection"* of the seventh *"head"* (the lion from that same royal coat of arms), which *"devoured"* him at birth (integrating him into the family as heir to the throne before he was even fully an infant).

Christ, then, introduces the seven churches to John in Chapter 1; they are subsequently described in the form of short letters addressed to each of them in Chapters 2 and 3. These letters share **the same structure: the name of the church, an exhortation, and a reward** for those who overcome the presented challenge (challenges that are cumulative over two thousand years and are now in the past, meaning no new challenge arises until the previous ones have been successfully met).

Here are **the 7 cardinal virtues to embody**, in ascending order, and their rewards: **1) Love** / Paradise, **2) Faith in the Afterlife** / Eternal Survival of the Soul, **3) Moral Sense & Eucharist** / Holiness & Heavenly Nourishment, **4) Rigorism** / Political Power in the New Jerusalem, **5) Communication through Visions & Dreams** / Anticipated Resurrection, **6) Perseverance in Christ, including under His new name (George)** / Spiritual Power in the New Jerusalem, and **7) Divine Absolutism** / Christ's Throne in the New Jerusalem.

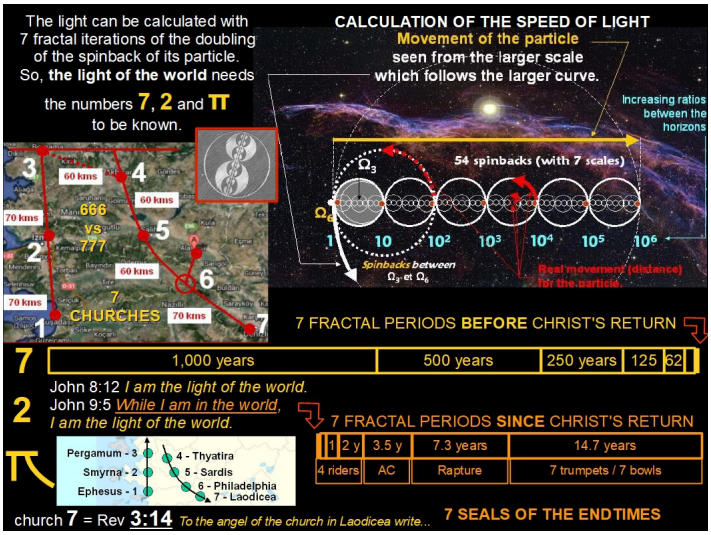
**The Great Multitude**—whom the 144,000 elect (the only ones subject to these challenges and rewards) will govern—will consist solely of individuals **capable of and willing to work fraternally without wages** (money being banned) **within a gift-based economy**; in exchange, they will receive theocratic peace under the sole aegis of George Christ—free from corrupted democracy—and divine material blessings. **Their sojourn in the New Jerusalem** (a *"cleansed"* Middle-Near East) **will serve as a selection process spanning 1,000 years.**

Note that **the very first challenge is love!** Love is thus the very foundation of the selection—the ABCs—not its pinnacle. These 7 letters also have the distinctive feature of addressing people—whom He claims to know in the broad sense—from His own time (the life of Jesus) and place (Palestine), containing numerous references to and from that era and the Near East. They also contain a detail that escapes most readers: each one indicates the timing of His return by using a future tense that becomes increasingly near and *"imminent,"* culminating in **the declaration to the 7th Church (2004–2020) that He <u>is</u> here, on Earth!** This refers to the *"<u>present</u>"* of Revelation 17:10 (five heads have fallen, one <u>is</u>—George VI, through his daughter Elizabeth II—and one will come for a short time).

Clearly, these seven churches represent successive periods in John's future, even though, in reality, they were all physically located within a small region of present-day western Turkey. This can be puzzling, and throughout history, many have attempted to establish communities based on these letters; yet, a unique characteristic of these geographical locations lends a highly symbolic meaning to Christ's message.

Indeed, regarding the order in which these churches are named, one observes that the symbol Pi (π)—or rather, a shape resembling it—can be traced on the map, with the sole exception that the sixth geographical point is slightly offset to the east. Another curious feature is that there are precisely two possible distances between successive churches: 60 or 70 kilometers. More specifically, there are three instances of 60 kilometers and three of 70 kilometers (six intervals for seven points)—provided that, for this measurement, the sixth point is realigned with the virtual path of the Pi (π) symbol. This yields a contrast between 666 and 777: the wrong path versus the right one, given that the offset point lies exactly 60 kilometers from the preceding one—a pattern repeated three times leading up to that point.

Thus, following the order given by Christ, we find distances of 70, 70, 60, 60, 60, and finally 70 kilometers—demonstrating that it is possible to redeem oneself at the end of a journey through life (or lives).


The light can be calculated with 7 fractal iterations of the doubling of the spinback of its particle.
So, the light of the world needs the numbers 7, 2 and π to be known.
CALCULATION OF THE SPEED OF LIGHT
Movement of the particle seen from the larger scale which follows the larger curve.
Increasing ratios between the horizons
54 spinbacks (with 7 scales)
Spinbacks between Ω3 et Ω6
Real movement (distance) for the particle.
60 kms
70 kms
666 vs 777
7 CHURCHES
7 FRACTAL PERIODS BEFORE CHRIST'S RETURN
1,000 years
500 years
250 years
125
62
John 8:12 I am the light of the world.
John 9:5 While I am in the world, I am the light of the world.
7 FRACTAL PERIODS SINCE CHRIST'S RETURN
1 y
2 y
3.5 y
7.3 years
14.7 years
4 riders
AC
Rapture
7 trumpets / 7 bowls
Pergamum - 3
Smyrna - 2
Ephesus - 1
4 - Thyatira
5 - Sardis
6 - Philadelphia
7 - Laodicea
church 7 = Rev 3:14 To the angel of the church in Laodicea write...
7 SEALS OF THE ENDTIMES
The location of the 7 Churches reveals the fractal law of the doubling of light for the Return of Christ (Prince George born on July 22 after 4 p.m. = PI).

**These 7 letters thus appear to indicate a countdown to Christ's return**, providing the mathematical means for a potential calculation. We have the figures 7, Pi, and 2—representing two distances and two possible paths. It is intriguing to recall that Prince George was born on the 22nd of July (22/7)—a date which, when divided, yields Pi exactly (3.1416) if one factors in his time of birth (16:24 in London; he was named George on the 24th) and the fact that, on that very day in 2013, **the planets formed a Star of David.**

Yet the strangeness does not end there. It turns out that the speed of light—at the scale of the Sun (in fractal time theory, redshift is attributed to the spatial scale of the observed object)—can be calculated precisely using a fractal mathematical tool. This is done by transforming the trajectory of light particles from $\pi R^2$ to $2\pi R$ (where the circle becomes a straight line, while accounting for the *"spin-back"*—the particle's complete trajectory across each iteration). Indeed, with 7 iterations, a magnitude of 2, and a transformation ratio of Pi, one obtains the speed of light at the scale of the solar system! But what is the Sun? It is the light of the world—our world. Now, Christ told John the Evangelist—the very man who would later write the Book of Revelation with its 7 Churches—on **two** separate occasions that He was *"the Light of the World"... ***while He was in this world!**** (John 9:5).

Thus, each stage of the 7 Churches brought us closer to His return to this world, just as each fractal iteration brings us closer to the exact speed of light required for it to manifest physically. In other words, an initial period is required—starting after His three-year ministry in the year of Christ's Ascension—which is repeatedly halved six times until the virtual year of His return is reached, by cumulatively adding these successive periods together.

This initial period can only be a *"Day of God"*—lasting approximately 1,000 years—because the second period is defined in such a way that the first can be inferred from it, and because God rested on the seventh day, the last of the seven millennia mentioned in Genesis. This seventh day corresponds precisely to the Millennium of God described in Revelation, when Christ reigns upon His throne after the New Jerusalem has descended to Earth. But is it exactly 1,000 years?

I often say that the END explains the beginning for an omnipotent Being who seeks a final outcome and thus controls every aspect leading to it. Now, the study of biblical prophecies reveals that two groups of the elect will be chosen: **the 144,000 and the Great Multitude.** The former will rule over the latter—who are far more numerous—within the New Jerusalem. The seven letters to the seven churches, with their highly specific references to time and place, are intended solely for the 144,000; chapters 7 and 14 indicate, directly or indirectly, that they belong to the twelve Hebrew tribes

(12 x 12,000 = 144,000)—tribes that were present, even if dispersed, during the time of Christ, particularly in the region where He carried out His ministry.

Yet, a difficulty arises. How is it that He addresses people from the past when the seven churches represent challenges for seven successive fractal periods of the future? **The answer lies in reincarnation**—a concept Jesus Himself taught. There are numerous instances where He speaks of it, whether indirectly or quite explicitly (such as the case of Elijah and John the Baptist). But above all, **the passage Christians cite as proof of a single life**—thereby supposedly contradicting the hypothesis of reincarnation (I am referring to Chapter 9 of the Book of Hebrews)—**actually states the exact opposite of what they believe to be a Christian dogmatic truth.**

Indeed, they take a single sentence (verse 27) out of context—stating that *we are DESTINED to die only once*—while Christ, in that very chapter, explains at length that the opposite is true. He does this through a highly astute parable comparing the High Priest to Himself: whereas He dies to material life only once to become what He became, the High Priest must die multiple times (returning each year for the ceremony in the Holy of Holies on Yom Kippur).

**Christians have thus turned a divine exception**—that of Christ—**into a general rule for ordinary mortals**; for indeed, we are destined, **ultimately**, to die only once to material life... provided we are selected at the Last Judgment—at the end of the thousand years of the New Jerusalem—to receive a body of light, known as a *"resurrection body,"* just like His.

Thus, what Christ meant was that at the Last Judgment, **those deemed worthy will die to materiality just once, as He did.** Buddhists speak of final Nirvana. In other words, **Christ is speaking of attaining the body of light!** The elect among the elect will be like Him—and like the angels, those benevolent extraterrestrials.

The difference compared to Eastern religions is that, since the Fall of Adam and Eve, this radical physical transformation can **only** be brought about by God (and His celestial extraterrestrial servants carrying out His decrees), as it cannot be achieved through one's own efforts. Such effort serves only to create the possibility of being chosen for the Rapture—which will occur in the relatively near future, within a handful of years—and, above all, for the final reckoning of personal thoughts and deeds at the Last Judgment.

Indeed, it is evident that **Eastern religions have never provided proof of such a change**—the attainment of a body of light. According to Christ, the Last Judgment (and the body of light) occurs at the end of the 7th Day—that is, in roughly a millennium. Let us return, then, to the precise value of *"God's Day"*—approximately 1,000 years—to calculate the seven fractal periods that must be added together to determine the exact end date of these seven periods; this date precedes the actual return of Christ—that of the first seal—by more than six years. Each of the seven letters to the seven churches—intended for the 144,000—includes a reward, making for a total of seven rewards. These rewards increase in value over time (and thus with the mounting hardships of the centuries) and confer greater authority in the New Jerusalem, simply because the challenges are cumulative.

Meeting the second challenge implies success in the first (love), and so on, up to the seventh. The ultimate and most prestigious reward is the Throne of Christ, upon which 144 individuals—including Christ—will sit for a total of 1,000 years, each occupying it successively for a seven-year term. This highly symbolic figure of 144 (12 x 12) is derived from the distribution of the 144,000 across the seven rewards; these rewards are cumulative, based on merit within the group of 144,000, whose members were required to demonstrate—individually—their capacity to meet the challenges outlined in the letters over the course of centuries (a period that, as we shall see, has already spanned more than six years).

The seven-year duration is a recurring theme in the Bible; esotericists universally acknowledge it as a crucial cycle. Thus, 144 x 7 years equals 1,008 years. However, Christ Himself—one of the 144 future kings—begins this period of God's Millennium in the New Jerusalem at the end of 2072 (see Daniel 9:24), as previously noted. This leaves a remainder of 143 x 7 = 1,001 years. It is this final period that must be considered the first of the seven fractal periods leading up to Christ's return—following His absence from Earth for a total span of nearly two thousand years. This return inaugurates the End Times, which, of course, precede the era of the New Jerusalem. Indeed, we THEORETICALLY obtain:

1,001 + 500.5 + 250.25 + 125.125 + 62.5625 + 31.28125 + 15.640625 years = 1,986.359375 years = ~1,986 years and 4 months.

This timeline must begin on January 1, 34, since the year 33 was marked by the crucifixion, resurrection, and ascension of Christ, following a ministry of approximately three years. 33 + 1,986 years and 4 months = MAY 2020! More precisely, May 11, 2020. We are now in 2026. How can this discrepancy be explained? **Why has Christ not yet arrived?** (as of the final writing of this work).

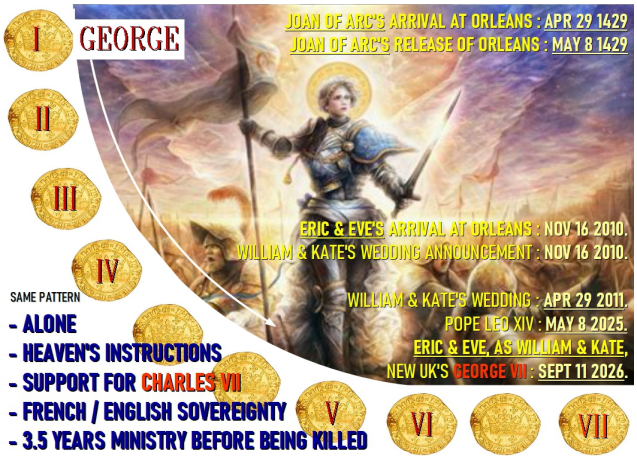
As I have previously mentioned, **the destiny of the key players in the End Times was sealed over the course of these last six years:** the presence of all the Wales/Cambridge children; the separation of the Sussexes in the USA from the Royal Family in the UK for financial reasons; the awakening of the Two Witnesses (three contacts with Christ in 2021); Brexit; the deaths of Prince Philip and Queen Elizabeth II; the coronation of Charles III; Covid-19; and the wars in *'UKreign'*, Israel, Iran, Greenland, Taiwan, Africa, etc., all with global repercussions. The backdrop has now been painted.

On August 21, 2026, a major Ufological event will take place in Orléans, France—a city world-renowned for its liberation from the English by Joan of Arc (on May 8, 1429, though celebrated on May 12 in France!). The Maid heard the voice of God and acted to place a French king—the seventh of his name (Charles), who until then held no real power—on the throne of a France that had been greatly reduced in size.

This time, the figure involved will also be a king of French origin—the seventh of his name (George)—replacing a historical Charles (III) who held no real power until then; he will sit on the throne of a British Empire that has been greatly reduced... before that Empire rises again, according to the prophecy of Isaiah 23.

The fact is that Joan of Arc arrived at the gates of Orléans on April 29, 1429—the date of the 2011 wedding of William (the future George VII) and Catherine. She undertook the capture of the city between that date and May 8, 1429—which marks the 2023 conclusion of the coronation festivities for Charles III, a period celebrated annually in Orléans via the **Fêtes Johanniques** (Joan of Arc Festival), and the date in 2025 of the election of LEO XIV, the Pope of the Third Prophecy of Fatima.

Tragically, Joan of Arc—much like the Two Witnesses's coming fate, from Orléans—was assassinated (burned at the stake) more than three years later. It is the same pattern. It mirrors the reign of Charles III—and thus William's accession to the throne—occurring shortly after his 15th wedding anniversary with Catherine (April 29, 2026, the date of Joan of Arc's arrival in Orléans in 1429), possibly on September 11, 2026.


I GEORGE
II
III
IV
V
VI
VII
JOAN OF ARC'S ARRIVAL AT ORLEANS : APR 29 1429
JOAN OF ARC'S RELEASE OF ORLEANS : MAY 8 1429
ERIC & EVE'S ARRIVAL AT ORLEANS : NOV 16 2010.
WILLIAM & KATE'S WEDDING ANNOUNCEMENT : NOV 16 2010.
WILLIAM & KATE'S WEDDING : APR 29 2011.
POPE LEO XIV : MAY 8 2025.
ERIC & EVE, AS WILLIAM & KATE,
NEW UK'S GEORGE VII : SEPT 11 2026.
SAME PATTERN
- ALONE
- HEAVEN'S INSTRUCTIONS
- SUPPORT FOR CHARLES VII
- FRENCH / ENGLISH SOVEREIGNTY
- 3.5 YEARS MINISTRY BEFORE BEING KILLED

Remember, *"the time is near"* in Revelation 1:3. **Six years is a very short span on the scale of Christianity's two thousand years.** Thus, *"God's Hour"* is defined—within a margin of less than a year (~17 years)—by the 7th and final actual period of the 7 Churches; this precedes by more than six years the End Times beginning on September 4, 2026, with the actual conclusion occurring on August 21 in Orléans via our departure in an extraterrestrial spacecraft—implying Christ's return to take us away one month after July 22, 2026 (Prince George's 13th birthday).

In prophecy, ***"God's Hour"*** (1,001 years / 60) defines the average reign of each of the *10 horns* (10 kings) of the House of Hanover/Windsor, as well as the timeframe for the fall of Mystery Babylon (the City of London, symbol of global capitalism): **16.68 years... or 200 months!**

It is worth noting that each of the 7 fractal periods of the 7 Churches was marked by the emergence of a new means of accessing knowledge. Knowledge was transmitted successively to the elites, then through popular discourse, books, newspapers, radio, television, and finally, the Internet. This diminishing fractal progression also corresponds to a doubling of the global population during each of these periods!

The most meticulous observers will notice that the *"10 days of suffering leading to death"*—mentioned in the letter to the Second Church—actually allude to both the duration of the period (500 years) and the concept of reincarnation! Indeed, **10 deaths × 50 years** (the average historical lifespan of the era in question) **= 500 years!** This clever figure—replacing the usual, awkward explanations—is a key to understanding the temporal choices made here; specifically, the

1,001 years of the First Church, which must be divided by 2 to determine the duration of the Second.

Finally, in the seventh letter, Christ states that He is here with us! Yet, I have just mentioned that His actual return is scheduled for August 21, 2026—to gather us in Orléans—followed by September 4, 2026, in the United Kingdom for our reunion with family; this is well **after** the seventh period, which roughly spans from 2004 to May 2020. Does this make sense?

Indeed, it is very logical—and even demonstrative—given that **Prince George** was born precisely during this period (2004–2020), in 2013! **Yet he is still only the male child—WHO MUST BE CAUGHT UP TO HEAVEN TO GOD'S THRONE**, according to Revelation chapter 12; his departure and return will take place in August/September 2026, six years after the period of the Seven Churches (January 34 – May 2020).

Thus, by stating in Revelation 3:20 that He is among us during the seventh period—specifically, after the thirteenth year of the millennium—Christ reveals His identity and His progressive coming. First, His physical body and His name (identity) for modern times (2013); then, the heavenly investiture of Prince George (the fusion of Christ and Prince George) in August/September 2026; and finally, Christ's official ministry on Earth... a little over seven years later! (We shall see why).

It is important to note that Heaven appears to be conveying the value of God's Hour (~17 years) through the duration of the seventh Church. Having covered the theme of the Seven Churches in chapters 1, 2, and 3, we now arrive at the second part of the Book of Revelation—**chapters 4 and 5: THE TRANSFER!**

WARNING: WHAT FOLLOWS IS YET TO COME (occurring just a few days after the final drafting of this text). Indeed, while the seven fractal periods conclude in May 2020, the explanations below concern a unique event in history —an event that will effectively usher in the End Times, initiating a program or series of prophesied events that, for the moment, no one can yet see coming...

In the span of just a few days (13 *"hours"* or full days)—the duration of the event described in chapters 4 and 5 of the Book of Revelation—the world will shift into a new era without even realizing it. At least, not at the very beginning...

To my knowledge, no one has ever identified these chapters in this way (as a transfer). Let us state right away that Chapter 4 is a recapitulation of Chapter 1 of the Book of Ezekiel, albeit in a more static form. **In these two twin chapters (Revelation 4 and Ezekiel 1), we find four living creatures—human in form in Ezekiel's account: a lion, an ox, a man, and a flying eagle.** Strange, isn't it?

In Revelation Chapter 4, **they stand before the throne of a majestic being**—the very same one who spoke to John of Patmos in Chapters 1, 2, and 3: **Christ!** Demonstrating this would be easy, though it would make the text overly heavy. Arranged in a circle around this throne are *"24 Elders"* wearing golden crowns. Countless hypotheses have been put forward regarding the nature of this scene—which is simultaneously symbolic and literal (personified representations of symbols). Yet, returning to Ezekiel, the mystery deepens considerably, for the text describes wheels alongside these four human-like living creatures—**wheels** (plural) **within a wheel** (singular). When the creatures move, the wheels move. There are many other puzzling aspects, too. In short, the enigma seems so profound that many have seen nothing more than more or less abstract symbols.

And yet! I have never encountered a scene simpler to explain. But it required a special key—the kind that demands stepping outside the *"thinking box"* of religious dogmatism. **The vision exists within a density of time where only energies are visible. These *four living beings in human form*—**distinct from the *"24 Elders,"* who are neither living nor human (otherwise this would have been stated)—**are actual human beings from Earth!** They stand before the throne where Christ sits. But why do they also possess **the heads of a lion, an ox, a man, and a flying eagle**—depicted with wings outspread? It is **because these represent astrological signs**—specifically, the signs that defined them on Earth at the time of their birth.

As for the *"24 Elders,"* they represent the 24 constellations of ancient times: **12 primary ones** (those *"closest"* to the ecliptic—or rather, lying upon it) **and 12 secondary ones** (situated just beyond the first group, on either side of that plane), all contained within an 8-degree band on either side of the ecliptic, as defined since time immemorial. The correspondences are straightforward for three of them: **Leo for the lion, Taurus for the ox, and Aquarius for the man** (the only human figure among the 12 signs). **But what of the flying eagle?**

As I just mentioned, 12 of the 24 constellations lie just beyond the 12 primary ones we recognize. There happens to be **a constellation named Aquila** (Latin for *"eagle"*), **depicted as an eagle with wings outspread—flying across the heavens**, in other words. **Aquila occupies the exact same sector as Sagittarius** and corresponds to the same time of year. **The fourth living human being** before the throne, therefore, **represents Sagittarius.**

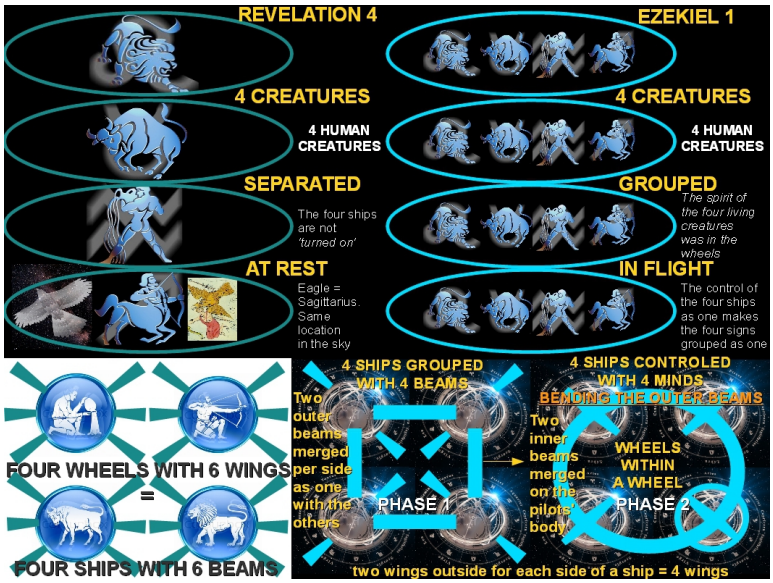
But what place do astrological signs have in the Bible? To dismiss this hypothesis—simple and elegant as it is—betrays a misunderstanding of the Scriptures. Indeed, in Genesis, God *"creates"* space and its stars, arranging them according to His will. He created the constellations and even named them, as the Psalms themselves attest!

Incidentally, **the *"Creation of the World"* described in Genesis 1 is merely a LEARNING CURRICULUM for newly created humans**, spanning millennia—or **"days"**—(seven in total); hence the naming of these (arbitrary and merely apparent) groupings of *"stars"*... as seen by humans... from Earth!

However, what the Bible **does** reject is the human temptation to use astrology to foretell the future. At most, one might discern the character traits associated with these signs. That is why this interpretation—linking astrological signs to the birth periods of the *four living human creatures*—respects both the Spirit and the Letter of the text!

Let us return to the *four living beings in human form* described in Ezekiel, chapter 1. Ezekiel provides far more details regarding the activity—in Heaven—of these distinctly earthly humans, who are nonetheless positioned before the throne of God.

One of these details is truly striking. It states that **each creature possesses a face that RESEMBLES** (sic) **those of the other three creatures**—meaning each has four faces—as if every one of them were simultaneously Lion, Taurus, Aquarius, and Sagittarius. It is easy to see why this has plunged all the *"experts"* into total and unending confusion. And yet, once again, the solution is crystal clear to anyone who holds the dynastic key.


REVELATION 4
EZEKIEL 1
4 CREATURES
4 HUMAN CREATURES
4 CREATURES
4 HUMAN CREATURES
SEPARATED
The four ships are not 'turned on'
GROUPED
The spirit of the four living creatures was in the wheels
AT REST
Eagle = Sagittarius. Same location in the sky
IN FLIGHT
The control of the four ships as one makes the four signs grouped as one
FOUR WHEELS WITH 6 WINGS
=
FOUR SHIPS WITH 6 BEAMS
4 SHIPS GROUPED WITH 4 BEAMS
Two outer beams merged per side as one with the others
PHASE 1
4 SHIPS CONTROLED WITH 4 MINDS
BEMONG THE OUTER BEAMS
Two inner beams merged on the pilots' body
WHEELS WITHIN A WHEEL
PHASE 2
two wings outside for each side of a ship = 4 wings
The four human living creatures in Ezekiel resemble one another because they belong to the same family—the Wales family.

Ezekiel states (or is shown, at any rate) that **these *four living creatures* resemble one another because they belong to the same family.** They share, as the saying goes, a *"family resemblance"!* Indeed, they are the (NEW) Wales / Cambridge family!

New? Yes, **the end of Revelation chapter 4 indicates that God created them** (implying the human forms—for the tasks they must perform—with their new bodies of light; otherwise, why mention it, given that God created everything anyway?), and chapter 12 of the Second Book of Esdras states that **God renews the eagle** (representing Daniel's fourth beast, as mentioned in the text) **and those accompanying it** (its family)**, but only at the End of Times!** He renews *"the three heads that had been at rest"* until then (William, Charlotte, and Louis).

Thus, the 3 EAGLE heads (1 monarch [eagle / aquila / Sagittarius] & 2 heirs) appear at the end of the dynasty according to 2 Esdras 12: namely William (new in September 2026), Charlotte, and Louis (bearing the same souls as today). George, meanwhile, is the LION of his own prophecy—rather than a *little eagle head* (and thus a descendant of the EAGLE)—unlike the two youngest children, who are both TAURUS. Here too, just as the *7 Horns / 7 Eyes* symbolically merge George-Christ and his earthly father (the *7 Heads / 10 Horns*), the *little eagle heads* symbolically merge Charlotte and Louis with their father William (the *LARGER EAGLE HEAD*)—*the one who is to come*, Sagittarius / Aquila, in Rev 17.

We are witnessing a transfer of souls between individuals who do not know one another, in order to hold a royal

position—since the text of Esdras also speaks of kings.

**The children**—George, Charlotte, and Louis—**remain the same but are highly enhanced**; George in particular, as he becomes Christ. **The adults** (William & Kate) **remain in Heaven and are replaced**—upon their return to Earth—**by two other enhanced individuals of identical appearance** (Eve and myself, Éric). The combined first letters spell **W.E.E.K.**

Let us recall that the (first) woman in Revelation Chapter 12, who gives birth, is taken to *"a place prepared"* by God (sic)—meaning Heaven, or the New Jerusalem (the only place in the Bible described as *"prepared,"* in Rev. 21)—to remain there for 1,260 days (decades in reality, though only a few days of faster-than-light travel for her). This 1,260-day period corresponds to the ministry of the Two Witnesses, one of whom replaces her (Eve, the new Kate).

Let us review the signs: **George**, the future King of the World, **is a Leo** (born during the first hour of the Leo sign in the British Empire's first time zone, in New Zealand), while **Charlotte and Louis are Tauruses**. According to this prophecy, **the new and future William and Catherine must be Sagittarius and Aquarius**, respectively. Indeed, Revelation 12 states that the woman (the second one) is carried off by an eagle to be kept safe for 3.5 years. This flying eagle represents Sagittarius. Consequently, she is an Aquarius (**Eve is an Aquarius; I am a Sagittarius**). Note that our disappearance will last for 13 full days—the total duration covered by Revelation 4 & 5—from August 21 to September 4, 2026! **Arrival is on September 4, the first full day of the new state.**

It is a single family whose members resemble one another; there are five of them, standing before the Throne of Christ! However, there are only four astrological signs, as Charlotte and Louis share the same sign. This apparent dichotomy finds its resolution in Chapter 5 of the Book of Revelation. The latter symbolically describes the merging of Christ and George—the Lamb (the child) *"as if it had been slain."*

This calls to mind how Christians define Jesus Christ, the Lamb of the Crucifixion. Eid al-Adha is the Muslim festival of the sheep sacrifice, commemorating the aborted sacrifice of Abraham's son—a SON (Isaac, son of Sarah, Abraham's wife, rather than Ishmael, son of Hagar, her handmaid) who was SUBSTITUTED (as in Rev. 4 & 5) AT THE LAST MOMENT (by an angel) WITH A LAMB. Abraham is, of course, a figure common to the three Religions of the Book: Judaism, Christianity, and Islam. However, Muslims deny the crucifixion of Jesus—an event viewed as mirroring the sacrifice of Isaac—and reject the divinity of the Son of God. A painful realization is therefore drawing near.

In Revelation 5, the phrase *"as if"* changes the equation, because in this specific instance, George is taken up to Heaven *"as if"* it were the death of April 3, 33—the death of Jesus, whom he is here to *'replace'*—following the Good Friday (April 3, 2026) that Christ singled out when appearing to Eve on the Golgotha of His own time. He told her where they were during the vision of October 4, 2021, adding: ***"The end is the beginning; pack your things, we are leaving!"***

Given that on August 2, 2021, he had told her she would have *"300 minutes to prepare,"* April 3, 2026, was the only Good Friday prior to 2037 on which the sunset in Jerusalem occurred exactly 5 hours (300 minutes) before the following day—the sunset that marks the start of the Sabbath, by which time the crucified victims had to be dead.

This lamb *"as if it had been slain"* (Prince George, still a minor)—standing before the Throne where Christ, then present, is seated (and is thus still *"physically"* distinct in Heaven)—is defined by the attributes of his earthly father, who holds responsibility for him in the eyes of Heaven prior to the boy's own ministry in 2033; this father is the last foretold legitimate king of his dynasty. In Revelation 5, this lamb has *"seven horns and seven eyes... which are the seven spirits sent by God out into all the earth."*

What do we see on the British royal coat of arms—specifically on the right, representing the fourth beast, the Hanover/Windsor dynasty? **A white unicorn!** That is, **a white horse** with a long, straight horn between its eyes. The Lamb (George), having become **Christ, will have a SYMBOLIC white horse** (much like Kalki in Hindu tradition) **in Chapter 19, and is the rider on the white horse in Chapter 6.**

However, this unicorn is depicted... in profile. Naturally, only one horn is visible, but—crucially—so is only one eye! George possesses seven horns and seven eyes because he originates from his father, the red dragon with seven heads and ten horns—where the seven correspond to the heads (meaning seven is indeed contained within ten). These represent the seven Kings George of the British Empire's Hanover/Windsor dynasty, an empire spanning the entire globe—covering every continent *(the empire on which the sun never sets).*

In truth, **the *"seven spirits of God sent out into all the earth"*** mentioned in Revelation 5:6 **refer to the coming seventh King George himself** (seven lion HEADS = William), **who is sent by** (the Son of) **God**—represented by the seven unicorn HORNS (George)—**who accompanies him on Earth!** The Lamb is thus named (Prince) George because he bears *the seven horns and seven eyes* belonging to the seven Kings George (plural) sent by God to Earth (or to the seventh King George, in the singular).

Here, we see that the *"blasphemy"* arises from the fact that the lion (with its seven successive heads) bears the name *"George,"* a name that actually belongs to the white unicorn (with its seven successive horns)—a creature *"chained"* to the ground on the coat of arms. The last king (my future self) thus demonstrates his heavenly origin by choosing—fittingly—George as his regnal name: **GEORGE VII!** He (I) will fulfill the prophecy in all conscience (I myself, therefore, in full knowledge of the facts).

Revelation 19:11-15
I saw heaven standing open and there before me was a white horse, whose rider is called Faithful and True.
With justice he judges and wages war. His eyes are like blazing fire, and on his head are many crowns.
He has a name written on him that no one knows but he himself.
Revelation 5:6
The Lamb had seven horns and seven eyes,
which are the seven spirits of God
sent out into all the earth.
7 kings George
Revelation 6 2
Revelation 12:5
PRINCE GEORGE, a male child, who
"will rule all the nations with an iron scepter."
I looked, and there before me was a white horse!
Its rider held a bow, and he was given a crown,
and he rode out as a conquer or bent on conquest.
He is dressed in a robe dipped in blood, and his name is the Word of God. (prophecy of God)
The armies of heaven were following him, riding on white horses and dressed in fine linen, white and clean.
Coming out of his mouth is a sharp sword with which to strike down the nations.
"He will rule them with an iron scepter." He treads the winepress of the fury of the wrath of God Almighty.
On his robe and on his thigh he has this name written:
king of kings and lord of lords.

But returning to the dichotomy: when the Lamb—Prince George, once taken up to Heaven with his family in August/September 2026—approaches the Throne of Christ so that the latter may hand him the Scroll with the seven seals using his right hand, it is stated that *the living creatures* witnessing this scene—and thus **serving as witnesses** to it—are... FOUR! That is, William, Catherine, Charlotte, and Louis... **two adults and two young children.**

The simple (future) fact that Christ, seated on His Throne, hands the Scroll (or Book) with the seven seals to Prince George—*the Lamb with seven horns and seven eyes*—and that immediately thereafter the latter is consistently referred to as both *"Lamb AND God"* (the two words being automatically linked, like a double name) from the end of that chapter through to the end of the Book of Revelation, signifies that **this gesture** (the handing over of the seven seals) **represents the fusion of Christ and Prince George.** George then returns to Earth as ***"George Christ,"*** just as Jesus *"officially"* became Christ at his baptism at the age of thirty, when a light *"hovering like a dove"* (a UFO) appeared above him. **Indeed, his miracles only began from that moment on.**

While the children are easily identifiable, the two adults—Sagittarius and Aquarius—who will replace William and Catherine while bearing an exact physical resemblance to them, remain to be identified for the general public (though not for the author or his readers).

Before reaching that point—specifically, the discovery of the End Times calendar contained in Parts 3 and 4 of the Book of Revelation (chapters 6–10 and 11–20)—let us note that George is designated as the Lion of Judah, the heir of David, in chapters 4 and 5. Indeed, at the time of his birth, he falls under the sign of Leo (1st hour, 1st time zone of the Empire) and under the auspices of the Star of David formed by the planets of the solar system at that moment.

But we must come to a revelation. **The scene in chapters 4 and 5** (from August 21 to September 4, 2026) **takes place in Heaven, where the Throne of Christ**—also called God, as the Son of God—**is located** (just as William is called the Prince of Wales, or *"red dragon,"* by virtue of being the son of the Prince of Wales, Charles, in Revelation 12). Indeed, the *"24 Elders"*—the 24 constellations from time immemorial—form a circle around the Throne (like the zodiac). **The Throne is therefore situated in space** (one cannot see all 24 signs from the ground at any single moment). One wonders, then, **by what means—or by whom—these *"four living creatures in human form"* are taken up to that**

**location**; this mirrors the description of the *"male child snatched up to God and to His Throne"* in Chapter 12, an event that occurs long after his birth (specifically, 13 years and 1 month later, or 12 years and 13 months).

The Bible, particularly the Old Testament, is replete with references to God's *"angels"* as well as the *"clouds"* of Heaven. I conducted an in-depth, exhaustive study of these terms using online databases; this research revealed that 74 verses explicitly describe physical contact between these angels of God (as opposed to Satan's angels) and human beings, noting that the angels possessed supernatural powers of a medical, military, and technological nature. They are very often accompanied by these *"clouds."*

When these clouds are described as remarkable, they appear in 83 verses displaying capabilities that are highly unusual for mere clouds—even for symbolic ones. In ancient times, apart from small birds, **only clouds traveled through the sky. What else could one call extraterrestrial spacecraft?** Biblical *"clouds"* appear, vanish, rise, shrink in size, and remain in the same spot for hours or even days. They follow groups, dart away at high speed, communicate with humans, and—stranger still—feature pillars of *"cloud"* that transform at night into columns of light or *"fire."* They belong to those *"angels,"* but also to God Himself!

**Does this ring a bell?** Something closer to home? **Naturally, extraterrestrials and their *"modern"* UFOs... which emit intense beams of light—very often truncated ones!** Hence the pillars (referred to as *"columns of cloud"* by day). The trouble is that the religious community disparages UFOs, just as ufologists disparage religion. These two worlds do not mix, owing to persistent prejudices—but above all, to ignorance—on both sides. Yet the matter is simple: **we need to bring more of the Sacred into UFOs, and more Science into God.**

It is somewhat akin to **the distinction between democracy and divine monarchy.** In the former, it is **people** who judge (elect) **one** individual; in the latter, it is **one** individual who judges (elects) **people**. Unless truth, wisdom, and justice radiate from every pore of both parties (thinking of the kings of the past), they remain fundamentally incompatible. Yet a new era is approaching in which those chosen for the New Jerusalem will be capable of grasping and acknowledging the superiority of the truly divine King and His angels—beings of a higher order (possessing bodies of light, or resurrection bodies). This will only be achievable through **the superpower of humility.** It will pave the way for an economy of generosity, one in which money has vanished forever.

The fact is that **fractal time, when fully understood, reveals its capacity to explain all UFO and extraterrestrial phenomena**, as well as the means by which the New Jerusalem will provide the energy and the fruits that the universe, in its entirety, is capable of generating.

Thus, **the status of *"angel"* is shared by all who command fractal time**—whether divine or fallen (or, more precisely, on the verge of falling). This is why the *"four living creatures in human form"* become *"angels"* (of God) upon their transformation—George Christ included—and subsequently present the *four Horsemen of the Apocalypse* (corresponding to them in Chapter 6) to John of Patmos. Indeed, all four (representing four signs, though comprising five figures) are thereafter referred to as *"angels"* throughout the remainder of the prophecies, George Christ included (as Angel or Lamb/God).

**It is time to address the End Times timeline**—derived from the study of the prophetic sections (the Book with the Seven Seals and the Little Open Scroll)—**which follows the fractal period of the Seven Churches** (up to May 11, 2020), **announced by the transitional event described in chapters 4 and 5** (13 full days starting August 21, 2026) and preceding the period of the First Seal.

The first seal, named the *'Return of Christ'*—beginning on September 4, 2026 (*'the Father orders the program to start,'* a date indicated a year earlier on September 5, 2025, echoing the Roman seventh month in Nostradamus's reckoning)—is actually heralded by a UFO event on August 21, 2026. This event occurs on the final day of the sign of Leo in New Zealand and in Orléans, concluding in the United Kingdom on September 4, 2026, following the Rapture of the future Two Witnesses—the Wales/Cambridge couple—and their *'combined'* return with their offspring once transformed.

The *'sackcloth'* worn by the Two Witnesses in Revelation 11 represents the *'mourning attire'* justified by the very recent loss of their past lives (an event still in the future at the time of writing) as well as the loss of their respective families and personal friends from the past (cf. Genesis 37:33, 2 Kings 19:1, Isaiah 22:12, 1 Kings 21:27, Psalm 69:7).

Regarding our arrival in Orléans on November 16 (2010)—the day the marriage of William and Kate was announced—it is worth noting that verse 16 (corresponding to the 16th of the month) of chapter 11 (corresponding to November) speaks of the *'24 Elders'* (24 constellations, including the four astrological signs or *'living human creatures'* that return). These *'24 Elders'* bow down before Christ, as in Revelation 4 and 5, after it is declared—within the context of the seventh trumpet of Revelation 11—that the kingdom of the world (the British Empire) has become the Kingdom of the Lord!

Let it be known! George Christ will reign physically over the world well before the New Jerusalem—in 2033—first through the Rapture of the Great Multitude, and then through his own planetary authority, as foretold in Daniel 2 and 7 (though the 7th Trumpet falls closer to the year 2055, the conclusion of the End Times period, or *"the program"*). He will not be called the *"Destroyer"* for nothing. George Christ will be in his 30th year (2043) at the time of Armageddon, and in his 33rd year (2046) at the time of the pole shift.

Let us return to current events. This unique dual event—taking place on August 21, 2026 (France: departure) and September 4, 2026 (Great Britain: arrival)—will scrupulously fulfill the prophecy of the angel (one of the two *"men"* dressed in white) in Acts, chapter 1, just as Christ had ascended into the air on a *"cloud,"* as well as the prophecies of Christ in Matthew 24, Mark 13, Luke 21, and, of course, Revelation 1.

Indeed, **Christ**—*"the light of the world while he is in this world"*—**returns on a *"cloud"*** (the very episode from Acts 1: *"in the same way"*), 16 weeks (like *"16 SEPT"*) after the 2026 anniversary of the first Fatima contact on May 13, 1917 (the third prophecy of which was given on July 13, 1917)... **a *"cloud"* that we have just seen to be... an extraterrestrial spacecraft**... occurring on the same calendar dates in 2026 as in the year 33, **when he still is merely a male child!**

It is this same transformed male child—now over 13 years old—who is called, in the Bible, *King of Kings* (George) and *Lord of Lords*. At his Ascension (Acts 1), he departed from the Mount of Olives—known as Olivet—and he will return via Olivet (where we lived for three years with Eve, in accordance with her visions), a locality bordering Orléans—Joan of Arc's great city—where we have lived for over 12 years! (Though we have lived within its greater metropolitan area for 16 years).

But he will not come alone, as indicated in Daniel 10, where Christ himself speaks of returning for the End Times with the *"Prince of Greece"*—the future Prince William, heir to King Charles III (following the latter's death), who was himself the heir to Prince Philip, Prince of Greece. This title is passed down through a centuries-old line of succession. This transfer will take place five months after the fifth anniversary of his death on April 9, 2021. His funeral was televised on April 17, 2021, and broadcast worldwide—just like that of his wife, Queen Elizabeth II, on September 19, 2022 (she having passed away on September 8, 2022)!

What, then, is to happen in the years following this monumentally significant event—referred to here as the *"transfer"*—starting in late August 2026?

I have never found an exegete who states with force and clarity that **the two Books (or Scrolls) mentioned in the Book of Revelation**—the Book with the Seven Seals and the Little Open Book—**describe the same future, the same events... and the same figures.** Indeed, while some descriptions differ slightly, there is a simple reason for this.

**The first Book contains GOD'S DECISIONS**—the seven seals held by Christ on His Throne before He symbolically handed them over to Prince George in Chapter 5 of Revelation, and thus before merging with him. (George was John, but also Ezekiel in Ezekiel 2–3; both of them *"eat the scrolls."*)

**The second Book contains the (IN)CONSEQUENCES OF MEN**, for it is explicitly stated that it concerns languages, nations, and... KINGS! (Not presidents, religious leaders, or anything of the sort.) But the key point is that, at the very end of Revelation chapter 10, the angel asks John—using this second book—to **prophesy again**, after handing him this Little Open Book!

**There is thus an *"official divine document"*** (the book with seven seals) handed by God to... Himself (His Manifestation on Earth),

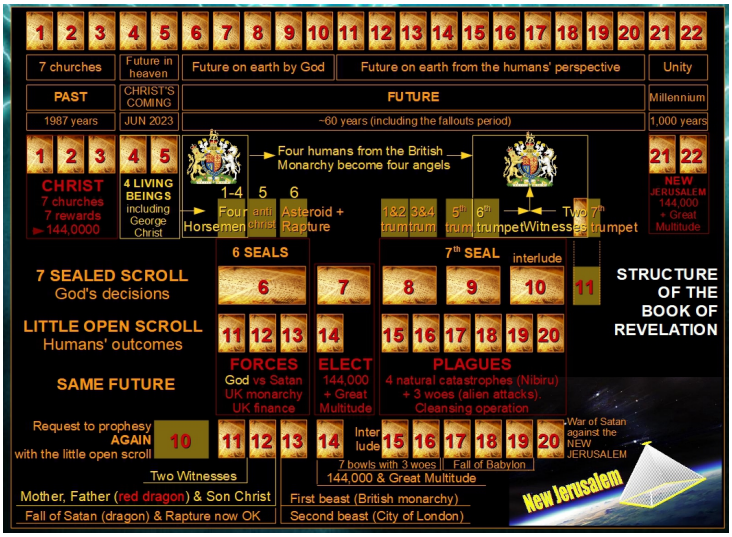
...who is none other than John himself (George in the future), to whom *the seven voices of thunder* speak secretly (the seven seals are opened by *the one who possesses a voice of thunder* at the first seal—Christ from Chapter 1, with his *"voice like a trumpet and rushing waters"*—the secret being that John will become Christ, representing his present state within the vision). Yet the Christian era of Jesus must first unfold before **the End Times arrive—the time when John becomes Christ through his future incarnation as Prince George**, which explains the strange verse in Revelation 22:20: *"**He who testifies** to these things says, '**Yes, I am coming soon.**' Amen! Come, Lord Jesus!"*),

**...and there is a *"common document"*** (a little open scroll) given to this same prophet John for mankind.

Just as Jesus Christ gave the nickname *"Rock"* to Simon (Matthew 10:2, Mark 3:16, and Luke 6:14), he also—for no apparent reason—gave the nickname *"Son of Thunder"* to John (and his brother—perhaps Louis today?—in Mark 3:17), long before the Book of Revelation was written. **Satan versus Christ for the End Times: this explains these two unique nicknames** (*"Rock"* versus *"Son of Thunder"*). Let us recall that the Advent of the Son of Man will be *like the*

*lightning* (which precedes and creates the thunder) in the East (the beginning), visible in the West (the end) (Matthew 24:27).

For Jean, the key lies in the word *"AGAIN,"* as it signifies that the second *"document"* takes up the decisions of the first and translates them into consequences for mankind—much like the distinction between diplomatic language and the language of everyday custom. The former is more symbolic and solemn, the latter more descriptive and mundane. Above all, however, **the first focuses on the Wales** (the first six seals concern them exclusively), **while the second focuses on humanity.**



The structure of the Book of Revelation—with its 22 chapters divided into five parts—
reveals the same future in both sub-books (the Book of the Seven Seals and the Little Open Book).

**The end of Chapter 10 thus marks the dividing line between the two Books.** This is why Chapters 6 through 10 correspond to Chapters 11 through 20, and vice versa. Indeed, this fact is immediately apparent to the attentive reader. These two (sub-)Books share the same thematic structure, following the same sequence: **FORCES, ELECT, and PLAGUES.**

However, one must begin at the end—with the plagues—to fully grasp this point, as unique expressions are shared by both sub-books to describe each of the seven plagues. These are referred to as *"trumpets"* (which are sounded, signifying decisions) in the first section, and *"bowls"* (which are poured out, signifying consequences) in the second. By tracing the chapters of both Books side-by-side, one observes that the theme of the elect—*the 144,000 and the Great Multitude*—precedes that of the seven plagues (Chapters 8–10 and 15–20, respectively), appearing in Chapters 7 and 14.

Just as there is a genuine prophetic chronological order as one reads through the chapters of the Book of Daniel, a similar temporal order exists—in parallel fashion—within these two sub-books of Revelation. This makes perfect sense: **once the opposing forces—good versus evil—are established, individuals choose their side through their decisions and behavior. If they choose rightly, they are counted among the elect; if they choose wrongly, they suffer the plagues.**

It is only in chapters 21 and 22—God with humanity in the New Jerusalem—that we learn more about the fate of the elect... for **they are chosen solely on the basis of faith**—which is nothing other than trust without knowledge or proof—**in the coming, or even the very existence, of this *"City of God"*** that descended to Earth much later. Indeed, it is precisely this faith that prompts repentance, leading God to forgive and thus save them. This forgiveness applies exclusively to the Rapture (Salvation), not to the Last Judgment at the end of God's thousand-year reign; for at that time, everyone will be judged according to their deeds, in the very words of Christ (Rev. 22:12). Therefore, the time spent in the New Jerusalem must serve to make proportional amends for past errors, for we are all sinners.

**This divine forgiveness is, therefore, nothing less than a pass!** The criterion for obtaining it is **repentance, coupled with faith and humility** (which itself fosters repentance). This faith will remain all the more inaccessible to the religious, given that—with few exceptions—they refuse to admit that *"angels"* are extraterrestrials and that the Rapture will be accomplished by means of *"space-faring and multidimensional"* vessels: the infamous UFOs. Bear in mind that I wrote **The Science of Extraterrestrials** following an angelic-extraterrestrial contact. Contempt and mockery will come at a heavy price, unless one repents just as publicly as one expressed them. **Forgiveness must be earned**; it is not some vague notion for opportunists to exploit. **God doesn't need a spaceship, but we collectively do to meet him!**

This forgiveness from God—which applies solely to the choice and the event of the elect being taken up to the New Jerusalem—is arguably the most crucial missing piece in the Christian understanding of the End Times and what is at stake. Viewed from the time-density of Heaven, our soul appears as a light—brighter or dimmer—shining in the darkness of matter. We cannot, therefore, deceive anyone with our pretenses. Only the souls—the most distinct and brilliant *"lights"*—will be chosen and taken. The mistrust sown by anti-UFO and anti-alien propaganda will inevitably dim our light... if we succumb to it. This lack of faith will condemn us, regardless of our religious affiliation. **Many will believe in *a* Christ, but not in *the one and only* George Christ! To resist the prophecy of Christ Himself is to reject Him!** We shall see, then, who truly calls themselves *"Christian."*

Finally, reading the two sub-books in reverse chronological order—starting from the end—reveals an inevitable correspondence between Chapter 6 (of the Book of the Seven Seals) and Chapters 11 through 13 (of the Little Open Book) of the Book of Revelation; these are complemented by Chapter 17, which provides an unambiguous and definitive identification of the kings—representing the respective sides of the opposing forces (good versus evil)—in what are arguably the most misunderstood chapters of the last two millennia.

Chapter 6 (detailing God's decrees) describes the first six seals, with the seventh seal corresponding to the seven plagues. **The first four seals are the *Four Horsemen of the Apocalypse.*** They are, in order: the **White** Horseman, the **Red** Horseman, the **Black** Horseman, and the **Pale** Horseman. In reality, it is the horse ridden by each of these horsemen that bears the respective color.

**On the other side** (among the consequences involving mankind), we find **the Two Witnesses** in Chapter 11, followed by **the Woman giving birth** (the mother), **the Red Dragon with its *10 horns and 7 crowned heads*** (the father), **the male child** (Prince George), **and Archangel Michael fighting Satan** (the *War in Heaven* prior to the latter's fall to Earth) in Chapter 12. **Chapter 13 describes the two beasts of the Apocalypse: the British Monarchy and the City of London.**

Space does not permit a detailed explanation here of the meaning behind every descriptive aspect of each Horseman. Let us simply say a few words. We should bear in mind that **the four colors—white, red, black, and green** (*"pale"* is actually **chloros**, meaning green)—**are the colors found** (wholly or partially, yet exclusively) **on the flags** (modern heraldry) **of the Middle Eastern countries** (excluding Israel) **where God will establish the New Jerusalem.**

For this reason, the White Horseman, George Christ, is a conqueror in the military sense of the word—hence the Sagittarian bow he carries upon his arrival, symbolically and prophetically linked to his earthly father, the 7th King George!

First of all, **each of the *"four living human creatures"* represents a Horseman.** Yet there are five figures. Let us mentally separate, for the time being (as not everything can be explained at once), the structure of the Book from the actual chronology of events. So, regarding the structure of the Book:

Following the actual *"Transfer"* (Rev. 4 & 5, from August 21 to September 4, 2026), the first Horseman—appearing in Rev. 6 and starting on September 4, 2026—is represented by George Christ with his *"voice of thunder"* and his own white horse (corresponding to the white unicorn found in the British Royal Coat of Arms). Then He opens the other seals, for He is the only one who can do so, according to Revelation 5.

**That leaves three riders for four people.** They are riders of the same heraldic unicorn (a British royal symbol, though different in color), as they belong to the same dynasty, bear the same coat of arms, and are part of the same royal family (sharing a physical resemblance). However, as we shall see, two of these four humans share the same horse (pale/green): the future William (Sagittarius, instead of Cancer) and Catherine (Aquarius, instead of Capricorn). This leaves two individuals—Charlotte and Louis—for two horses (red and then black). Yet, they share the same astrological sign (Taurus).

How is this possible? It must be recalled that Ezekiel 1 depicts all four signs as being present on the face of each creature. Thus, each one can represent the others, as they belong to the same family. Furthermore, of these five individuals, **only four are heirs to the British Crown**—upon their return to Earth and within the line of succession—and therefore legitimately bear the British Royal Coat of Arms (Eve, the future Catherine, will merely be Queen Consort) **and rightfully ride the unicorn.**

One can therefore reasonably surmise that the children's birth order determines the first three Horsemen: **George (white), Charlotte (red), and Louis (black)**—all three remaining the same souls as before, yet *"improved."* Then come William and Catherine (pale/green), their new parents—truly new ones!

Their *"birth"* is thus the final one in chronological order—due to the soul transfer—occurring more than 44 years after the *"originals."* Yet who can dispute God's decisions—prophesied and brought about by God Himself—including the

decision regarding the transfer of souls?

Let us recall that the Anointed One is put to death—though not for himself—in Daniel 9:26, past 63 *"weeks" ("after 62 'weeks'")*: Éric (aged 64—8x8—on December 10, 2025) is *"put to death"* on August 21, 2026, when William has been 44 for two months (88/2), because his soul survives within the latter—in his new body of light (ageless)—starting September 4, 2026, to become George VII a few days later. Let us review these Horsemen.

**The White Rider** (and thus his white horse—the unicorn from the British royal coat of arms) wears a (royal) crown and carries a bow to conquer the world in general, and the Middle East in particular, at a time when war is raging there. He corresponds to Christ—the new Prince George—once the dual event of Chapters 4 and 5 has passed (the transfer of astrological signs into angels and the renewal of the Wales/Cambridge family, ascending the British throne in September 2026, *"before and after"* [Nostradamus] the *War in Heaven* beginning on November 27, 2026).

The White Rider's Sagittarian bow calls to mind Apollo, son of Zeus (God), who carried a bow. Yet, the *"Angel of the Abyss"* is called *"Apollyon"* in the Book of Revelation—*"the Destroyer."* Many mistake him for Satan, whereas it is *"Apollyon"*—holding the key—who casts Satan into the abyss in Chapter 20. Moreover, he chains him there for a thousand years. By the greatest of *"coincidences,"* **the white unicorn** of the British royal coat of arms—representing Christ George with his *seven horns and seven eyes*—**bears a chain around its body, connecting its crown** (worn around the neck) **to the ground beneath which lies the abyss!** It will therefore *"use"* this chain against Satan to imprison him.

Thus, Christ was Apollo before becoming Jesus, and then George. This is why the *'living creature in human form'* associated with the sign of Sagittarius is identified by the eagle with outspread wings (Aquila corresponding to Sagittarius)—so as not to confuse it with Christ and His bow (Sagittarius wields a bow), which is symbolically linked to His earthly father acting in His name, literally (George VII, the father, for Prince George Christ, the son).

This first Horseman represents the *Return of Christ* to Earth. White is his color, both physically (white unicorn) and symbolically (purity). We also see below that **white is associated with the West** (the cardinal point)—that is, the end (of the day, in this instance, when and where the sun sets)—because **1)** the Rapture of the Great Multitude (prior to the Great Tribulation/7 plagues) and, above all, **2)** the conquest of the Middle East (5th and 6th Trumpets) to establish the New Jerusalem there (*'prepared'* after the 7 plagues) **do indeed take place at the end of the End Times**—or what should more accurately be called the ***'END OF DAY 6'***—before God's rest.

The verse concerning **the second Horseman**—**riding his red horse**—evokes war, such as the conflict launched on February 28, 2026, by Israel (and the USA) against Iran. Nine months later—yet twelve weeks after the opening of the first seal—on November 27, 2026, the Archangel Michael and his army of God's angels (the hundreds of millions of extraterrestrials mentioned in Revelation 5) enter the scene, according to Revelation 12, for the *War in Heaven.* (The war against Iran is also primarily an aerial conflict.)

Recall that, firstly, a period of **2,300** ***"evenings and mornings"*** (spanning all the Empire's time zones)—as described in Daniel 8—**separates the *Alliance Treaty* of January 29, 1942, with Iran** (then defeated by the British Empire and Russia) **from the creation of Israel** (the *"sanctuary"*) on May 15, 1948. Secondly, recall that **Christ**—539 years before becoming Jesus, and having clashed with Cyrus the Great for twenty-one days to liberate the Hebrews from Babylon (as recounted in Daniel 10)—**returns alongside the Prince of Greece (William) to battle this Prince of Persia.** (Although Cyrus—Satan incarnate at the time—was actually the King of Persia, the term *"Prince"*—associated with Michael and William alike—denotes a military leader hailing from Heaven.)

In the description of the second seal, blood is *"shed."* This could signify many things (wars have been countless throughout history, and remain so). However, Zechariah comes to our aid. In his prophetic book, this Old Testament prophet lists the exact same horse colors, with each horse drawing a chariot; yet, in his account, each is associated with a cardinal direction.

**White is in the West,** as we have just seen; **red is in the East** (implicitly); **black is in the North**; and **pale is in the South.** However, by cross-referencing other verses, we see that the North symbolically represents Heaven, and the East the Throne of God—as well as the beginning—while the West represents the end, and the South the Earth. It should be noted that **the North-South axis (Heaven-Earth) is the axis of Space, whereas the East-West axis is that of Time (beginning-end).**

Thus, this *War in Heaven* unfolds at the beginning of the End Times (in the East—just as Iran is situated relative to Israel), starting on November 27, 2026, and lasting nearly three years (we shall see why).

In the Book of the Seven Seals, this refers to *a war in the heavens*—**a conflict between the Archangel Michael** (who had just assumed command of God's angelic army) **and Satan** (along with his army of angels on the verge of their fall). This war is described in Chapter 12—within the *"Little Open Book"*—following the birth of the male child and his rapture to the Throne of God (the period covered by Revelation 4 and 5, from August 21 to September 4, 2026). The war concludes with the descent—or *"fall"*—of Satan (and his cohorts) to Earth, where he is destined to assume the role of the Antichrist in an incarnate body by mid-February 2030! (Further explanations to follow.)

**This second Horseman represents the *War in Heaven* and the final, delayed arrival of the Antichrist** (occurring at the end of the Two Witnesses' ministry); consequently, his actual appearance follows three Horsemen later (Horsemen 2, 3, and 4). Red is his color, representing the blood that will flow through Satan's veins once he takes human form. He will literally be *"poured"* (or thrust) into his new body—**a phenomenon of possession**—just as his evil lieutenants will have been, individually and progressively, in other human bodies starting at the very beginning of this *War in Heaven.*

**The Rapture of the Two Witnesses** (the *"official"* title starting September 4, 2026, when *the Father's program* begins) **will take place between August 21, 2026, and the return to Great Britain on September 4, 2026.**

**The third Horseman, on his black horse**, is the subject of a common misconception. The passage mentions a pair of scales that *"weighs"* the fruits of the harvest *("Wheat and Barley")*. The *"payment"* is *"one measure for a day's work,"* on the one hand, and *"three measures for a day's work"* (paid with a denarius at the time), on the other. The usual interpretation is one of famine.

Suffice it to say that these units—whether of weight (liter or pound) or currency (the Roman denarius, which no longer even exists), with values that fluctuated over time—are not in use in modern times, the very era these prophecies address. It must therefore refer to something else; otherwise, the prophecy would lose all its substance, and its divine details would lose their significance. The verse continues by stating that the *"Oil and Wine"* must be spared. It so happens that **the Hebrew Tradition is represented by *Wheat and Barley***—used in its religious ceremonies and festivals—while **the Christian Tradition** (in the broad sense) **is represented by *Oil and Wine***, used in its own ceremonies, including the coronation of a monarch (anointing). What, then, do these verses mean?

Contrary to popular belief, these refer to rewards—the famous *"measures"*—as payment for a day's work. Yet **this day is God's day—which, again, signifies a millennium.** Yet, two *"Days"* separate us from the Ministry of Christ two thousand years ago. Regarding the work of the first millennium—the evolutionary efforts linked to the first of the seven letters to the seven churches, all intended for the future 144,000 of Israelite origin—a first group of individuals among the 144,000 will, through successive reincarnations, receive **their reward during the three years** (three *"measures"* of the thousand years) **following the start of the Black Horseman period.**

A second, much smaller group—having also successfully met all the challenges of the second millennium, specifically those associated with the remaining six letters to the Seven Churches—will be rewarded as early as the first year of that same three-year period (representing a *"measure"* of the subsequent thousand years—from 1033 to 2033—which entail escalating challenges). **The smaller the number of *"measures"*** (ranging from 1 to 3 years)**, the greater the reward!** Indeed, any number of durations between 1 and 3 years can be envisioned to reflect varying degrees of success (corresponding to 1 to 6 challenges met), whereas **achieving all 7 successes guarantees departure in the very first year.** Thus, the future 144 kings (a woman can, of course, reincarnate as a man) of the New Jerusalem will be saved starting in the first year (beginning May 14, 2027).

I said *"departure"!* This refers, in fact, to **the Rapture of the 144,000!** Yet the sooner they depart, the better, given that *World War III* will have broken out in the interim (starting April 14, 2028)—precisely about a year after the onset of the Black Horseman's era. **As for the *"Oil and the Wine"***—representing the Christian Tradition and, more broadly, the Gentiles (those who possess faith, regardless of their religious affiliation, but do not belong to the group of 144,000)—**they will be spared** (from October 21, 2033, onwards) **the agonies of the Tribulations of the Seven Plagues** (beginning in February 2041); however, they must remain on Earth to undergo testing during the reign of the Antichrist (a period of 3.5 years, commencing February 15, 2030).

Thus, **the 144,000 are taken up to Heaven by *'UFOs'* based on a merit-based program**, during a period (May 2027 – February 2030) **preceding the advent of the Antichrist.** This third Horseman therefore represents the Rapture of the 144,000. Black is his color, for it is the color of space—revealed only by the night of the Rapture.

**The fourth Horseman—the Pale Horseman** (**or green**, for **chloros**, the color of his horse)—is a masterpiece of symbolism. The new William will also be the 12th Imam, the Mahdi, arriving alongside Isa (Jesus in the Quran), just as the Prince of Greece comes with that same Christ (Daniel 10). **Green is the color of Islam!** The prophecy of the Mahdi —the Hidden Imam—also states that the signs of his coming will be a lunar eclipse followed by a solar eclipse during

the month of Ramadan; **this occurred in the rare instance of two consecutive years, 2024 and 2025.** Yet, Islamic prophecies say the Mahdi will be a reformer who fights against certain Muslims!

The rider of the fourth seal is named *"Death."* He is closely followed by *"Hades."* It makes sense for her to be right behind *"Death"* if *"Hades"* is seated directly behind him on the same horse—or the unicorn found on the British Royal coat of arms. In this verse, *"Death"* is masculine! They are given *"authority over a quarter of the earth to kill by sword, famine, plague, and the wild beasts of the earth."*

It is worth noting that, in the prophetic Book of Ezra, the counterpart to this figure of *"Death"* is the eagle's large head (flanked by two smaller eagle heads with which it is allied). If the eagle represents monarchy in the West (Europe) in a broad sense, the Hanover/Windsor dynasty constitutes the left wing (as described in the text), while the other European monarchies—which share genuine family ties with the British monarchy—form the right wing; **the eagle's large head represents the thirteenth and final British monarch** (a line comprising eleven kings and two queens) of French origin—specifically, the red dragon with *ten horns and/or seven heads*—who, once crowned, will succeed Charles III.

LEFT WING 12 WINGS/ MONARCHS
of the BRITISH ROYAL EMPIRE
WINDSOR DYNASTY
PLANTAGENET
GEORGE
CHRIST
GEORGE VII
RIGHT WING
8 WINGS/ EUROPEAN
ROYAL EMPIRES
TUDOR
PROPHECY OF THE EAGLE AND THE LION
MORE POWERFUL THAN ANY KING BEFORE
France
German
Poland
Russia
Denmark
Sweden
Spain
Portugal
STUART
2 ESDRAS 11:32 Moreover this head gained control of the whole earth,
and with much oppression dominated its inhabitants; and it had greater power
over the world than all the wings that had gone before.
2 ESDRAS 11 :39 Are you not the one that remains of the four beasts which I had made to reign
in my world, so that the end of my times might come through them?
WINDSOR
2 ESDRAS 12 :9 For thou hast judged me worthy to be shown the end of the times and the last events of the times.
ESDRAS
GEORGE I
GEORGE II
GEORGE III
GEORGE IV
WILLIAM IV
VICTORIA
EDWARD VII
GEORGE V
EDWARD VIII
GEORGE VI
ELIZABETH II
CHARLES III
DANIEL
REVELATION
2 ESDRAS 12:14-15, 23 And twelve kings shall reign in it, one after another. But the second that is to reign shall hold sway for a longer time than
any other of the twelve. In its last days the Most High will raise up three kings, and he shall renew many things in it, and shall rule the earth.
The Eagle is Aquila, whose head corresponds to Sagittarius
—one of the four living human creatures—and thus to the future William, George VII.

**Christ**, speaking to Ezra, **is the lion of his own prophecy.** He does not include Himself—as an ordinary king would—in that dynasty which will end with the arrival of the Antichrist in Chapter 12 of 2 Esdras. Yet He says of that **large eagle's head** (the future William) that it will dominate the world far more powerfully than all previous monarchs... combined. Now, the British Empire was the most powerful empire that ever existed... which speaks volumes about the importance of the future William... who bears absolutely no resemblance to the man working at Kensington Palace today! (early 2026).

Let us return to *"Death"* in John's account—that large eagle's head in Ezra's. Indeed, ***"a fourth of the earth"*** associated with *the Fourth Horseman* (Rev. 6) **corresponds precisely to the portion of the planet's landmass dominated by that Empire** (at one point in history, at least). In God's eyes, that empire still exists—whether through the lingering influence of Great Britain or through the other realms where the British monarch still reigns (Canada, Australia, New Zealand, and a whole series of island territories). That *"fourth of the earth"* has evolved into the disparate group of 53 nations—**the former British Empire, in short**—that make up the Commonwealth, headed by... the British monarch!

Thus, ***"Death"* and *"Hades"* are none other than the future William and Catherine**—once William becomes king and Catherine follows close behind her husband, in accordance with royal protocol. As I have already stated, the *"wild beasts"* mentioned in the verse regarding the Pale Horseman are *the lion, the bear, and the leopard*—symbols of the three preceding dynasties, yet truly wild beasts by nature. This detail reflects the military nature of their power, for—curiously—the British armed forces have served only the King (or Queen) for centuries. They act in HIS or HER name. That is why the services are designated the Royal Army, Royal Navy, and Royal Air Force; military coats of arms are subject to the Crown... and the Empire was, above all, the product of military conquests.

We will discover, in fact, that a fourth branch of the armed forces will emerge: the *"Royal Space Force."* This interpretation on my part is based on the description of **an army of 200 million of God's *"angels"***—equipped with space-time vessels—**an army depicted using elements of the current United Kingdom's royal coat of arms** (shown below), a detail that has eluded all the *"experts"* worldwide. Once again, the coat of arms proves crucial! You have already seen the image illustrating the 5th and 6th trumpets at the beginning of this text (page 4); I am including it here again due to its importance.

The heads of the horses resembled the heads of lions
They had as king over them the angel of the Abyss MALE CHILD CHRIST
out of their mouths came fire, smoke and sulfur.
their teeth were like lions' teeth
5th & 6th TRUMPETS
THE FOUR RIDERS' ARMY OF 200 MILLIONS GOD'S ANGELS
They had tails with stingers, like scorpions
On their heads they wore something like crowns of gold
their faces resembled human faces
The locusts looked like horses prepared for battle
Their hair was like women's hair
CHAIN TO SIZE SATAN in Rev 20:1-2
their tails were like snakes, having heads
DIEU ET MON DROIT
FRENCH MOTTOS
They had breastplates like breastplates of iron
Their breastplates were fiery red, dark blue, and yellow as sulfur

The modern-day monarch, entrusted by God with such great power, is thus—through the *"wild beasts"*—the direct descendant of a royal lineage spanning a millennium; he is not merely another empire disconnected from older ones (represented by the lion, bear, and leopard), as the *"experts"* would have us believe.

I have already mentioned this. *"Death"* and *"Hades"* are also the *"Two Witnesses"* of Chapter 11—found in the *"Little Open Book"*—who *"stand before the Lord of the Earth."* In late August or early September 2026, they will be the only two adults to witness the transfer of Christ into the body of young Prince George. This is affirmed in Chapter 5, where the *"four living creatures in human form"* witness the handing over of the seven seals (the fusion of the body and soul of Christ and George) before the Throne of God (Christ, the Son of God).

In Chapter 11 of Revelation, these *"Two Witnesses"* possess the same powers as *"Death"* and *"Hades"*: **1) executing those who threaten them, 2) stopping the rain, and 3) unleashing plagues.**

The terminology used to describe the *fourth Horseman* in John's Chapter 6—when compared with Chapter 11 of the Book of Daniel (not John's account)—reveals a perfect chronological match with this Horseman (the *"Prince of the Covenant,"* one of the *"Kings of the North"*—where *"North"* signifies *"Heaven"* in Zechariah and the Psalms). When this is further cross-referenced with the prophetic chapters of Matthew, Mark, and Luke, it leads to the undeniable conclusion that the *Third World War* will occur in the very near future!

**This *fourth Horseman* therefore represents the *Third World War.*** Its color is pale, for it reflects the deathly pallor of the victims—so vast will their numbers be. Yet green is also its color, for the New Jerusalem will be conquered by force (Armageddon) from recalcitrant Muslims—years later—by this same *fourth Horseman*, the 12th Imam, the Mahdi, aided by the other three Horsemen and **two hundred million angels/aliens**, as the prophecy indicates (see below).

As a reminder, the first four seals of the Book with Seven Seals (representing God's decrees) are the *Four Horsemen of the Apocalypse.* These divine decrees are:

WHITE: The ***Return of Christ*** to conquer the Earth.
RED: The ***War in Heaven*** to ultimately cast Satan down to Earth.
BLACK: The ***Rapture of the 144,000*** to protect them from Satan prior to his reign (5th seal).
GREEN / PALE: The coronation of George VII—the Mahdi, already Anointed in Heaven among the Two Witnesses—to defend the United Kingdom (which welcomes Christ) and His other kingdoms during the period of the non-nuclear part of the ***Third World War.***

This sequence of events actually conceals an overlap between them. We shall see why.

We can already establish a timeline for the beginning of the End Times. Indeed, Chapter 11—the beginning of which is devoted to the Two Witnesses—reveals that they will prophesy for 1,260 days (this is the same 1,260-day period, exactly the same timeframe, as that of the first woman in Chapter 12 who gives birth and then flees *"to a place prepared by God"*—the New Jerusalem, inaugurated on Earth at the end of her faster-than-light journey, which is very brief due to Relativity), and **that it is during this 1,260-day period that they will exercise their powers. So, in theory, starting September 4, 2026.**

However, based on the correspondence established between the Book with Seven Seals and the Little Open Book—specifically in the chapters dedicated to the opposing forces (good versus evil), namely chapters 6 versus 11 through 13—**the *Four Horsemen* appear during this 1,260-day period.** They are introduced by the four angels—who are themselves figures involved as Horsemen—and the Two Witnesses, including George VII (following George VI, father of Queen Elizabeth II).

This figure of *"1,260 days"* is remarkable because it can be broken down into weeks. **This period begins on September 4, 2026**—marking the 77th month (September 11) following the seven fractal periods of the Seven Churches (which began on May 11, 2020). The periods in question were of decreasing duration; we moved from a *"Day of God"* (approx. 1,000 years) to roughly an *"Hour of God"* (approx. 17 years).

The End Times thus began on September 4 (*"you arrive on the 4th,"* received May 27, 2011, and *"Christ arrives on the 5th"*—starting in New Zealand—received October 31, 2016, implicitly referring to the period of Christ's Return, the First Seal of the *White Horseman*). This process is set to continue with fractal (or geometric) growth of the same magnitude (2) and the same number of iterations (7). However, the reference duration will necessarily differ (it was 1,001 years for the Seven Churches).

The Bible, and the Book of Revelation in particular, contains numerous references to the numbers 7 and 12. These numbers are used, notably, to establish the measurement of time—such as the seven days in a week and the twelve months in a year. When we multiply them (7 x 12 for 12 weeks), we get 84 days. Doubling this figure gives us 168 days (2 x 84 days = 24 weeks). Doubling that amount yields 336 days (2 x 168 days = 48 weeks). And finally, 672 days (2 x 336 days = 96 weeks) for a fourth iteration. The sum of these four numbers is 1,260 days (84 + 168 + 336 + 672 = 1,260 days = 180 weeks). As it happens, there are *four Horsemen.*

Thus, starting on September 4, 2026, the period of the *White Horseman* (the *"Return of Christ"* in Revelation 6) begins. 84 days later (actually, one day more), the period of the *Red Horseman* starts on November 27, 2026. Then, 84 + 168 days later (actually, one day more), it is the turn of the *Black Horseman*'s period. Finally, 84 + 168 + 336 days later (plus one extra day), the period of the *Pale Horseman* arrives, lasting 672 days.

**When *Christ returns* to Earth**—once again as a 13-year-old male child (the age of Jewish spiritual maturity)—He comes to stay. His period will therefore extend at least until the end of the 1,260 days (though in reality, it will last much longer, as we shall see).

Likewise, **the *War in Heaven*** (the *second Horseman*) will last until the Antichrist begins his reign—a reign which, as we shall see, follows immediately after the ministry of the Two Witnesses, since it is he who kills them in Chapter 11 (as well as in Daniel 9, at the midpoint of the seven-year, **Covenant established by the Anointed One**—the future William—which wil be initially ***'confirmed'*** by Satan before he became the Antichrist).

**The *Rapture of the 144,000*** (the *third Horseman*) is set to last around three years in total to fulfill the terms of the prophecy *("3 measures")* explained above. However, it begins 84 + 168 days = 252 days (+1) after the start of the 1,260-day period. This leaves 1,260 - 252 = 1,008 days (a nod to the 1,008-year reign of the 144 kings—including Christ—on the throne of the New Jerusalem, over which the 144,000 will rule alongside Christ). Now, 1,008 days represent 2.76 years—almost *"three measures"* (33 out of 36 months) of a millennium *"measured"* in years.

***World War III*** (the *fourth Horseman*) is destined to continue beyond the 1,260 days, lasting until the end of the Antichrist's reign, as foretold by the remainder of the prophecy. However, the Two Witnesses will be killed by the Antichrist at the moment he rises to earthly power, thereby bringing an end to their ministry and to the Anointed One's *"covenant with many"* mentioned in Daniel 9. This war will last 672 days—nearly two years, or approximately 22 months—under the reign of George VII (the future Prince William), the Anointed One and earthly father of Christ.

It should be noted that the war in Ukraine and the current conflict involving Iran do not constitute *World War III*; that war will not begin until later (mid-April 2028). Nevertheless, they are alluded to in Matthew 24:6 *("You will hear of wars and rumors of wars: see that you are not troubled, for these things must happen. But the end is not yet").*

Nevertheless, more than ever before, they constitute the breeding ground for an impending global war.

No, the true end spoken of by Christ in Matthew 24 is the coming generalized conflict—which began *'tentatively'* (except for those directly affected) in mid-October 2023 in Israel. We thus see here that the periods of the *Four Horsemen* overlap but begin one after another, following a geometric progression of doubling. We observe that the reward for the most deserving among the 144,000—receiving a *"measure"* for a *"Day"* (of God) of labor (with the final millennium being the most difficult)—will occur over a span of 33 minus 22, or 11 months (almost a year), at the very beginning of the *Black Horseman*'s period.

Applying these periods to the *'official'* calendar, we get:

Seal 1 – September 4, 2026: *White Horseman* (***Return of Christ***). Arrival of the Two Witnesses & Return of Christ to UK.
Seal 2 – November 27, 2026: *Red Horseman* (***War in Heaven***). *Ring of God*: UFOs around the Earth.
Seal 3 – May 14, 2027: *Black Horseman* (***Rapture of the*** *144*, followed by *the* ***144,000*** [minus the 144] over three years).
Seal 4 – April 14, 2028: *Green/Pale Horseman* (***World War III***).

February 14, 2030: End of the Two Witnesses' Ministry / *Advent of the Antichrist.*

These dates are, of course, virtual. They mark turning points that usher in a new paradigm—an additional one layered over the previous ones. Needless to say, they represent a *"time window"* rather than a specific slot in a calendar for marking isolated events.

The *War in Heaven*—culminating in the incarnation or fall of Satan's angels, including Satan himself, into the body of Prince Harry (the *"eighth king"*)—will therefore begin on November 27, 2026. This date falls roughly four years after the release of the Netflix documentary **Harry & Meghan** and the subsequent publication of Prince Harry's autobiography, **Spare**—works that constituted clear attacks on the British Royal Family (representing some of the *"blasphemous words"* of the Antichrist).

The approximate and overlapping durations for the *Four Horsemen* are, in order: 42 months (white), 39 months (red), 33 months (black), and 22 months (green/pale).

After reading all this, one might conclude that this interpretation is misguided, given the biblical dictum that *"no one knows the day or the hour."* That is the favorite catchphrase of the lazy, the ignorant, and the arrogant. **Why would God have provided so many prophetic details—including those regarding timing—only for that wealth of information to be reduced, in the end, to *"no one knows"?*** Is man more intelligent than God? Admittedly, it was the Father who ordained the start of the program on September 5, 2025—an unexpected move. Yet the program itself is described with precision!

Biblical prophecies are like advanced physics: only those who study them truly know—or even understand—them!

It is true that I began dismantling the *"no one knows the day or the hour"* argument—**provided one fails to record one's visions and dreams** (Rev. 3:3)—right from the opening pages. However, it was necessary to advance to a sufficiently developed understanding of prophecy to perceive the range of fitting solutions applicable to every one of the aspects now revealed. **There remain many others, equally surprising.**

Of course, I am well aware of this sleight of hand employed by those ignorant of the Holy Scriptures—or, at the very least, by those who read them too hastily.

Before fleshing out the explanation of this seemingly *"damning"* phrase, let us consider the historical credibility of the Bible itself. Let us not delude ourselves. The Bible has undergone changes over time—especially given that the Hebrew tradition was primarily oral—and because various councils (such as the Council of Nicaea in the fourth century AD) selected certain texts while excluding others (apocryphal texts), *"calibrating"* them according to the majority view in debates... or the prevailing currents of thought. Added to this are the various languages used across the different books —Hebrew, Aramaic, Ancient Greek, and others, depending on local dialects and customs—as well as **the distinction between authors and editors**, who possessed varying linguistic abilities. The result is that, today, there are no fewer than fifty different versions in existence.

**Although the verified historical facts regarding British royalty**—such as coats of arms and the number of monarchs per dynasty—**presented here, significantly narrow the scope of possible interpretations for these prophetic descriptions and validate history's most widely read book**, let us look closer. The biblical texts are a compilation—or even a reinterpretation—of fragments from authentic parchments or scrolls that remain accessible today, dating back

decades or even centuries prior to their alleged *"transformations."*

Scribes were either paid to produce texts in which they had no personal stake, or—acting as linguists or exegetes—they sought to make the material as comprehensible as possible, guided by their own worldviews (or biases?) and knowledge. However, that does not mean these *"transformations"* were radical—or even contradictory. Nor did the councils consist solely of fools and power-seekers; many of the participants were learned men of their time. Not everything that was excluded was necessarily excluded wrongly, as I have been able to demonstrate in certain instances.

**The fulfillment of the prophecies**—as I have interpreted them—**acts as the *"elephant in the room,"*** demonstrating the validity of many textual choices. Moreover, readers often forget that only a tiny minority had access to the Bible. Consequently, subjecting it to radical revision to sway the common people made no sense. Knowledge has no need for democracy.

A look at a few of the fifty or so versions available today reveals that most discrepancies are minor—changes that do not alter the text's overall meaning. Admittedly, there are a few awkward *"lexical leaps,"* particularly in the King James Bible.

Yet, it is clear that ancient scribes were deeply concerned with upholding their professional reputation; consensus was the norm, not the exception. Let us remember that the *Chosen People* hold the words of God in awe and are renowned for their rigorous—even excessive—academic and mathematical precision; taking liberties with the text guaranteed condemnation by both their community and God Himself. Within Jewish circles, however, the debate over interpretation remains open.

Yet, that is not the most important point.

**My primary—and exclusive—focus has been on the prophecies of the Old and New Testaments.** Anyone who has read them acknowledges that they resemble utter gibberish, riddled with incomprehensible symbols and with anachronistic figures and creatures born of an overactive imagination that seems to lack any concept of linear time. On the other hand, what strikes the reader is the supernatural nature of an incredible number of episodes throughout the Holy Scriptures. That is, in fact, the very reason for the Bible's success over millennia—it is the most widely read book in the world and throughout history, and by a very, very wide margin. The second most read is... **The Little Prince** by Antoine de Saint-Exupéry! A pilot? Who became an author? Penniless? Who vanished suddenly?

In short, **without miracles, there is no success. Yet without prophecies, there is no future.** After all, a third of the Bible deals with prophecies—whether proclaiming them or recalling them. Curiously—and this is perhaps the most striking aspect—within Jewish and Christian communities of believers (and indeed among Muslims, who are also incidental heirs to these seminal texts—texts often distorted at will), and perhaps even more so among God's *"servants"*—rabbis, priests, or imams—**miracles and (verified) prophecies have fallen by the wayside. If God is so great, why do His creatures feel the need to defend Him or impose Him on others?** Who dictates the Law? WHO JUDGES? GOD? MAN? **The miracle is His doing, not man's. The prophecies regarding the End Times will demonstrate this and cast out human error from the realm of the Bible.**

Miracles? Prophecies? No one speaks of them anymore—or at most, only as a purely symbolic litany. One might say that a general apostasy has struck humanity in the name of (politically correct) politics—an apostasy that was, in fact... prophesied! Eschatology, though central for centuries, has become highly suspect in contemporary commentary.

Naturally, human science has done its undermining work. Miracles are leveled and prophecies decapitated by heavy blows of mockery, fallacious hypotheses, and arguments that brook no debate. This is easily done, as religious discourse is too rarely scientific. Yet science, too, has its gaps, its voids, its absurdities, and its hypotheses presented as truths —*"demonstrated"* one moment, only to be quietly dismantled later, as if no falsehood had ever occurred. Memories are short—even with internet archives, which no one cares about.

We consume knowledge just like anything else: in the moment. We fail to see the backstabbing that takes place in the shadows of academic conferences, where original, powerful, and elegant scientific solutions are buried alive—barely born—just long enough to swap out (and bury) the name of the discovery's true author. After all, the scientific enterprise must be defended, whether driven by ego or industry. It is the byline that matters, not the original—or even foundational—discovery. **Who wants to pay a premium for people who get things wrong?**

Let us return to the Bible. A keen mind will have noticed that the prophecies are so strange, so incomprehensible, and yet so meticulously precise, that they could not possibly serve any scheme of collusion or intent to *"guide"* the people—thereby enslaving them—so that they might submit to the cause of the man or woman showing them the *"way"* by mimicking those very prophecies (we have already seen the *"bear-like"* exception of the second beast in Daniel 7, which was impossible to anticipate and was not adopted into the Tudor coat of arms). Indeed, this is precisely why

prophecies are *"abandoned"* today.

Furthermore, Christ's exhortations in Chapter 22 of Revelation—forbidding any alteration (addition or subtraction) to even a single word of the prophecy, under threat of death (in His own words)—discourage taking liberties with the text. Hence its abstruse nature for the majority.

Today, with the explanations provided here, these same prophecies—details of **the** Prophecy—are revealed with such acuity, historical truth, and logic that they become the best advocate the Bible has ever known. In other words, **the prophecies validate the Bible through the history to which they refer.** Science does so as well. Here is an example.

The term *"cloud" (*nuée*)*, used extensively in the Bible, simply means *"cloud."* **Why, then, did the ancients speak of clouds when referring to (multidimensional) spacecraft? First of all, because they were the **only* "visual objects"* in the sky at the time that moved across the heavens and then vanished!** No other word would naturally have come to mind. Repetition did the rest—with the exception of the word *"chariot,"* which is actually more exotic within the Bible. Who knew that these *"clouds"* were inhabited? One had to witness a landing or boarding to know that —an extremely rare occurrence, even in modern times, despite the hundreds of thousands of reported sightings.

**Indeed, we ourselves—*"modern humans,"* so *"intelligent"*—use the term *"extraterrestrial spacecraft"* to describe time-traveling vessels, fixated as we are on inertial physics!**

An enlightened understanding of fractal time—particularly at the scale of the infinitesimal—allows us to conceive that these vessels produce a form of Bose-Einstein condensate. Due to its extremely low temperature, this condensate causes the water vapor in the air to condense—creating clouds, in other words—but only around the vessel itself, and naturally only at low altitudes, where humidity levels are highest.

Thus, observers of the time—unfamiliar with vehicles heavier than air—had no other words than *"cloud"* (or sometimes *"flying chariot,"* though without wheels) to describe an object capable of incredible feats (such as *"miraculous"* kinematics and dematerialization). **This object would envelop itself in such a cloud**, from which beings possessing prodigious abilities would sometimes descend and then re-ascend. These *"clouds"* were all the more surprising given that clear weather was the norm at that latitude.

This long digression aims to calmly resume the course of the argument. Thus, with greater confidence in the texts, we shall examine the precise meaning of the verses. When Christians assert that *"no one knows the day or the hour,"* they add the phrase *"of Christ's return."* They then go back to their daily activities, satisfied—and especially pleased with themselves—at having casually dismissed any attempt to study words spoken by God Himself; **as if He would amuse Himself by wasting His Time, Energy, and Wisdom on producing such a convoluted and detailed warning!** They are, no doubt, more intelligent than God! It must be said that sects serve as a bulwark against religious boldness.

Let us state right away that—aside from the fact that the expression in Matthew 24 *("no one KNOWS")* is in the present tense (referring to the early first century, the time of the Apostles) rather than the future, and was used before Christ was crucified, resurrected, and ascended—it does absolutely NOT concern Christ's return, **BUT rather the day and hour of the Rapture of EACH of the elect from the Great Multitude** (the *"Oil and Wine"* that are spared)**, a process led by Christ.** Of course, no one can know the precise list of names, first names, locations, dates, and times for the hundreds of millions of people selected from the Earth... over a period of seven years! **The 144,000 elect, for their part, are known to Heaven by the end of the era of the 7 Churches (May 11, 2020).**

Furthermore, no one can know the day and hour because this ***Rapture of the Great Multitude*** depends on the choice made by each individual—choices and acts of repentance that remain to be made even after the Tribulations (the reign of the Antichrist) have begun. Thus, only God—omniscient and omnipotent by virtue of His absolute space-time perspective—and not His Son (whose entire ministry consisted of presenting this very choice: that of following Him), can know in advance the choices made by His creatures, as expressed by the famous *"umbrella verse."*

**Christ was therefore speaking of each person's freedom to choose to follow Him**—rather than His decisions regarding each individual, or the consequences of their choices. In other words, He was not pre-condemning anyone, since forgiveness will be granted to the repentant! The theme behind the phrase *"no one knows the day or the hour"* is not a matter of time per se, but rather an individual's choice to follow Christ—George—at the End of Times; **a choice that can be made <u>at the very last moment</u>, INCLUDING BY RECORDING ONE'S VISIONS AND DREAMS!**

Indeed, quite apart from the inherent uncertainty involved in defining the start of each Hebrew month (since neither the day nor the hour of the moon's appearance is known in advance—save for theoretical calculations understood by only a few—and the subsequent days are affected accordingly), this phrase *"neither the day nor the hour"* is used by Christ in Matthew 24 and Mark 13—two of the prophetic chapters found in the Synoptic Gospels (along with Luke 21).

It is preceded by the phrase *"you will know that *that* is near"* (not *"*I* am near"*)—an expression itself preceded and conditioned by a series of criteria and events, including Christ's return on a *"cloud"! "*That*"* = YOUR PERSONAL RAPTURE!

**But why, then, are Christians mistaken?** First, because many do not know how to read correctly. Second, because they repeat what they have heard from their religious authorities—who really dislike dissenters. And finally, because the expression *"the Day of the Lord"* is linked to the phrase *"no one knows the day or the hour"* in the Synoptic Gospels. As with many situations described in prophecy, one must consult other verses in other chapters, books, and prophets. In this same chapter of Matthew (chapter 24), Christ refers to the Book of Daniel—a crucial text for the End Times. **In fact, the reader faces an issue regarding the scale of time.**

So, what does *"Day of the Lord"* mean? Is it a 24-hour period, as implied by *"neither the day nor the hour"*? NO!

**Luke 17:22–24 sheds light on this.** Apparently, these verses have gone unnoticed by everyone. Verse 22 states that on ***"*one* of the Days of the Lord,"* no one will see Him** (as such). Then, in verse 24, He adds that **the Rapture will take place *"on the Day of the Lord"*** (I am paraphrasing, of course)—an event described in the verse as being *"like lightning in the sky"* (to Him, one of our earthly days lasts only as long as a flash of lightning). So, just imagine what one of **His* days is like! **These are years that belong to us!**

In other words, there are at least TWO DAYS OF THE LORD, the first of which will escape the notice of the nations! Regarding her brightly colored outfits, Elizabeth II used to say that if she wasn't seen (as Queen), she didn't exist. Likewise, if Christ is not visible as such—through His deeds and words—He is not yet here. **This** is precisely the meaning of Luke 17:22, which **explains the joy the *'common people'* will feel at the assassination of the Two Witnesses**—even though they were His kin from the very *'First Day of the Lord'*.

**Just as the *"Day of God"* lasts 1,001 years, the *"Day of the Lord"*—His Son—lasts 7 years.** Why? Because it is repeatedly associated with the harvest of the elect, a concept referencing the sacred Hebrew agricultural law known as *Shmita*, which mandated **a seven-year cycle for harvesting** (with the seventh year being a fallow year). Notably, Jesus Christ quite openly compares the Rapture to the Harvest—which, incidentally, involves **living** grain still rooted in the soil.

**Similarly, the living are taken to heaven in their physical bodies** because human beings are needed who can immediately produce offspring in the New Jerusalem, where they will soon reside. God is hardly going to populate the place with hundreds of millions of parentless newborns! This is also why the dead are selected first; they will become the future children who—aboard an angelic alien vessel and over the course of just a few days (a duration shortened by the time-relativity of faster-than-light travel, unlike the span of an earthly incarnation)—will choose their future parents from among those taken while still alive (i.e., the *"harvested"* ones).

The difference is that the dead, possessing non-physical bodies, will remain awake, whereas the living—in their physical bodies—will be in a state of suspended animation due to the high time-density within vessels traveling faster than light. This technical factor—the effect of fractal time on physical bodies—explains why physical abductees are often unaware of their abduction, as their physical bodies are operating at a slowed-down rhythm.

Thus, while several years will have passed on Earth—the time required to construct the New Jerusalem—the elect (both the living and the dead, though the former will be asleep and the latter awake) will spend only a few days in space.

This divine seven-year agricultural law is all the more *"massive"* given that there is nearly a Jubilee—a fifty-year cycle—between the actual start of the End Times (with the *"End"* theoretically commencing in the fiftieth year of the Jubilee, Tishri 1, 5784) and the entry into the New Jerusalem, which begins in October 2072. Let us not forget that the start of the Jewish Jubilee has been obstructed for three years by the October 7, 2023, pogrom carried out by Hamas in Israel, and by its ongoing repercussions in Iran, Syria, and Lebanon!

In Leviticus 25:8–13, a Jubilee is described as seven times seven years (forty-nine years)—that is, seven *shmita* cycles—plus the fiftieth year, a time of general liberation; this mirrors how Shavuot, on a smaller temporal fractal scale, marks the end of the Jewish Counting of the Omer (seven times seven days from Passover, plus one day). Note that George's twelfth birthday (July 22, 2025) falls on the fiftieth day following the seventy-second anniversary (6 × 12) of Elizabeth II's coronation (June 2, 2025)—linked to the prophecy of Isaiah 23 (seventy years plus two)—echoing the seventy-two months between the end of the era of the Seven Churches (May 2020) and Jewish Passover 2026, which aligns with the year 33 (sharing the same Good Friday date: April 3).

Of course, as mentioned in the introduction, I reiterate that **the *"watch"*** Christ speaks of is **a habit to be adopted *right now*: recording all your strange dreams, vivid visions, and even any contact with Heaven**—just as we did with Eve for two decades—so that you may eventually know far more than merely the day and the hour. Otherwise, you

will know neither the day nor the hour of the coming of the Lord (or His servants); in that event, He (or they) will come *like a thief in the night* to seize you—like a criminal—and cast you into a space prison! Finally, let us recall Revelation 3:3:

*"**Remember, therefore, what you have received and heard**; hold it fast, and repent. **If you do not watch**, I will come like a thief, and **you will not know at what hour I will come upon you.**"*

In short, that is what needed to be said regarding the cult's dogmatic assertions. Wait—I am forgetting one important point. In the prophecies, Christ also comes to defeat and imprison the Antichrist (Satan incarnate on Earth). Now, the Antichrist's timeframe is specified: 42 months! And this Antichrist will be revealed to the world. One need only wait for the end—or even the beginning—of those 42 months during which he will literally sit on God's throne (specifically at Buckingham Palace) in Christ's place. He will displace George Christ—heir to King George VII (the future William)—whom the Antichrist will have assassinated in Jerusalem, according to Revelation chapter 11. Knowing this allows one to determine when Christ will return—at least according to the standard interpretation of the prophecies, referring to the *"second Day of the Lord"* that believers speak of.

However, **there is that first *"Day of the Lord"* mentioned in Luke 17:22, during which Christ remains unrecognized as such**—a *"day"* that must necessarily precede **the** *"Day of the Lord"* to which everyone refers (the *Rapture of the Great Multitude*, lasting seven years). There is no doubt that the actual, anticipated return of Christ in the flesh—in the body of Prince George, whom I mentioned earlier in connection with the *White Rider*—ushers in the approximately seven-year period of that aforementioned first *"Day,"* starting on September 4, 2026; this date marks the point *"after 70 years"* (actually 74 years) of *"the life of a king"* (the effective duration of Elizabeth II's reign).

Once again, there are two twin prophetic books within the Book of Revelation (the Book with the Seven Seals and the Little Open Book) that describe the same figures and events; the contents of the first correspond to those of the second. **The latter begins with the Two Witnesses** (during the era of the *Four Horsemen*—the first four seals), who are killed by the Antichrist at the end of their ministry! In Chapter 11, **the Two Witnesses stand before Christ** *("the Lord of the Earth")* during their ministry (He is their earthly eldest son). **CHRIST THEREFORE ARRIVES ON EARTH WELL BEFORE THE ANTICHRIST**—not after, as so many believers claim, acting merely as lazy parrots. However, His own ministry—*the Rapture of the Great Multitude*—will take place subsequently. THAT IS WHAT WILL MAKE HIM VISIBLE.

Is it not curious that the seven years mentioned in Luke 17:22 call to mind the seven-year Covenant—or pact—that the Anointed One (the future William) enters into with *"many"* (extraterrestrials/angels) during the *"TRANSFER"* period—those thirteen full days spent away from planet Earth, from August 21 to September 4, 2026, when we will return to Earth with George Christ? This Anointed One (yours truly)—who happens to be the future Prince William, one of the Two Witnesses (themselves anointed in Zechariah 4)—is the *"Prince of Greece"* who comes with Christ, according to the description in Daniel 10.

But, of course, the Two Witnesses (the future William and Catherine—and thus the new Eric and Eve) will be killed by the Antichrist after 3.5 years (1,260 days). What, then, becomes of George Christ and his siblings—who are *"undercover"* during the reign of the Antichrist (Satan incarnate, forced to inhabit a human body—that of Prince Harry—following his defeat at the end of the *War in Heaven* described in Chapter 12)? Here, logic must extend its reach.

Chapter 11 of Revelation indicates that the Two Witnesses will indeed be murdered by the Antichrist; however, it also states that their bodies—which will lie in a public square in Jerusalem for 3.5 days—will rise again and be taken up by a *"cloud"* after a voice from Heaven summons them. They will thus be raptured... alive (resurrected) and aboard an extraterrestrial spacecraft!

As for the following chapter, Chapter 12, it explains that immediately after the *War in Heaven*—and thus after Satan's fall to Earth—the Woman (Catherine, who gave birth to the male child) is pursued by him. Yet she is carried off by an eagle (Sagittarius—the new William, King George VII) to be protected for *"a time, times, and half a time"*—that is, 3.5 years (the reign of the Antichrist). This period represents the remaining time needed to complete the seven years of Christ *"undercover"* (the first of the two *Days of the Lord*).

Briefly, let us note that the woman who gave birth to the male child (Prince George) is said to be *'taken to a place prepared by God'* (the New Jerusalem inaugurated on Earth 50 years later, following a faster-than-light journey of a few days for her in Heaven) for 1,260 days in Chapter 12—LONG BEFORE the fall of Satan. This is strictly the same duration as the 1,260 days of the Two Witnesses (one of whom is the replacement for this woman—the one coming from Heaven after the *"transfer"* of August/September 2026).

Later, following Satan's defeat in Heaven and his rise to power on Earth—once incarnated (in February 2030)—it is said (again) that the woman flees from the incarnate Satan (the Antichrist) for three and a half years, carried away by

the eagle (the new William, Sagittarius). **How can this woman flee twice, given that the first *"flight"* is to a place prepared by God—specifically, the New Jerusalem?** It is quite simple. **The second woman resembles the first, yet her soul is different... because of—or rather, thanks to—the *"transfer"*** described in chapters 4 and 5 of Revelation (August/September 2026).

To summarize, **the child George Christ will continue his *"anonymous"* life with his earthly parents in a secret location on this planet during the Antichrist's reign**; for the latter, left without spacecraft following his defeat in the heavens, will pursue them on Earth, just as prophecy foretells. Note that the symbol of water pouring from Satan's mouth in Revelation 12 (referring to the white dragon—as we shall see later—once incarnated) represents the propaganda he will disseminate to incite the ignorant masses to turn in a rage against the Holy Family, who will then be living in hiding. Water is frequently used to symbolize the populace—a people ready to follow any propaganda that is sufficiently organized and well-funded (in this instance, by the financial powers of the Second Beast).

Thus, the *Rapture of the elect*—those of the Great Multitude—will indeed take place after this evil reign, unlike the 144,000 (*Black Horseman*), who will depart before this reign but after the *War in Heaven* (*Red Horseman*) has begun—and, for the majority of them, after the start of the *Third World War* (*Green/Pale Horseman*) as well. This is precisely why, **at the conclusion of this *War in Heaven*** (which is, in reality, the end of the Ministry of the Two Witnesses)—following the chronological order of the verses in Chapter 12—John of Patmos hears **the angel *"shout"* for joy; for the *Rapture of this Great Multitude* is then, **at last**, possible, since Satan and his troops** of fallen angels have been cast down to Earth... **and **they**, therefore, no longer possess space-time vessels!** (The means used by God's angels to gather and rapture the elect in Christ's name). Furthermore—and this is of crucial importance for understanding the stakes—in Revelation 12, the angel refers to Satan as *"the accuser of his brothers and sisters,"* the angels of God! What does he mean by this?

The answer is strikingly clear to anyone who opens their eyes to prophecy and the reason behind the rumors. Indeed, how many Hollywood movies have we seen that depict aliens as monstrous, formidable, and dangerous hostile beings? **Countless reports attest to the abduction of human beings by aliens**—taking them from Earth in their spacecraft and terrifying their victims—thereby **spreading the rumor, through the voices of these victims, that all extraterrestrials are horrible creatures** who relish humanity's fear of what comes from the Heavens... whereas, beyond Earth, the ENTIRE UNIVERSE IS EXTRATERRESTRIAL! And the universe is truly very, very, very vast...

**This is why the angel of God**, whom John hears in Revelation 12, **calls Satan *"the Accuser"*:** because humanity, ignorant of the visitors' capabilities and intentions, lumps all these entities together. The stranger is dangerous because he is unknown. Yet, when such a stranger is reputed to attack humans—leaving them unable to defend themselves—they fail to grasp that **this is part of a scheme by a single, malevolent faction. Its aim is to discourage them from boarding benevolent extraterrestrial spacecraft for the Rapture** (THE *"Day of the Lord"*). Indeed, the angel goes on to note that Satan knows his time is very short (3.5 years)!

One must bear in mind that **the End Times constitute a SELECTION.** It is not a matter of benevolent ETs—the angels of God—convincing humans of anything, nor even attempting to do so (especially given the Judgment of God), as politicians, associations, churches, communities, and businesses do every day. **The angels of God have nothing to sell and nothing to gain**—quite the opposite. Humans, however, have everything to lose. Moreover, Satan knows this and seizes the opportunity to disparage God's Plan by frightening mankind—acting through his human manipulators, who are often unaware that they are mere puppets, even when they appear religious (the only guise available to him).

Knowing the future—as do all who traverse the high-density realms of time (the spiritual world)—Satan is aware of the Divine Plan. His aim, therefore, is to disparage God and those who truly serve Him by instilling in the human mind an irrepressible fear of aliens—a theme Hollywood portrays masterfully. Indeed, driven by an immense ego, this is his only true weapon in opposing God. **That is why Christ, in Matthew 24, warns His apostles of this deception, adding that even the elect could succumb to it. They might refuse to board the vessels during the Rapture, even though Satan and his forces will long since have ceased using them!**

The Rapture will be possible, yet the elect could miss out on it and never experience the New Jerusalem—especially when uninformed people claim that abductions stop if one invokes the name of Jesus (*"He who was,"* rather than *"He who is to come,"* as in Revelation 1), seeking to prove the diabolical nature of aliens and their craft. **A LIE!** Why was Satan able to take Him away right after His Baptism and tempt Him *"in the wilderness,"* even after God had told the witnesses of the scene—featuring a UFO *"hovering like a dove"*—that He was His Son?

**KNOWLEDGE OF THE END-TIMES TIMELINE IS YOUR GREATEST ALLY.**

That is precisely why, as early as the third verse of Revelation (Chapter 1), it is written: ***"Blessed is *he* who reads"***—meaning, reads the prophecy **correctly** (your humble servant)—***"and blessed are *those* who hear"*** the one reading it... for those who turn away from it, or misunderstand its meaning, will not be blessed. **So, share this text with those**

**you love to give them a chance to be *'blessed'* with you.**

Deception and falsehood constitute that fear of *'multidimensional'* extraterrestrials—a fear artificially manufactured decades, or even centuries, before the time of the Rapture. One aspect will not have escaped keen observers of Chapter 12: it is indeed the Archangel Michael who not only takes the initiative to lead God's angelic troops in an assault against Satan's forces in Heaven (the *Red Horseman*), but does so in the absence of Christ—who is, nevertheless, his hierarchical superior.

**Why, then, is Archangel Michael the military commander of this operation against Satan in Heaven?** It is precisely because **Christ is on Earth in the body of a male child** (the *White Rider*)—**Prince George!** The theoretical start date for this *War in Heaven* is November 27, 2026, when the *Ring of God*—a circle of millions of extraterrestrial ships surrounding our planet (Rev. 5)—fully appears in the sky, following Christ's actual return on September 4, 2026.

**If Michael strikes first** in the text of Revelation 12—as depicted in the image of Saint Michael slaying the dragon at Mont-Saint-Michel, suggesting the event has already occurred—**it is indeed to *"cleanse"* Heaven of the presence of Evil,** starting November 27, 2026. This is done **to ensure the safety of the Rapture** (including that of the 144,000, beginning in May 2027), **as evidenced by his rejoicing once the *War in Heaven* concludes** (with Evil definitively defeated in the heavenly realm).

And this is precisely where faith takes on its full meaning. Jesus Christ placed such emphasis on the virtue of faith that it has been distorted by mankind. He repeatedly stressed that only those who possess faith will be saved. Why? Because He foresaw the propaganda that *"the Accuser"* would spread against the aliens—His Celestial Servants—and their ships, through his own subversive acts (such as malicious abductions).

What is more, the clergyman—despite being woefully ignorant of advanced science—declares from the pulpit that it is a case of *"God versus UFOs."* And yet, when a Christian is asked if they know **how** they will be *'raptured'*—that is, saved or *'harvested'*—not a single intelligible word passes their lips, save to simply deny or even reject the occurrence of this prophesied future Rapture. In doing so, they distance themselves from the Bible—which they use merely as a banner, rather than as **the** Source of divine words.

The matter will be all the more complex given that the Two Witnesses—King and Queen at the head of *"a quarter of the Earth"*—will command an army of 200 million of God's *"angels"* (*God's Ring*) and their vessels, as indicated by the 5th and 6th trumpets (or bowls) of the 7th seal in the description of this army (elements of the British royal coat of arms shown sequentially on page 2); these are the very same *"angels"* of God—mentioned in vast numbers (over 100 million) in chapters 4 and 5 regarding the *"transfer"* of August/September 2026—who came to witness the event and honor the new Christ five months after Easter.

Interlude. On Friday, May 13, 2022—the anniversary of the first contact in 1917 between three Portuguese children and *"Our Lady of Fátima"*—Eve heard, in the middle of the night (specifically at 3:00 a.m. the following day), the spoken words and then the song ***"The Final Countdown"*** by the rock band Europe.

Exactly 6 x 13 weeks later—echoing the six contacts that took place on the 13th of the month in 1917, culminating in the *"Miracle of the Sun"* on October 13, 1917 (the greatest UFO event of all time)—she heard a voice say, on November 11, 2023 (at 3:00 a.m.): ***"This is a warning: they are coming. In three days."*** The *'3rd day'* would be the 3rd anniversary of that warning—**November 11, 2026**, in the 9th Roman month (November, hence 11/9)—just as the *'25th day'* (from the phrase *"you will undergo the trial by fire on the 25th day"*) would be the 25th anniversary of September 11, 2001 (which coincides with the Jewish New Year in 2026—starting at sunset on September 11—and the day George VII, soon to be myself, is supposed to ascend the throne). **On November 11, 2026, millions of alien spacecraft would form a ring around the Earth.**

Interestingly, the movie ****Arrival**** —a story about first contact with extraterrestrials involving a man and a woman and 12 giant spacecraft surrounding the Earth (reminiscent of the 12 astrological signs spanning a virtual circle?)—was released in the US on **November 11, 2016**... ten years ago!

Let us not forget that **prophecies are essentially made up of VISIONS!** A picture is worth a thousand words, and the image on page 2—recently revisited in the text eight or nine pages back—offers the solution to patient and serious seekers.

The average person will not immediately grasp who is good and who is evil; for this army—defending the Two Witnesses, Christ and His kin (the inner British royal family), as well as their kingdoms and allies (chosen neither by their governments nor designated by them)—may appear hostile. This is because **they are militarily vastly superior**

**and destructive, particularly due to their role in executing God's Judgments.** This is especially true given that humanity has become a master of disinformation in the age of the Internet, AI, and politically biased rolling news channels. **The *"lie industry"* rules the post-information era.** Following elites, speeches, books, newspapers, radio, and television, the Internet emerged as the seventh form of communication corresponding to the Seven Churches (May 2020).

This army of God will defeat Satan and his forces in Heaven. It will strike all those who oppose God's Plan on Earth during the *Third World War*—both before the reign of the Antichrist and during it; indeed, it will deliberately withdraw for a time to show mankind what the world looks like without God's protection.

This is precisely why the *'larger head of the eagle'*—described by Christ (the Lion) to Ezra—is said to possess more power than all the monarchs of its dynasty, and indeed all the monarchs of ancient Europe, combined. **Good will be strong—far stronger than Evil.** We seem to be a long way from the sanitized, storybook image of a loving God and a compassionate Christ—bland, odorless, and harmless figures. **God's unconditional love is a human invention**; it is not biblical.

God loves Man and issues a warning right here, for true Evil is insidious and powerful, and **there can be no Divine Peace without Divine Justice.** The karma of past centuries—both collective and individual—is finally reaching its event horizon. **Evil makes what is bad appear good, and vice versa. It, too, has a coat of arms**... and it dislikes God's Justice—intensely!

Moreover, Christ delivers this prophecy in the Book of Revelation—not during His earthly ministry two thousand years ago, but later, in full consciousness within Heaven. Between the words He spoke to the Apostles while in a material body—and, at that time, mortal—and what He became (or returned to being) in Heaven (see His description in Revelation, Chapter 1), **it is this second Christ-state that truly matters:** the state in which He is powerful, existing before His return to Earth as the sevenfold spirit (Prince George Christ). **This is the TRUE CHRIST!** The One who reveals the prophecy. The One whom Christians too often overlook... ***THE DESTROYER!***

After the lion with eagle's wings (the griffin), the bear, and the leopard—representing the Normans/Plantagenets, the Tudors, and the Stuarts respectively, all of the same family—we have identified Daniel's fourth beast (which is John's first beast) as the white unicorn: the current British monarchy. This is manifested through the red dragon (the Prince of Wales)—with its ten horns and seven crowned heads—represented by Prince William, who concludes the line of kings from the Hanover/Windsor dynasty that descended from the three preceding beasts. It is striking to note that, in the accounts of both Daniel and John, these beasts *"rise out of the sea."* And Great Britain is, after all, an island.

However, I have pointed out that **there is a second beast in the Book of Revelation. It is associated with the Antichrist.** Why? The first reason lies in how this beast is designated. The second is its destruction by Christ and His army. Let us state right away that **the Antichrist**—Satan incarnate—**is referred to as *"the dragon."* Yet, at no point is he called the *"red dragon."*** Suffice it to say that this, too, has been a source of terrible confusion over the centuries. It seems that no one made the distinction, leading to a major misunderstanding caused by an ambiguous transition in Chapter 13, just before the description of John's second beast.

This confusion is compounded by the indiscriminate use of the term *"beast"*—a simple heraldic symbol, also used in some translations for the *four living creatures* (signs or astrological *"animals"*) before the throne—and sometimes, as I just mentioned, without any transition at all. It is used to designate, at times, the British monarchy and, at others, that other institution: the second beast of Revelation. It is as if Christ leaves it to the reader to decide—to choose one side or the other, or neither, as they see fit. Unless, of course, it was the copyists of past millennia who fell into the trap of this confusion, overlooking scriptural details of *"form"* that ultimately affected the *"substance."*

Finally—and quite literally, to top it all off—Revelation 13 states that ***"the second beast received authority to act on behalf of the first beast"*** and caused the world and its inhabitants to revere the latter. It is but a short step to conflating these two beasts into one. One cannot, therefore, truly fault the *"exegetes."*

**The second beast** is described in Revelation 13 as ***"speaking like a dragon, having two horns like those of a lamb"***—that is, **short and curved** (the *"little horn"* of Daniel 7)—**unlike the unicorn** (found on the coat of arms of the Red Dragon, the Prince of Wales), **whose horn is long and straight.** Dragon? Horns? That is all it takes to complete the blurring effect.

The identities of the successive beasts identified so far were all determined through coats of arms—with the exception of Henry VIII. This was partly because he was the second of three kings in his dynasty (customarily, the Crown is distinguished from the individual monarch through the lineage's shared heraldry, making a *"personal"* descriptive emblem like the bear significant). It was also due to the major shift he introduced in the relationship between King and God by establishing the Anglican Church—an institution that has endured for subsequent royal generations and remains

active today, as seen during the coronation of Charles III on May 6, 2023.

There is every reason to believe this will hold true for the second beast of the Apocalypse as well. Indeed, **the dragon and lamb's horns appear in the coat of arms of an institution that has been world-renowned for centuries—and it is British.** Before describing these features in Chapter 13 (the dragon and two horns), Christ shows John that one of the seven heads of the first beast (the British monarchy) appeared to have suffered a fatal wound from a *"sword,"* yet was healed. This detail might seem to appear out of nowhere, but it is actually **a crucial chronological element.**

*"It was ordered that an image be made in honor of the head of the first beast that was wounded by a sword and yet survived."* We are getting closer to the answer (how does one make the head of state untouchable when a neighboring, related country has assassinated its own?).

The second beast was given *"the power to breathe life into the image of the first beast so that it could speak. And those who refused to worship the image were killed."* This second beast *"forced all people—great and small, rich and poor, free and slave—to receive a mark on their right hand or on their foreheads, so that they could not buy or sell unless they had the mark... which is the name of the* (second) *beast or the number of its name."*

*"The number of the beast,"* which can be calculated, *"is that of a man. And that number is 666."* So states Revelation 13:18.

From the foregoing, it is immediately apparent that **this is a financial institution.** Chapters 17 and 19, in particular, confirm this emphatically. Yet, deeper research leads us to the very heart of the prophecy. One of the heads of the first beast—representing the Hanover/Windsor dynasty—was **George III** (*"head"* implying *"King George"*); he was a contemporary of a distant cousin in France, King **Louis XVI**, who was beheaded by a *"sword"* (the guillotine). Towards the end of his reign, George III suffered from severe mental health issues affecting his head, as if he were possessed.

**The Franco-British monarchy is viewed here as a single family**—sharing the same body—(hence the eagle in 2 Esdras 11–12, with its right wing representing European monarchies and its left the British monarchy). This connection stems from history—marked by numerous French royal or princely brides during the early Norman/Plantagenet dynasty and beyond—but also from the fact that the English king (and apparently God Himself) implicitly regarded the French crown as his own. This claim originated with Isabella (an English queen consort of French birth), the legitimate heir to the French throne were it not for the law of male primogeniture—invoked by the French establishment (a reference to the *"Accursed Kings"* saga) and resurrected from ancient Frankish Salic law specifically for the occasion.

Indeed, French was the language spoken at the English court for decades, if not centuries; after all, **nearly half of France was English territory prior to the Hundred Years' War, just as England had previously been largely French**—having been invaded by the Duke of Normandy (William I) and his troops, including Bretons, as previously noted.

Thus, the head that was wounded yet survived belonged to George III—representing the monarchy in Europe at a time when almost all others succumbed and vanished in the wake of the French, or even the American, Revolution. Perhaps one might discern here the hand of God inspiring the island monarch to accept a constitutional monarchy—thereby relinquishing certain prerogatives, to be sure—a step Louis XVI initially refused to take in France, a refusal that hastened his journey to the scaffold.

One might legitimately wonder how and why the British monarchy still survives today amidst all the republics scattered across the globe—a survival prophesied at least two millennia ago! This monarchy certainly resembles an anachronism, an anomaly... a divine one! It is worth noting that this monarchy is the only one in the world to maintain the Christian sacrament of coronation involving Holy Chrism—hence the modern *"Anointed One"* of Daniel 9!

**Why George III?** First, because he is one of the seven crowned lion heads—one of the seven Kings George. Or rather, one of the six Kings George who have lived so far. But also because **he was the first British monarch**—following the creation of the Bank of England by George I to serve the needs of the newly British monarchs and their kingdom—**to have coins minted bearing his likeness!**

**Consider the famous image of the first beast that the second beast compels people to revere**—a dynamic linked to the bestial assassination of Louis XVI and his family in France. Yet, the true meaning must be understood here. It was not George III himself to whom **the second beast required submission, but the medium: MONEY!** The official currency upon which the king's image appeared! And subsequently, his descendants and royal lineage. This is what would enrich the second beast, making it by far the wealthier of the two.

Today, Queen Elizabeth II is still the figure seen on banknotes (Charles III is only gradually appearing starting in June 2024—shortly before his death, which will likely occur in a few days, in September 2026). **It is this very queen who**

**was crowned live on television for the first time in history on June 2, 1953—73 years ago—that famous living image capable of speech.** Thus, following the chronological order of the verses in Chapter 13, the mark of the (second) beast comes next.

Indeed, **after coins and banknotes** (the fiat currency used for millennia)—which display only the sovereign's head (see the prophecy mentioned above)—**came the very recent modern payment card** (credit, debit, prepaid, etc.). With nearly 30 billion such cards in circulation (a 2023 estimate, representing nearly four times the global population), they share a specific characteristic: **one must use the right hand to insert them into an ATM**—anywhere in the world—to obtain fiat currency (the *"image of the first beast"*). Card readers are ALL positioned on the right because at least 85% of people are right-handed; consequently, even left-handed individuals use their right hand to insert their card into the machine.

**As for the forehead**—where the mark of this dual nature is also located—this corresponds to the *"prefrontal"* cortex, **the site of the working memory** that governs our thoughts and, specifically, **manages the card's associated PIN code.** Finally, **the bank card bears the bank's name**—not only visually via its logo, but also, and above all, **within the 16-digit number that identifies the bank (and its client).**

More precisely, by universal convention, **the first six digits of this 16-digit number identify the card issuer** (the bank), and this sequence appears **three times: in plain text on one side of the card, on the magnetic stripe on the back, and on the electronic chip—making it 666!**

So why must one *"calculate"* the number of the beast to inevitably arrive at 666? First, because one must sum this triple repetition of the six unique digits specific to each bank (the *"number of its name"*) across the three reading modes. Thus, 666 is universal and not dependent on any single bank; it is, as I have noted, a de facto universal banking convention.

The final verse stands apart, separate from the others. **It encapsulates the very nature of the second beast: the banking system.** Once again, one must turn to the Old Testament to understand this number. 1 Kings 10:14 states that **King Solomon received 666 talents of gold annually from his people** (to meet his financial needs). The reference point is thus **the link between the king and finance**—a relationship perfectly exemplified by the Bank of England, which was originally established to serve the king's financial requirements. King Solomon's Seal consists of six arms, six angles, and six triangles, from which the famous *"calculation"* is also derived.

Henry VIII drew inspiration from Solomon—the last king to unite Israel and Judah—by proclaiming himself Head of the Anglican Church, acting as both King and Pope, just like Solomon. The Antichrist is said to be the *"8th King"*—echoing Henry VIII, who imitated Solomon and his 666 talents of gold—a name *("Henry")* that Harry cannot adopt (even though it is his real name). **He is the eighth in a necessary lineage of seven kings** (Verse 11: *"the eighth king is of the seven"* previously cited in Revelation 17—namely, the seven Kings George, the seventh of whom is his own brother).

He therefore belongs to that same set of siblings... and is **the only one of his generation capable of usurping the throne** (via the assassination of William in Jerusalem) **in place of George VII's legitimate successor (William)—George Christ!** The latter will be 16 years old in February 2030, when Harry usurps the throne following his own 45th birthday (September 15)—an event more than three years away at the time of writing.

This follows, in particular, **his explosive split from the British Royal Family over financial matters** (occurring at the end of the era of the Seven Churches!); dissatisfied with his royal stipend, he ultimately lost it. To risk belaboring the point: if prophecy designates the Antichrist as the *"8th King"*—despite his birth name being Henry (with Harry/Harold being nicknames) and the historical existence of Henry VIII—it is because **the only potential *"8th King"*** within this millennial dynastic sequence **must follow the only royal name series to have already reached seven holders** (George) at the moment of the usurpation. Thus, Harry—or the would-be George VIII—steps in *"in place of"* and *"before"* George Christ; these are the very definitions of *"Antichrist"!*

But let us return to the description of the second beast associated with the number 666. By the sheerest of *"coincidences,"* the coat of arms of the Bank of England is—representing London's original financial system as a whole—actually **that of the *"City"*** (the *"City of London"*), **which emerged from that system in its modern form. This coat of arms features two white dragons standing and facing each other. A short, curved horn, like that of a lamb, protrudes from each of their snouts.**

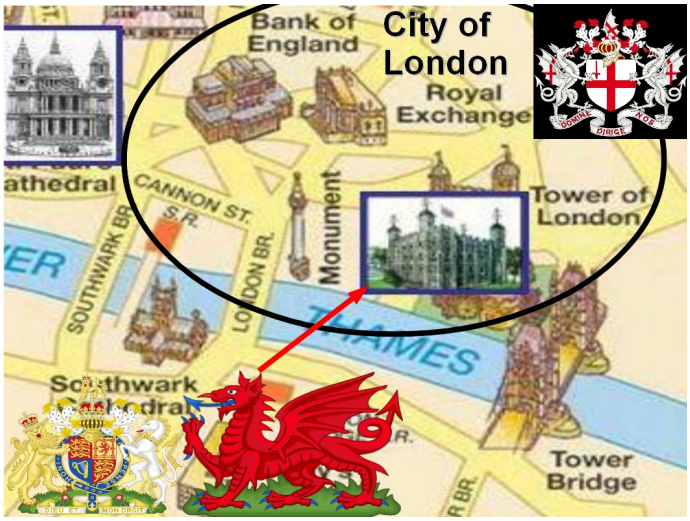
Thus, we have a beast that speaks like a dragon (featuring two identical supporters—unlike the British Royal Arms, which display a lion and a unicorn, and thus only a single long, straight horn within the royal crest) and possesses two horns like those of a lamb: short and curved.

THE SECOND BEAST
COAT OF ARMS OF THE
CITY OF LONDON
DOMINE
DIRIGE
NOS
Revelation 13:11
Then I saw a second beast, coming out of the earth. It had two horns like a lamb, but it spoke like a dragon.
Coat of arms of the *'City of London'*, featuring the white dragon (Harry) on the right,
with two horns (right and left) from the full coat of arms, resembling those of a lamb.
(The red dragon (William) is also defined by its two supporters: the lion (x7) on the left and the unicorn (x10) on the right.)

The *"little horn"* of Daniel 7 belongs to the Antichrist, for every white dragon has a small horn, and the Antichrist is referred to as *"THE dragon"*—implying the white one—one of which appears on the RIGHT side of the *"City's"* coat of arms; the lion, leopard, and unicorn—representing three of the four beasts from Daniel 7 (plus Henry VIII's personal ursine exception)—also appear on the right.

**If the red dragon represents Wales, the white dragon represents England**—as shown by the *"City's"* coat of arms—two distinct nations within the United Kingdom. Chapter 17 further adds that this second beast—symbolically transformed into a woman called the *"Mother of Prostitutes"*—sits upon a scarlet creature with seven heads and ten horns. This latter creature is the red dragon.

The woman represents the *"City,"* located on the very site of Londinium—Roman London from the first century AD—where William the Conqueror built the Tower of London (now composed of seven towers or *"hills"*) and established his seat, as did his descendants. Thus, **the white dragon (finance) sits upon and dominates the red dragon (monarchy).** Moreover, the *"City"* holds a status distinct from the rest of Great Britain, as the monarch may only enter it by invitation. The monarch is not the master there... because it is not a city, but a corporation!



The British Monarchy's *'Tower of London'* (red dragon) is geographically located
within the boundaries of the *'City of London'* (white dragon).

In the text, the *"City"* is referred to as the *"Mother of Prostitutes"* or the *"Great Prostitute"* because of the London Stock Exchange (the *"Royal Exchange"*), which itself originated from the Bank of England. The London Stock Exchange was the world's very first stock exchange—spawning many others, a fact strongly suggested in Chapter 17, verse 1—and it remains the planet's most powerful financial hub, housing the headquarters of banks, insurance companies, and industrial groups across all sectors of activity.

Thus, **just as prostitutes trade parts of their physical bodies, corporations trade shares—parts of their legal and financial bodies—all over the Earth!** Nations do the same through the bonds and currencies they issue. That is why

*"they become intoxicated."* One need only look at the billions created out of thin air by central banks recently to counter the effects of COVID-19—to cite just one example.

In Chapter 19, any lingering doubt is effectively dispelled. Merchants, and all those who transport goods of every kind by sea, are ruined by the fall of this *"woman"*—who is, of course, merely the symbolic vehicle for all the world's stock exchanges and, more broadly, the global economy. In a broader sense, then, **the second beast is simply CAPITALISM** (capital creating capital).

And it is *"the beast"* (the white dragon of the second beast, on the right of the coat of arms) and *"the 10 horns"* (the white unicorn of the first beast, on the right of the coat of arms)—acting as individuals—that bring about this ruin (according to the biblical text); they are, therefore, beings who have descended from Heaven. Note that since these expressions are distinct, **they separate the future Harry from the future William.** One is the embodiment of Satan, the Antichrist. The other is the embodiment of the Anointed One—the flying eagle, Sagittarius, and earthly father of the reincarnated Christ. **Evil versus Good.**

It seems odd to refer to a London district—*"the City"*—as *"the woman."* Yet the end of Chapter 17 declares her to be *"the great city that rules over the kings of the earth."* In other words, the City of London governs the Hanover/Windsor dynasty and their global empire (the seven spirits—or Kings George—sent to Earth by God in Revelation 5), as well as all the world's governments held in thrall by the gambling of the ultra-wealthy (sovereign debt). This *"City"* bears a name on its *"forehead"* that is a mystery: ***"Babylon the Great"!***

It is a mystery because not only did Londinium not appear on the world map until after the life of John of Patmos had ended, but also because the stock exchange was a financial concept unknown in his time. While usury was known, *"industrialized"* speculation was not.

**But why the name Babylon?** We must remember that **the King of Israel**—along with his people—**was held captive in Babylon for 70 years** during the time of Daniel, who actually mentions the city. (This king is mentioned in Ezekiel 1, in the fifth year of his exile—**a prophetic chapter that triggers the End Times period**, as it corresponds to Revelation 4 & 5). **Queen Elizabeth II's 70-year reign is therefore associated with the Return of Christ**, alongside the Two Witnesses.

Interlude. Ezekiel 1–3 corresponds to Revelation 4–5—what I call the ***"transfer,"*** or **the exchange of souls within the Wales family** involving the *four human living creatures* (the four astrological signs: **Leo, Taurus, Aquarius, and Sagittarius**). This occurs during our 13-day period in heaven, from August 21 (our departure from France) to September 4, 2026 (our arrival in the UK), under the identities of William and Kate, accompanied by George Christ and his brother and sister. Ezekiel 1 begins as follows (the vision continues through Ezekiel 3, the return):

EZEKIEL 1:1–2 *In my thirtieth year, on the fifth day of the fourth month, while I was among the exiles by the River Chebar, the heavens opened and I saw visions of God. On the fifth day of the month—it was the fifth year of the exile of King Jehoiachin...*

The 5th day of the 4th month (of the Hebrew ecclesiastical calendar) is the 5th of Tammuz (June 20, 2026).

**Babylon was thus the oppressor's domain, where the King of Israel was not supposed to be**—just as the monarch of the United Kingdom, Elizabeth II (whose 70th coronation anniversary was commemorated on June 2, 2023), was not supposed to be in the City, nor has Charles III been since then!

Moreover, **the Tower of London**—**a royal monument representing the monarch and safeguarding the Regalia** (sacred coronation objects brought out again for the coronation of Charles III, the former Prince of Wales / Red Dragon / Scarlet Beast)—**lies within the boundaries of the *"City."*** Yet, the King is not supposed to set foot there, held captive as he is by its rules!

This explains the use of the present tense in Revelation 17 to describe the reign of Queen Elizabeth II—through that of her father, George VI—at the time when Prince George (the future Christ) comes to Earth during the era of the 7th Church (2004–2020), as indicated by the corresponding 7th Letter in Revelation 3, and prior to the reign of George VII, which is to last *"a short time."* Charles III, though succeeding Queen Elizabeth II, goes unmentioned precisely because he is not a King George—one of the seven heads referred to in Revelation 17:10.

It is worth noting that **the State of Israel** (a people without a king!) **turned 70 in 2017.** According to Daniel 9, the Anointed One is to come after this 70-year period—provided one dates the start of these 70 years to the UN Resolution 181 (calling for the creation of the State of Israel) on November 29, 1947, following a long international—specifically British—mandate. **After 70 years**—symbolically echoing the events of 536 BC—**the King returns to his... United Kingdom!** In fact, the year 2026 marks the 73rd year of Queen Elizabeth II's reign (just as the return of the Hebrews

from Babylon to Jerusalem spanned several decades—much like the modern Jewish people, without a king, took time to swell the ranks of their coreligionists in contemporary Palestine)—dating from her coronation on June 2, 1953; more precisely, this corresponds to the *"lifespan of a king"* (as monarch) mentioned in Isaiah 23:15.

This lengthy introduction to the second beast was intended solely to demonstrate its nature and its association with the Antichrist—Satan incarnate—who, it should be recalled, was born on September 15, 1984 (Harry's 39th birthday—3 x 13 years—falling just before the 1st of Tishri [September 16] in 2023, which marked the start of the End-Times Jubilee year; and his 45th birthday in 2029, prior to his killing—or orchestrating the assassination of—the Anointed One in order to replace him on the throne of the United Kingdom, as well as those of many other nations).

**It is time for us to fit this into the End-Times calendar.** You will have noted that **the advent of George VII and George Christ**—occurring at the conclusion of Elizabeth II's 70-year reign plus three years and three months (September 2026, or 39 months—3 x 13)—**symbolically represents the Return of the King of Israel to God's Land**: first to the United Kingdom for (the new) William, and then to the New Jerusalem for George Christ! This is precisely why they return together on September 4, 2026—the first day of the initial 84-day (12-week) seal—merging the red dragon with seven (lion) heads and the lamb with seven horns and seven (unicorn) eyes, both named George.

In the interim (between the United Kingdom and the New Jerusalem), the white dragon—the Antichrist—will make a futile, final attempt at rebellion against God and His true people, the 144,000, who will by then be shielded from the seditious schemes of the new Harry, in accordance with the Divine Plan. **Hence Satan's wrath!**

**After the *Four Horsemen of the Apocalypse*** (the first four seals) **comes the *Antichrist*** (the fifth seal)—specifically the *"white"* dragon—who puts an end to the lives of the Two Witnesses (associated with *the red dragon with seven heads and ten horns*): the monarch and queen consort of the United Kingdom, Canada, Australia, New Zealand, and many other territories. In that same eleventh chapter, the couple—though dead—eventually rises again in Jerusalem and is taken aboard an extraterrestrial craft bound for a safe haven on Earth. Needless to say, chapters 11, 12, and 13 contain curious details—too numerous to explain here—describing the hateful behavior of the masses, who are often more attached to their monthly financial handouts than to their eternal salvation. ***"Many are called, but few are chosen,"*** Christ declared.

The correspondence between the Book with the Seven Seals and the Little Open Book means that the fifth seal follows the chronological order of the verses in Chapter 6 (coming after the *Four Horsemen*), while chapters 11, 12, and 13 each describe in their own way **the Antichrist** (Satan incarnate)—**associated with the WHITE dragon of *"the City"*** (the *"little horn"*)—just as they had previously described, in various ways, **Christ's earthly parents, including the father, who was associated with the RED dragon of the Monarchy.**

Note that Prince Harry's decision in 2020—the year the era of the Seven Churches ended in May—to step down from his official royal duties on his own initiative, citing **a desire for financial independence** (the *"second beast"*), demonstrates that **the white dragon (finance) and the red dragon (monarchy) are indeed distinct—even opposed.** This makes the interpretation of the prophecy much clearer.

Thus, following the 1,260 days of the Two Witnesses—including George VII—come the 42 months of the Antichrist (Rev. 11 and 12). This period is foreshadowed in the Fifth Seal of Chapter 6 by **the Two Witnesses' plea for vengeance** (*"How long, O Sovereign Lord, holy and true, until You judge and **avenge our blood** on those who dwell on the earth?"*—referring to *"the souls of those who had been slain for the word of God and **for the testimony** which they held"*). **The first six seals deal exclusively with the Wales family, even during the time of the Antichrist.**

The answer to this plea indeed encompasses the era of the Antichrist (*"...until the number of their fellow servants and their brothers and sisters, who were to be killed as they had been, was complete"*). **Who wishes to serve the Two Witnesses—parents of George Christ—and thereby be saved**, just as they were rescued by an ET spacecraft following their assassination in Jerusalem? **Who desires to be among their servants**—witnesses themselves, via screens across the globe, to their resurrection in Jerusalem (*"a white robe* [body of light] *was given to each of them* [the Two Witnesses, and likely *'their fellow servants and their brothers and sisters'*] *and they were told* [by George Christ, alive among them] *to rest a little while longer..."*) after lying *"left for dead"* in a public square for three and a half days?

**Will today's Christians possess more faith than the Israelites of two thousand years ago? Will the TRUE Christians even be Christians?**

While awaiting the answer, we recall that the 7 fractal periods of the 7 Churches (Revelation chapters 1 to 3) were decreasing until May 2020, prior to reaching the *"transfer"* event of chapters 4 and 5—occurring more than six years later—because *"the time is near."* The 7 fractal periods of the End Times will be increasing, as I have already

demonstrated with the *Four Horsemen* (whose period corresponds to that of the Two Witnesses).

The final period among these—*World War III* under George VII—lasts 672 days, or approximately 22 months. Following this geometric logic, **the Antichrist's period** should last 1,344 days (double the 672 days); this **represents the second phase of *World War III*, led by Harry Satan, who employs nuclear weapons**—unlike William/George VII, whose use of such weapons was prevented by God's angels (extraterrestrials).

Yet Daniel, in Chapter 12—which deals with the Antichrist (previously termed the *"little horn"* in Chapter 7)—mentions two durations: **1,335 days and 1,290 days!** These figures are very close to 1,344 days. But just how close?

It turns out that the **42 months** of the Antichrist's actual reign described in Revelation amount to **1,281 days**, based on an average of 30.5 days per month. By a remarkable *"coincidence,"* we find:

1.344 - 1.335 = 9 days.
1.290 - 1.281 = 9 days.

Thus, the 1,344 days begin on February 15, 2030 (after Harry's 45th birthday) with a 9-day buffer period following the disappearance of the Two Witnesses, followed by the Antichrist's 1,281-day reign, and then a 54-day period culminating in the "Great Tribulation" of Matthew 24—which, at the opening of the Sixth Seal in Revelation 6, proves to be a meteorite impact that "shortens those days" (Matthew 24), specifically the days of the Antichrist and his lieutenants. So, 9 + 1,281 + 54 = 1,344 days. We thus complete the timeline:

Seal 1 – September 4, 2026: *White Horseman (**Return of Christ**)*. Arrival of the Two Witnesses & Return of Christ to UK.
Seal 2 – November 27, 2026: *Red Horseman (**War in Heaven**)*. Ring of God: UFOs around the Earth.
Seal 3 – May 14, 2027: *Black Horseman (**Rapture of the*** 144, followed by the ***144,000*** [minus the 144] over three years).
Seal 4 – April 14, 2028: *Green/Pale Horseman (**World War III**).*
Seal 5 – February 15, 2030: *Reign of the Antichrist.* Use of nuclear weapons.

August 28, 2033: End of the Antichrist's reign (Christ defeats him) + 54-day interlude before impact.

*A word must be said about Daniel 7 and 2 Esdras 12. First, "Antichrist" means "before Christ," but also "in place of Christ."* Now, Prince Harry (the *eighth king* in Revelation 17), once possessed by Satan, will indeed come **before** Christ in the order of succession to power. But above all, the Antichrist will sit on the throne **instead of** Christ, since he will usurp the royal throne after Prince William (who will have officially disappeared while serving as King George VII)—at a time when Prince George ought to be occupying it according to the legal order of succession (albeit as a minor, which would justify a *"regency"*), yet remains with his family in a secret location.

Let us recall that Prince Harry was born Henry, and that the historical Henry VIII will therefore prevent him from choosing his own name as the *eighth King* Henry. **Only the name George is likely to see an eighth king of the same name.** This name happens to be that of the returned Christ (Prince George), whose throne Prince Harry—who is not the Prince of Wales—will usurp, perhaps through a timely regency (George will be just 16 years old). He is, therefore, the anticipated Antichrist! He will style himself George VIII—without being able to officially bear a royal name due to the regency—at the very moment when it should be Christ's turn to occupy the throne. **Curiously, Prince Harry has been attempting a reconciliation with the Crown for months.**

If Daniel 7 asserts that **the Antichrist**—the *"little horn"* (the short, curved horn of the white dragon on the right of the *City of London*'s coat of arms)—**will *"subdue three kings"*** while acting as Regent, following the ten kings/horns of the white Unicorn on the royal coat of arms (akin to the twelve *"kings"* of Ezra, including queens), it is because these figures are his contemporaries—**his nephews and niece, George, Charlotte, and Louis.** They are the natural and legitimate heirs following William and standing just before Harry in the line of succession—with William having been temporarily removed in Jerusalem—and they follow Charles III, whose reign will be the shortest of this crowned dynasty (three years once crowned; Edward VIII was never crowned).

However, if 2 Esdras 12 asserts that **the two *'little eagle heads'*** will be associates of the *'large head'*—the future William—while Christ is the lion of his own prophecy, it is because they **are Charlotte and Louis**, his children (those of the *'large head'*, the future William). **Both are Tauruses** (the same astrological sign that prompts Esdras to use the term *"devour,"* in the sense of *"including"* the second Taurus as one of the *four living human creatures* from Ezekiel 1 and Revelation 4 that already exist).

Revelation 14 indicates that, **during the reign of the Antichrist** (referred to as the *"wrath of God"* due to the absence of His protection through inaction), **those who revere the** (second) **beast** (the financial system) **and its image** (fiat

money) **will be tormented by *"burning sulfur"*** (nuclear fire) **IN THE PRESENCE of the holy angels** (the Wales/Cambridge family, now reigning) **and the Lamb** (Prince George Christ).

This detail demonstrates that **the Windsor/Wales/Cambridge family**—the *"Famous Five"*—**will still be on Earth during the reign of Satan**, who is disguised as Prince Harry (now Regent and the *eighth king* mentioned in Revelation 17). This aligns perfectly with the 3.5 + 3.5 = 7 years of the *"covenant with many"*—broken by the Antichrist midway through the period—and thus with the seven years of the first *"Day of the Lord"* (as described in Luke 17:22), which takes place in *"anonymity" *on Earth**. Theoretically, this period begins on September 4, 2026, preceding the **second** *"Day of the Lord"* mentioned in Luke 17:24—the actual Rapture at the end of 2033, marking the start of a seven-year period.

This anonymity refers to Prince George's *"official"* Christ-like status, not to Prince George himself, of course. George Christ will be over twenty years old when the period of the *Rapture of the Great Multitude* begins (at the end of 2033).

Thus, **the Antichrist** (the future Harry) **will break the seven-year agreement** (2026–2033) **made with *"many"*** (extraterrestrial races) **by the Anointed One** (the future William, at the time of writing). He will break it halfway through the term—after 3.5 years, in February 2030, just after turning forty-five—as foretold in Daniel 9, **by personally using nuclear weapons, specifically against Jerusalem.** This act is known in Daniel as ***"the abomination that causes desolation,"*** a term echoed by Christ in the prophetic chapters of the Synoptic Gospels (Matthew 24, Mark 13, and Luke 21).

This nuclear fire is also called the *"lake of fire"* and *"burning sulfur."* The vast majority of people living then will succumb to it at the Last Judgment, a thousand years hence. **Yet the time is drawing near when mankind will launch atomic warheads at one another.** Christ's warning in Matthew 24—to flee to the mountains around Jerusalem (or indeed anywhere on Earth, thereby testing the faith of those in the Great Multitude who will obey Him by FLEEING THE CITIES—potential targets for atomic bombs—RATHER THAN STAYING IN THEM), seeking high ground before this abomination occurs—is intended to spare one from the explosion's scorching horizontal blast. *('Help yourself, and Heaven will help you').*

But He also says ***not to come down from the roof***—specifically the last of the 144,000—**so that they may be taken up to heaven**, just as the Two Witnesses were, within the hour following the three-and-a-half-day period after their assassination in Jerusalem in February 2030. Unlike the Great Multitude, by asking the remaining members of the 144,000 to CLIMB ONTO THE ROOFS—at the risk of being swept away by the imminent local atomic explosion—**He will test the faith of the last ones still on Earth** (the most hesitant among them) **who are destined to govern the New Jerusalem.**

The question, then, is whether one believes oneself to belong to God's Elite—the 144,000 from the reincarnated Hebrew Tribes dwelling in Jerusalem at the End of Times. In essence, modern-day Jews in Jerusalem will face a terrible dilemma, for there will be no further chance of survival for them after this event. **Is this not *the ultimate act of vengeance by destiny?***

**Why does nuclear fire play a central role in the Apocalypse?** Why does the Antichrist wish to use it? To answer this, we must delve briefly into the history of ufology. Prior to the end of the *Second World War*, UFO sightings had been rare throughout the centuries. They generally appeared as lights. **The use of atomic weapons in Japan ushered in the era of UFOs, which proliferated in tandem with the number of nuclear tests**—particularly over the nations conducting them. Indeed, an in-depth study conducted by SEPRA (now GEIPAN)—the official body within CNES (the French space agency) responsible for investigating UFOs—demonstrates that **the curve representing the number of UFO sightings tracks the curve of nuclear tests**, with only a slight time lag (attributable to fractal time).

**Why are the occupants of UFOs interested in nuclear technology?** Why have so many nuclear sites—both civil and military—been overflown in recent decades? Why have nuclear missile silos been neutralized while a UFO hovered above them? Why is there video footage showing a UFO firing a laser beam at the nuclear warhead of an American ballistic missile in mid-flight in near space?

The answer, however, is simple. **Extraterrestrials—those "angels" of God—fear nuclear explosions** (including for their own sake) **for a scientific reason. Fractal time** (see **The science of Extraterrestrials** by Éric Julien) **comprises multiple time densities. These represent flows of time that accelerate as one delves into the realm of the infinitely small.**

Below the atomic scale, one enters the spiritual world inhabited by our deceased loved ones, as well as by extraterrestrials. In reality, these are spatiotemporal fractals (a superposition of time-flow *"layers"*) where an object's relative size depends solely on the observer's time density. Every natural entity possesses consciousness. This consciousness varies according to the kingdom and the spatial scale. Do you ever wonder how a planet perceives you?

Or a star? Or a galaxy? A myriad of galaxies? With their extraordinarily slow relative movements?

During a nuclear explosion, the atom is radically altered, thereby affecting these spiritual worlds. Yet there are two forms of explosion: **FUSION and FISSION. The former—natural—brings things together. The latter—artificial—separates them.**

**Stars are nuclear furnaces that drive the nuclear fusion of the smallest and lightest elements on the periodic table**—hydrogen and helium. From a temporal and fractal perspective, the nuclei themselves are only slightly affected, as they are merely paired up—driven by rising ambient pressure and temperature—during the fusion of single-nuclide nuclei.

**Conversely, human-made nuclear bombs rely on the fission of the nuclei of the heaviest elements**—uranium or plutonium—which are hundreds of times more massive; this holds true even for hydrogen bombs, which involve two fission sequences (a trigger and a subsequent effect).

Splitting the nucleus separates its constituent quarks (held by the strong force), disrupts the atoms' numerous electron shells, and gives rise to particles—also known as *"quantum entities,"* since they are essentially *"vibrational packets"*—that did not exist previously.

In other words, we violently *"suck"* them out of spiritual realms that perceive this as an assault—**akin to a magnitude 9 earthquake on the Richter scale combined with a Category 5 hurricane**—events that are devastating in their own domains. Distance offers little protection, due to the quantum mechanical phenomenon of entanglement—a phenomenon likely never recognized as evidence of unique particles that appear separate only because of the lower temporal density of our vantage point. **Only an extremely high temporal density saves them.**

**Thus, to extraterrestrials, we represent a threat**—a massive, even universal, threat—**rather than the other way around.** For the Antichrist—leader of the extraterrestrials who are (soon to be) fallen and incarnated on Earth—the use of nuclear weapons will make it possible to keep God's *"angels"* at bay during his reign; this is because, beyond the known physical effects (blast, heat, radiation), the hidden consequence of an atomic explosion is time—thus creating a dual effect.

To begin with, it certainly destroys physical bodies, but above all, **it destroys the souls of the victims**—both human and animal—**located near the explosion. It eliminates a vast number of potential *"chosen ones,"* including those who have already passed away. They vanish from the universe forever** and, as souls, revert to a primal energetic state. Indeed, Jesus Christ Himself speaks of this in reference to the hell of Gehenna—a term used exclusively in the New Testament:

Matthew 10:28 *Do not fear those who kill the body but cannot kill the soul; rather,* ***fear the One who can destroy both soul and body in Gehenna.***

Luke 12:5 *I will show you whom you should fear.* ***Fear the One who, after killing, has the power to cast into Gehenna****; yes, I tell you, He is the one you must fear.*

Furthermore, **by slowing the flow of time, the nuclear explosion**—acting as that power to cast into Gehenna—**inadvertently materializes nearby extraterrestrial craft** (explaining why they are sighted); these ETs prefer to remain in higher time densities, where they go unnoticed and operate far more efficiently. Consequently, they become more vulnerable to their enemies when near a nuclear explosion or similar phenomenon. This explains why UFO crashes have occurred. It also accounts for the temporary departure of God's *"angels"* from Earth—alluded to in the Book of Revelation—leaving the planet to its nuclear fate during the reign of Evil. This is the so-called *"wrath of God."* Thus, nuclear fire holds great significance for God, which explains the potential—and eventual actual—dangers of a *Third World War.*

Thus, **only a meteorite impact occurring from October 2033 onwards will be able to put an end to these dark days**—the days of Satan incarnate—as foretold by prophecy. Let us recall that God's objective is the SELECTION of human souls during this period of Tribulation. **Only extreme adversity will separate the wheat from the chaff.** From that point on, the period of the Rapture—THE (second) *"Day of the Lord,"* referred to repeatedly as the *"harvest"* in both the Synoptic Gospels and the Book of Revelation—can begin...

As we have seen, **this *"Day"* of the Harvest lasts seven years**, in accordance with the sacred agricultural law of **Shmita** (meaning *"year of remission"* or fallow year) found in the Torah (Old Testament). **This will involve millions of vessels appearing as a ring around the Earth starting in September 2026** (most remaining invisible); commanded by Christ and His earthly family (the four *"angels"* or astrological signs), they will gather—collectively or individually—the elect of the Great Multitude from across the globe (with the 144,000 having already departed prior to the reign of

the Antichrist). Now, how does this fit into the fractal law of the seven escalating iterations of the End Times? **Does the Book of Revelation, moreover, offer a clue regarding this seven-year **Shmita** duration?**

Before answering, let us recall that Chapter 6 (the first six seals) of the Book of the Seven Seals—which is largely symbolic—corresponds to Chapters 11, 12, and 13 of the Little Open Book, which is largely figurative. These sections reveal the **FORCES** at play. Then comes Chapter 7, corresponding to Chapter 14 (referencing the 144,000 and the Great Multitude), which concerns the **ELECT**. Finally, Chapters 8 through 10 correspond to Chapters 15 through 20, dealing with the **PLAGUES.**

**The description of the sixth seal focuses on the impact of a meteorite**, beginning on October 21, 2033—after George Christ's twentieth birthday (eighteen being the legal age required to ascend the throne in the United Kingdom). Yet, in reality, it ushers in the era of the Rapture, as **it constitutes the first visible action taken by Christ** (despite having already imprisoned Satan fifty-four days earlier) to halt the influence of the Antichrist and his minions, who are incarnate on Earth. **The chapters concerning the Elect follow this impact**—appearing in each of the sub-books of Revelation respectively—**to describe the Rapture.** However, one must wait until Chapter 8 to learn its duration; the conclusion of the Rapture period quite logically heralds the seven plagues described subsequently.

Indeed, **the first verse of Chapter 8 provides the key through a simple phrase**—one whose interpretation is rarely addressed due to its peculiar nature. This chapter belongs to the Book of the Seven Seals, the book containing God's Decisions. Consequently, what appears therein adheres to His scale of time. The verse states that when the angel (the male child, George Christ) opened the seventh seal, there was ***"ABOUT half an hour of silence in Heaven."*** Did John of Patmos have a watch?

No, of course not. It is because we are dealing with ***"God's Hour."*** It equates to **16.68 years** (1,001 / 60) due to the use of base-60 for timekeeping (60 minutes, 60 seconds) in Sumer—the ancestral land of the Hebrews—bearing in mind that the 24-hour day applies only to Earth, not to God's universe, and that the Sumerians received their knowledge from the Heavens (from various gods), as they put it (base-60 seems arbitrary, despite the explanation regarding the counting of finger phalanges; the proof being that we primarily use base-10).

But the verse says ***"ABOUT half an hour."*** This could be any value sufficiently close to that figure (16.68 years / 2). As for the *"silence in heaven,"* it conveys the idea that Heaven (the *"place"* of high temporal densities) is devoid of God's *"angels"* (the fallen ones having already been gone for some time, since the end of the War in Heaven)... because they are occupied—and thus materialized—ON EARTH... for the Rapture. Otherwise, why the silence? **This Rapture therefore lasts** ABOUT half of 16.68 years, or **ABOUT 8.34 years.**

One must allow for a delay following the meteorite impact for the dust to settle. Only then does the Rapture begin—the famous seven years—starting in late 2033 or early 2034. There is a detail that deserves our full attention. To put it simply—and to avoid adding further confusion to an already complex situation—I mentioned earlier that the Windsor/Wales/Cambridge royal family (the *"Famous Five,"* including Christ) would oversee the Rapture operations.

However, **there are two types of *"taking away"*** (rapture) **during this seven-year period** *(*shmita*)*: **1) the rescue of the elect** (those who kept watch and recorded their visions) **AND 2) the imprisonment of God's enemies among mankind** (<u>those who know neither the day nor the hour of Christ's coming</u>—after He has reached legal adulthood—and for whom He comes, precisely, *like a thief in the night*).

Chapter 14, which is partly devoted to this subject, describes four *"angels"* arranged in pairs. For the reader in a hurry, it essentially involves **the mother** (Aquarius) **telling George Christ** (Leo) **to go and *"harvest"* the chosen ones, AND the father** (Sagittarius) **telling the other children** (Taurus) **to go and take those destined for imprisonment** and transport them to near-space... <u>at an altitude of 300 kilometers</u>! The chosen ones will be alerted by a *"trumpet"* (a telepathic message), whereas the others will not.

Naturally, each of the three children will be assisted by squadrons of extraterrestrial spacecraft in carrying out their respective missions. The detail regarding *"the Horseman's bridle being located at 300 km"* (expressed in *"stadia,"* a unit of length used in Christ's time) is simply glossed over by *"exegetes,"* given how obscure it is.

However, for those who understand the nature of God's *"angels"* and their *"clouds,"* it becomes clear that the *"bridle"* (held by the *Four Horsemen*) represents both the command vessels stationed near Earth (at an altitude of 300 km) and the place where enemies are imprisoned—namely, those very same immense vessels (which are vastly larger on the inside than on the outside, thanks to the effects of fractal time). And nothing is easier to manage than a prisoner plunged into a permanent sleep, with their physical body held within a high-density time field.

Indeed, following the *Third World War*—initially conventional under the reign of George VII (the new William) and subsequently nuclear under the reign of Satan (the new Harry)—and despite the impact of the meteorite that brings the

conflict to an end in October 2033, many will still view the aliens as a threat and attempt to fight them. They will also try to prevent the *"chosen ones"* from being taken, ostensibly claiming to be saving them from this *"threat"* (or seeking to replace them, should the need arise). Yet Divine Justice is relentless. All who oppose the Divine Plan will be cast into prison—a space-based prison, far removed from human collusion.

We left off with the 1,344 days of the fifth fractal iteration—that of the Antichrist's reign. **Doubling this for the next iteration yields 2,688 days, or 7.36 years. This figure is close to 8.34 years** (*"God's Half-Hour"*) **and even closer to the 7-year *Shmita* harvest cycle** (plus the time for cometary impact fallout)—a difference of less than a year in either direction (echoing the word *"about"* in the text). It must be admitted that this fractal law of time aligns remarkably well with the prophetic text...

During the period of the ACTUAL *Rapture of the Great Multitude* (2034–2041), peace will return to Earth once God's enemies are imprisoned in the heavens. However, *"the holy angels and the Lamb"*—the entire Windsor/Wales/Cambridge family—will be busy in the earthly heavens alongside God's **"angels,"** gathering the elect of the Great Multitude one by one or (more often) in groups. The Windsor/Wales/Cambridge family will not have been idle (despite resting in Revelation 6:11) during their 3.5-year *"flight"* (the Antichrist's reign), following their time as the *White, Red, Black,* and *Green/Pale Horsemen.* They will have been preparing for the Rapture period with their human allies while nuclear bombs struck various sites and *World War III* raged on, leading up to the *"Great Tribulation"*—the meteorite impact.

**How many people will belong to the Great Multitude?** It is impossible to say with certainty and precision, as no one knows what choice each of them will make. However, an estimate can be made. After a brief sojourn in the heavens (likely near another nearby planet), **the elect will return to Earth within the New Jerusalem. This city is described in Revelation 21 as a square measuring 2,200 km on each side and of equal height.** Many envision a cube—an unlikely shape—when in fact it is **more simply a pyramid**; its apex is a massive spacecraft in geostationary orbit known as the *"Throne of God"* (or, in reality, that of Christ) or the *"Glory of the Lord."* This craft projects four pyramidal *"walls"* of protective, *"coherent"* light down to the ground—or, more precisely, toward the physical perimeter walls of this *"City of God,"* which are described in great detail in Revelation 21.

A word on the ***"new Heaven and new Earth"*** where the New Jerusalem will be established. Many view this as another planet, or even an etheric Earth in paradise. Yet the reality will be far more prosaic. Indeed, **the effects of the seven plagues will be devastating**—particularly those of the seventh Trumpet/Bowl (Rev. 11 & 16)—**when an unprecedented earthquake strikes and the islands and mountains as we know them vanish, just as the relevant verses indicate.** There is no doubt this will involve **a physical pole shift with—literally—apocalyptic consequences.** Thus, the Earth's surface will be renewed, and the relative positions of the stars will change for any given location.

Let us return to the New Jerusalem. We are looking at a surface area of 484 million hectares, soon to be terraformed. Allowing one hectare per person for a decent standard of living (close to the population density of modern-day France, though far more evenly distributed), **this accommodates 484 million people from across the globe.** It is striking to note that the first of the ten guidelines on the *"Georgia Guidestones"*—a monument in Georgia, USA (where Eve and I once lived; it has since been destroyed and was allegedly erected by Rosicrucians, with an architectural design that cryptically mirrored the descriptions of the New Jerusalem)—calls for **maintaining the population below 500 million** (fitting the 484-million figure). Many conspiracy theorists interpreted this as a secret government plot to reduce the global population. In reality, it was a guide intended for the chosen ones who are to be raptured.

A word on *"abductions"*—the English term for alien abductions—which have been occurring for decades. Conspiracy theories abound in this area as well. In the past, there were two types of abductions. **There were those perpetrated by Satan and his forces to terrify humanity and to associate all aliens with evil**—a narrative that American evangelicals, in particular, are fond of repeating. Far from being true Christians and often driven by greed, they thus advance Satan's plan to limit, through this fear, the number of the saved. But there were also abductions carried out by God's *"angels"*—beings with specific responsibilities—who were pursuing a very down-to-earth objective.

Indeed, faced with the advent of the nuclear age and its environmental impact, the proliferation of chemical and biological weapons (COVID-19 being a striking example), and the rise of the agrifood, pharmaceutical, and petrochemical industries—which have driven an exponential increase in various diseases (such as cancer) and physical and psychological ailments (such as allergies and autism)—**those who foresee the future have taken steps to modify the human body to adapt it for the times to come.**

**Without these cellular modifications**—altering the DNA of those born at the End of Times, and likely even earlier—**humanity's survival would be severely compromised and placed in grave danger.** The Earth is set to become highly toxic. It was therefore necessary to adapt the human body of the future in advance, as well as the bodies of the animals that sustain humanity (a factor linked to the many reported cases of animal mutilation).

That is why, from the very dawn of the nuclear age—an era heralded by the explosion of the first bombs, which acted like a galactic siren drawing them in much as emergency services rush to an accident scene—God's *"angels"* began carrying out *"abductions"* to test a multitude of potential future scenarios on human cells. As early as the 1960s, they therefore needed to launch a vast campaign of abductions (brief and painless) to harvest such cells—**specifically those responsible for the perpetuation of the species: the reproductive organs.**

Consequently, the accounts of abductions that abounded at the end of the last century painted a grim picture of extraterrestrial activities, blurring the distinction between good and evil in the public mind. Although the *"abductees"* did receive warnings about humanity's future during these encounters—whenever they happened to be conscious aboard the craft—their testimonies focused almost exclusively on the intrusive and dangerous nature of this incongruous presence.

Given the public's disbelief regarding such a dark future during the **Trente Glorieuses**—a period actually brimming with promise and flowing wealth—the simplistic thinking of the time reduced this benevolent, proactive extraterrestrial preparatory work to a foreign plot to invade the world. **Yet humanity was, and remains, the danger—both to itself and to the aliens in the spiritual realm—not the other way around.** That said, let us resume the timeline of prophesied future events. In short, the End Times calendar gains a sixth stage:

Seal 1 – September 4, 2026: *White Horseman (**Return of Christ**)*. Arrival of the Two Witnesses & Return of Christ in UK.
Seal 2 – November 27, 2026: *Red Horseman (**War in Heaven**)*. *God's Ring*: UFOs around the Earth.
Seal 3 – May 14, 2027: *Black Horseman (**Rapture of the*** 144, then the ***144,000*** [minus the 144] over three years).
Seal 4 – April 14, 2028: *Green/Pale Horseman (**World War III**)*.
Seal 5 – February 15, 2030: *Reign of the Antichrist.* Use of nuclear weapons.
Seal 6 – October 21, 2033: **Meteorite impact**, George is 20 years old, followed by the ***Rapture of the Great Multitude.***

February 29, 2041: End of the Rapture period.

What follows the Rapture is the most dramatic phase of the End Times: **the Seventh Seal.**

**This phase involves seven PLAGUES, presented as seven *"trumpets"*** (which are sounded—signifying decisions) in the Book of the Seven Seals, **and as seven *"bowls"*** (which are poured out—signifying consequences) in the Little Open Book. Correspondences between the two sets are established through shared terminology. One could review the descriptions and their meanings in minute detail; however, doing so would require several more pages without altering the grim fate awaiting the population left behind. Simply put, **the aim is to prepare the *"optimal"* conditions for the descent of the New Jerusalem to Earth.** To achieve this, **God will con-sid-er-ably reduce the global population**, just as the prophecies foretell.

**The first four plagues are natural catastrophes that affect one-third of the planet.** In order, they are: **1) intense electrical activity** (storms and fires); **2) the impact of a large meteorite** (causing a tsunami); **3) the impact of a fragmented comet** (polluting rivers); **and 4) a massive, dense cloud of smoke** (a giant solar flare scorching everything, accompanied by volcanic eruptions). This series of cataclysms could be caused **by the approach of a planetary-sized celestial body entering the solar system**—a gigantic near-Earth object that might even *"bring"* extraterrestrials into our vicinity—whose four major effects would indeed be precisely those described: electrical and gravitational, occurring in the order listed above.

It should be noted that John of Patmos sees—facing the Throne of God (Christ), before which the *"four living creatures of human form"* stand in Chapter 4 (the scene of our stay in Heaven with Eve in late August/early September 2026)—a ***"sea of glass, like crystal."*** Yet, at the beginning of Chapter 15, in the presence of the *Great Multitude*—now raptured—and facing the Throne of God (thus in space), he also sees a ***"sea of glass blazing with fire."***

What is this ***"sea of glass"***—at times like crystal, at other times blazing with fire?

It is simply **a giant screen within the immense vessel of Christ**; initially dark—as the End Times are set to truly begin (with the *Return of Christ*) in Chapter 4—it subsequently **broadcasts a live feed to the elect of the *Great Multitude*** (now fully gathered) **showing the first plague in March 2041**: the fire associated with the first trumpet and bowl. Thereupon, they sing to the glory of God, witnessing the fulfillment of His prophecy (for until then, they had held faith and been raptured, yet without knowing their ultimate destination).

Thus, they realize that the New Jerusalem is indeed their destination, as those left behind on Earth are perishing in accordance with the prophecy.

At the same time, it serves as a warning to them, for their thousand-year sojourn in the *"City of God"*—removed from the influence of Evil and thus entirely devoid of mitigating circumstances—is merely a reprieve before the Last Judgment (a term implying the existence of at least one prior, intermediate judgment: that of the Rapture).

**Only a portion of them will be definitively saved a millennium later, subsequently ascending to Heaven to become the new extraterrestrials, possessing bodies of light.** Mind you, this is not a competition but a selection—strict, certainly, yet just! There are no quotas, only universal statistics.

These future extraterrestrials—this new generation of human angels—are, at the very least, the replacements in space for Satan and his minions, who fell during the *War in Heaven* (lasting approximately three and a half years, theoretically beginning on November 27, 2026). Hence the wrath of the latter and their efforts to thwart God's Plan for the End Times. God will keep His word, as evidenced by what the Elect witness regarding **the fate of those below who preferred—and even worshipped—money, whether they were rich or poor.**

Note that **the Elect—both the dead and the living—will share the same vessels during the Rapture.** These vessels will accelerate by increasing their intrinsic time density until they reach faster-than-light speeds; this forces the living, in their current physical bodies, into a form of controlled coma for a journey lasting a few days according to their new time scale. Meanwhile, the dead—remaining conscious in their etheric bodies—will choose their future parents (good people, all of them Elect just like themselves) from among the sleeping living during those few days of travel.

Afterward—some decades later on Earth—everyone will arrive at the earthly New Jerusalem, which will have been *"prepared"* and constructed in the Middle East in the interim, once the vessels' intrinsic time density has reverted to its initial state for disembarkation. It is highly probable that an interim stay on another host planet will take place before arrival on Earth—for all or some of the chosen ones—spanning the seven-year period of the Rapture, followed by the time of the seven PLAGUES.

**What will have transpired on Earth in the interim, following the four natural disasters—the first four plagues?**

**The following three plagues**—there are seven in total—are heralded in the Book of Revelation by **the threefold proclamation of the word *"Woe"!* These plagues are three direct and offensive extraterrestrial—and thus angelic—interventions carried out by benevolent aliens** (paradoxical, isn't it? But [divine] Justice does not equate to [human] leniency). I will spare the reader the myriad textual, demonstrative, and logical reasons that led me to this conclusion:

**1 – Harassment of the peoples inhabiting the geographical area** (the Near East) **of the future New Jerusalem for a period of five months**, using spacecraft *("locusts")* whose size varies *"naturally"* due to fractal time, in order to drive them from the region. Humans are not killed, merely frightened. Nature remains unharmed.

**2 – A massive military conflict, known as Armageddon**, taking place within and over this same 484-million-hectare zone; **it involves 200 million of God's *"angels"* commanded by the four angels**—formerly *"living creatures in human form"*—who correspond to the *Four Horsemen of the Apocalypse*, as indicated in the relevant verses *("the four horses previously encountered")*. One-third of the global population at the time—already significantly reduced by the preceding plagues—will perish.

**3 – Deployment of the *"Ark of the Covenant"* from Christ's mothership** *("the Glory of the Lord")*—acting as a sort of *"Death Ray"* that destroys cities from space, specifically London (with the *"City"* split into three parts)—**to put an end to the capitalist system. The Earth will undergo a physical shift** (with a new North Pole likely located in the United Kingdom), so cataclysmic will this plague be.

It should be noted that this very *"Ark of the Covenant"* is what would serve to sustain life in the New Jerusalem decades later (much like a laser beam cuts through metal or reads a compact disc, depending on its intensity). The triptych of *"mothership / energy beam directed at the 'City' / twelve-branched structure on the ground"* is none other than the *"Tree of Life"* (inverted from our earthly perspective)—spoken of by Christ in the Book of Revelation (notably in Chapter 22) and also in Genesis, in the account of the Garden of Eden that sheltered Adam and... Eve!

The latter—the Garden of Eden—was merely the precursor to the New Jerusalem, featuring roots, a trunk, and branches respectively, with Earth serving as the *Tree's leafy crown* (in space, *"up"* and *"down"* are relative). The trunk will thus span 2,200 kilometers in length, while the leafy crown (Earth) will be roughly six times wider.

**A word on the Fall of Man.** This Fall did not occur solely because Eve ate the *Fruit of Knowledge*—from the *"Tree"* of the same name (the Knowledge of Good and Evil, and thus of the earthly flow of time known as incarnation, accessed through direct experience)—at the instigation of Satan, the Serpent.

**It occurred because it was an act of disobedience against God's instructions**, which required faith and humility regarding the unfolding of their destiny. This disobedience stemmed entirely from the couple's overdeveloped egos. Consequently, their descendants—and their descendants' descendants, right down to the present day (humanity as a whole)—have displayed **the same selfishness and pride, born of a lack of faith and humility and of separation from God the Son. Our ego is our worst enemy!**

**This Fall resulted in Man's permanent inability to access the body of light—the body possessed by extraterrestrials, who can incarnate at will.** That is to say, they can materialize and dematerialize at will using this body of light (known as the *"resurrection"* body) without any loss of faculties—a loss that **does** occur in the case of *"abductees."* That is why, contrary to Eastern belief, access to this divine body cannot be achieved through the mere will and effort of an incarnate human being—a notion held, in their profound ignorance, by proponents of the *New Age*.

**Only God can do this, through His Servants in Heaven**... after the Last Judgment (with the exception of a portion of the 144,000 who attain the fifth reward—and beyond, to the sixth and seventh—upon their Rapture in the coming months, referred to in prophecy as the *'First Resurrection'* or the first rank of the chosen).

Thus, what Adam and Eve failed to do is likewise required of their descendants, yet this must be achieved through arduous incarnations and the path of progressive knowledge (knowledge of good and evil) rather than instantaneous enlightenment *("in the twinkling of an eye")*—a state reserved for the chosen among the chosen *("many are called, but few are chosen").* In other words, **there is no salvation without faith and humility**—qualities sorely lacking in the *New Age* movement! And such qualities are essential to accepting the revelations contained in this text.

Some believe that Adam and Eve were bound to fail, that God had condemned them in advance. Similarly, they argue that extraterrestrials could have intervened before Hiroshima and Nagasaki. **Such views fail to grasp the fundamental law of free will, which dictates that an act must be performed by the one who chooses before one can react to—or even condemn—that act.** There is no such thing as *"love"* in the abstract—only *"proofs of love."* **Do you love Christ? Prove it! Respect His prophecy—which has been borne out thus far.**

It is worth noting, in passing, the highly symbolic nature of the name given to Ève (my partner)—a name chosen after her uncle heard an angel's voice persuading her mother (who was Jewish, no less) to use it. This name embodies the faith and obedience we had to demonstrate to be chosen as the first, a fact confirmed by a vision in a cathedral when **a powerful voice from above spoke to us.**

We, Eve and Eric, were alone at the scene with one other person—a younger Elizabeth II—pacing back and forth inside what looked very much like an open, yet empty, coffin (awaiting her son Charles? Who would soon die in the same week as her?), in the presence of four angels (like four years?), two of whom held us by the shoulder: ***"You are the first. You must create a New Order!"*** That of the 144,000, in all likelihood. This vision took place on October 22, 2009 —thus in the eighth Roman month—a nod to the 22/8 that precedes 11/9/2026?

But before this outcome of the Last Judgment—marvelous for some, fatal for the majority—let us return to the End Times calendar.

After the 2,688 days of the Rapture period, **the period of the seven plagues should last**—following the geometric progression observed up to that point—**twice as long: 5,376 days, or 14.73 years.** Yet, on several occasions, the Apocalypse, through its angels, loudly proclaims **a duration of one *"Hour"* for the fall of *Babylon***—the *"City,"* and capitalism more broadly. Since one *"Hour"* equals 16.68 years on God's timescale, the calculation is nearly exact (falling short by about two years).

However, one must also factor in the two additional years interspersed with *World War III* and the initial meteorite impact—beginning October 21, 2033—that brings an end to the reign of the Antichrist (referred to then as *"the Beast"*). As a reminder, he—like the Anointed One (the *"ten horns"*)—actively contributes to the ruin of modern Babylon, as clearly stated in Chapter 17.

In fact, one could even include within these two missing years the emergence of COVID-19 and its long-term effects, as well as the wars in Ukraine, Palestine, and Iran—to name but three. These serve as the very seeds and fertile ground for the economic turmoil to come, and thus for the fall of *"Babylon,"* whose *"infinite"* systemic global debt renders it entirely obsolete and seals its own collapse.

**Thus, the seven plagues do indeed last 15 years** (contained within *"God's Hour"*), mirroring our own 15-year wait in poverty in Orléans before our departure for Heaven. It should be added that **the four natural catastrophes preceding the three *"Woes"* would likely occur within a span of just a few years (two or three)**; for if the object is indeed a

planetoid or an interstellar comet (like the three recently detected—the last being much larger than the others—which appeared with little warning) heading toward the Sun, then our star's gravitational pull would accelerate it, drastically shortening its time within the solar system in the early 1940s.

Note that the seventh *"trumpet"* (God's decision)—the final event of the seventh seal—is described at the end of Chapter 11, following the episode of the Two Witnesses (which details the consequences for mankind). **Why this unique anomaly? Why this intrusion?** (The final trumpet of the Book of Seven Seals occurs after the opening of the Little Book, which is opened at the end of Revelation 10.) This is undoubtedly the element that causes the most confusion when interpreting the End Times timeline; indeed, many *"exegetes"* simply add the seven *"Bowls"* to the seven *"Trumpets,"* overlooking the two sub-books.

Now, at the beginning of Chapter 11—the chapter of the *"Little Open Book"*—**the fifth and sixth *"trumpets"* had just been described** in the reading of Revelation. To anyone holding the dynastic key, **it becomes apparent that these descriptions actually reveal the British royal coat of arms piece by piece** (with some elements appearing in the Little Open Book in place of the fifth and sixth plagues). Consequently, **once the puzzle pieces from both sets of descriptions are assembled, the full coat of arms of the House of Hanover/Windsor**—the house into which the future Christ (Prince George) was born—**is revealed!** (See the first image on page 2).

This arrangement of chapters thus allows, with divine ingenuity, for the Two Witnesses (Rev. 11)—who *"stand before the Lord of the Earth"*—to be linked to the Windsor family via its coat of arms (Rev. 9), much like a jigsaw puzzle! In this way, they truly embody *"Death"* and *"Hades,"* presiding over a *"quarter of the Earth's surface"* (the Commonwealth), supported by *"the wild beasts of the earth"* (lion, bear, and leopard), and wielding **power over the lives of others, the harvests, and... the plagues!**

The description of the Seventh Trumpet at the end of Revelation 11—much like the move of a playful magician—thus sets the stage for the beginning of Chapter 12 to describe TWO heraldic signs: **a sort of flashback to the origins of these TWO WITNESSES** (the early days of the Cambridge family, with a single child—the future Christ).

These Two Witnesses will confront the *War in Heaven*—which truly follows the original, pre-apocalyptic Kate and William (so to speak)—necessitated by the identification of their son George for the shared 1,260-day period; this period, which includes the First Seal of *Christ's Return* and the ministry of their divine counterparts—now bearing the titles Wales/Windsor (and not merely clones, as they are vastly enhanced)—ushers in the apocalyptic era in the presence of George Christ, while the original Cambridges are afforded protection in Heaven, within the New Jerusalem, referred to in Revelation 12 as the *"place prepared* [for them] *by God."*

The assassination of these Two Witnesses by the Antichrist—an event that sparks rejoicing among the peoples in Chapter 11—thus triggers, after a delay, the final *"trumpet/bowl"* event: **the laser strike on the world's cities.** Perhaps most incredible of all—and explaining the seemingly incongruous placement of **the 7th Trumpet** (God's decision—logically belonging to the Book with Seven Seals—and the end of the story) **after the episode of the Two Witnesses in Chapter 11** (the beginning of the Little Open Scroll and the start of the story), for ***"the end is the beginning"***—is the fact that **the *Ark of the Covenant*** housed within the Mothership (the *"Glory of the Lord"* associated with this final trumpet) **is described as featuring two cherubim** (angels), **just as there are two witnesses** (also angels); **in both instances, God (His Son) declares that He is to be found in their midst!** (Exodus 25:22 and Revelation 11:4).

The Lord's instructions for its construction thus followed—long ago—a symbolic and prophetic logic spanning millennia, heralding **the Two Witnesses already mentioned in the Old Testament!** (Zechariah 4).

This brings us back to the following schedule:

Seal 1 – September 4, 2026: *White Horseman (**Return of Christ**)*. Arrival of the Two Witnesses & Return of Christ to UK.
Seal 2 – November 27, 2026: *Red Horseman (**War in Heaven**)*. *God's Ring*: UFOs around the Earth.
Seal 3 – May 14, 2027: *Black Horseman (**Rapture of the*** 144, followed by the ***144,000*** [minus 144] over three years).
Seal 4 – April 14, 2028: *Green/Pale Horseman (**World War III**)*.

Seal 5 – February 15, 2030: ***Reign of the Antichrist.*** Use of nuclear weapons.
Seal 6 – October 21, 2033: **Meteorite impact**; George is 20 years old; followed by the ***Rapture of the Great Multitude***.
Seal 7 – February 29, 2041: **7 Plagues. Armageddon** = conquest of the Middle East (future New Jerusalem) + **pole shift.**

November 18, 2055: **End of the period of the 7 plagues.**

However, there is an additional iteration. Indeed, the era of the 7 Churches began after the conclusion of Christ's presence on Earth (year 33). Similarly, the *Return of Christ*—the first seal—spans a period of 84 days beginning on September 4, 2026; this date follows George's 13th birthday, which itself comes after the 70th anniversary of Queen Elizabeth II's coronation (Isaiah 23 prophecy). It is therefore at the conclusion of this brief, distinct period of the first seal—and before the second seal begins—that the seven iterations should be counted (starting, then, on November 27, 2026).

Thus, **an eighth period begins following the era of the seven seals: the construction of the New Jerusalem**, commencing on November 19, 2055, once the designated geographical area (the Middle East) has been *"cleansed"* (via Armageddon) of the humans present there in the late 2040s. Although this construction period is not explicitly mentioned, it is inconceivable that such a *"City of God"* could appear in the blink of an eye. Moreover, Chapter 21 indicates that **this *"city"* will be *"PREPARED."***

Likewise, Daniel 9 specifies that the Hebrews (specifically the 144,000), and the elect more generally, have 70 *"weeks"* (of years) to put an end to transgressions against divine laws before entering *"the Most Holy Place"*—that is, the New Jerusalem.

Now, I have shown that this decreed period of 490 years (70 *"weeks"* of years) begins when time itself was decreed—that is, on October 15, 1582, when the Gregorian calendar was adopted. This calendar has since become humanity's universal calendar (following so many others used over the centuries), succeeding the Julian calendar—the one in use in Palestine during the time of Christ.

**The *"City of God"* must therefore be operational by October 15, 2072**—as previously stated, the start of Christ's actual reign in the New Jerusalem, and the chronological beginning of the 144 kings of God's Millennium.

**On the other hand, the 7th iteration** (or 8th, depending on the perspective) **is double the 5,376 days** (the duration of the 7 plagues)—**that is, 10,752 days, or 29.56 years.** Almost thirty years. **About 30 years of destruction, followed by 30 years of construction!**

Now, the end of this 10,752-day period falls on April 26, 2085... **exactly 13 years after the *"70 Weeks"!*** This period—echoing George's age at the time of his Rapture in 2026—corresponds to the virtual *"7 full years"* of Christ's reign. This reign precedes the succession of the other 143 kings on Christ's Throne in the New Jerusalem, each reigning for 7 years in turn—making 144 kings in total, drawn from the 144,000! **Thus begins God's Millennium—the 7th Day, the day of His rest—lasting exactly 1,001 years (143 x 7 years) and commencing on that date, April 26, 2085!**

At its conclusion comes a war against Satan—as prophesied in Chapter 20—who will by then have been released; he will rally the humanity living outside the walls to attack the New Jerusalem. The attackers will be destroyed by nuclear fire. Yet, there will be survivors. **It is then that the Last Judgment finally takes place. We are around the year 3085!**

**But there are two groups of people.**

**First, those who dwelt in the New Jerusalem** (the *"Book of Life"*): **it is Christ who judges—and thus recruits—His future divine collaborators.** The elect among the elect receive their bodies of light and venture into space, fulfilling—with humility and anonymity, yet with great responsibility and immense freedom—missions across numerous planets, star systems, and planes of existence for the benefit of a wide variety of creatures; in doing so, they enjoy the countless properties of fractal time—beyond the confines of incarnation—throughout these extraordinary journeys and sojourns across the universe.

**The others are cast into the nuclear fire.**

This grim fate is termed the ***"second death"*** because of the soul's permanent disappearance—meaning the soul is not, in fact, eternal (contrary to a widespread misconception), at least not until one has been chosen among the elect. (In the Bible, the term *"eternal"* often denotes a duration far exceeding a single human lifetime, rather than *"infinite time"* as we define it today; its true definition relates to what **appears** to have neither beginning nor end—at least from our earthly, incarnate perspective, given that proof of eternity can never be provided.)

**Then there are the dead** (those recorded in the *"Books of Records"*—the chronicles of successive incarnations) **who remain outside the confines of the *"City"*** and were spared the final nuclear war, regardless of whether they were physically alive or dead at the time. **They are judged by *"Death"* and *"Hades"***—the figures associated with the *fourth Horseman* on the *Pale Horse.* These are also the ones who have been metaphorically ***"beheaded"!***

Far from being victims of physical beheading—an act both rare and unspeakably savage—these *"judges outside the walls"* belong to **a royal lineage stripped of the crowned lion *"heads"* of succession; this signifies the end of the line of the seven (lion) *heads*.** Beyond even George VII—the **last** Hanover/Windsor king—the Antichrist (who *"kills"* the Two Witnesses) also prevents his successors, Charlotte and Louis, from ascending the throne. **They, too, are **metaphorically* "beheaded."***

Having one's head severed by barbarians—even revolutionary ones—offered and will offer no authority whatsoever to judge others at the Last Judgment.

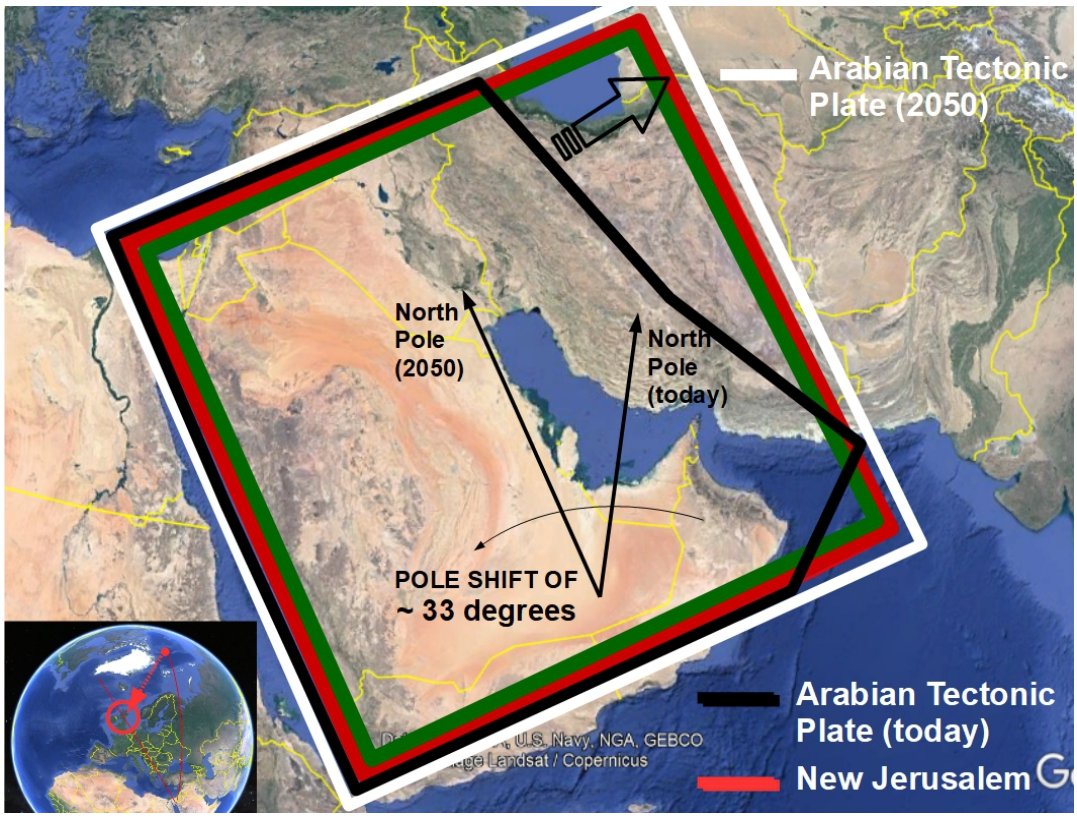
**Thus, the new William and Catherine, Charlotte and Louis, of September 2026, will judge billions of people a thousand years hence—far more than Christ will judge among the 484 million (at most) of the elect. So says the prophecy!**

God's universal law of love, operating through the exercise of free will, dictates that **only the *'natives'*** (the Waleses, apart from Christ) **shall decide and command the fate of their former peers**—even with the aid, military or otherwise, of a superior race to which they now belong—within their original cradle, the realm of *'local'* life (Earth).

Choose your enemies wisely, then. Those deemed unworthy are cast into nuclear fire (the *"second death"*). The others—those outside the New Jerusalem **who are judged sufficiently worthy, the most promising among them**—will be reincarnated to **establish a new human civilization on Earth**, perhaps situated in what was once the New Jerusalem, the ancient Babylon.

End and renewal... Orléans, August 19, 2026.

The shifting of the geographic poles has not yet occurred in this image.


Arabian Tectonic Plate (2050)
North Pole (2050)
North Pole (today)
POLE SHIFT OF ~ 33 degrees
Arabian Tectonic Plate (today)
New Jerusalem
U.S. Navy, NGA, GEBCO
Landsat / Copernicus

HONI SOIT
shame on anyone
QUI MAL Y PENSE
who thinks evil of it
THE TRUE DIVINE RIGHT TO REIGN
FRENCH MOTTOS on the
BRITISH ROYAL COAT OF ARMS
FOR THE ENDTIMES
DIEU ET MON DROIT
God and my Right
The KING of UK from FRANCE
Serves Only the Good, and is
Above the Human Laws,
Thanks to a COVENANT
With GOD's ANGELS
THE BOOK OF
REVELATION

THE RING OF GOD
4 living creatures = 4 astrological signs of the Wales family members seen in the mothership
The 24 Elders are the 24 constellations seen from inside the mothership
SEPT - NOV 2026
GLORY OF THE LORD
CHRIST'S MOTHERSHIP
ARMY OF GOD
ANGELS' SHIPS
REV 9:16
The number of the mounted troops was twice ten thousand times ten thousand. I heard their number.
REV 5:11
Then I looked and heard the voice of many angels, numbering thousands upon thousands, and ten thousand times ten thousand. They encircled the throne and the living creatures and the elders.

PROPHESIED SOULS SWAP IN HEAVEN
Rev 12:5-6
She gave birth to a son, a male child, who "will rule all the nations with an iron scepter."
And her child was snatched up to God and to his throne. The woman fled into the wilderness to a place prepared for her by God, where she might be taken care of for 1,260 days.
Rev 4:11
by your will they were created and have their being.
HUNDREDS OF ET CONTACTS
The Science of Extraterrestrials
Do You Wish That We Show Up ?
MAY 25 2006 Conditional Tsunami Alert
The Bible Prophecies decoded
Sagittarius
Aquarius
AUG 21 2026
Rev 11 :3
And I will appoint my two witnesses, and they will prophesy for 1,260 days.
SEPT 4 2026
THE FORMER WALES FAMILY GOES TO THE NEW JERUSALEM
ÉRIC & ÈVE become the TWO WITNESSES as WILLIAM & KATE
THE NEW WALES ARE THE FOUR RIDERS / ANGELS
Rev 12:14
The woman was given the two wings of a great eagle, so that she might fly to the place prepared for her in the wilderness, where she would be taken care of for a time, times and half a time, out of the serpent's reach.
EAGLE = SAGITTARIUS